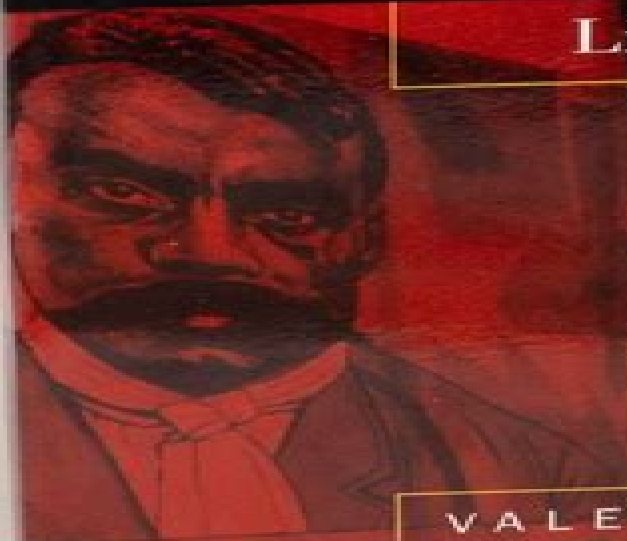




MIGRATION, MUJERCITAS,  
and MEDICINE MEN

Living in Urban Mexico



VALENTINA NAPOLITANO

# Migration Mujercitas And Medicine Men Living In Urban Mexico

**M Mark**



## **Migration Mujercitas And Medicine Men Living In Urban Mexico:**

**Migration, Mujercitas, and Medicine Men** Valentina Napolitano, 2002-12-12 Exploring issues of migration medicine religion and gender this work analyses everyday practices of urban living in Guadalajara Mexico Drawing on fieldwork over a ten year period Valentina Napolitano paints a vibrant picture of daily life in a low income neighbourhood of Guadalajara

Source of description unspecified **Intimate Migrations** Deborah A. Boehm, 2012-04-23 In her research with transnational Mexicans Deborah A Boehm has often asked individuals if there were no barriers to your movement between Mexico and the United States where would you choose to live Almost always they desire the freedom to come and go Yet the barriers preventing such movement are many Because of the United States rigid immigration policies Mexican immigrants often find themselves living long distances from family members and unable to easily cross the U S Mexico border

Transnational Mexicans experience what Boehm calls intimate migrations flows that both shape and are structured by gendered and familial actions and interactions but are always defined by the presence of the U S state Intimate Migrations is based on over a decade of ethnographic research focusing on Mexican immigrants with ties to a small rural community in the Mexican state of San Luis Potos and several states in the U S West By showing how intimate relations direct migration and by looking at kin and gender relationships through the lens of illegality Boehm sheds new light on the study of gender and kinship as well as understandings of the state and transnational migration **Racial Alterity, Wixarika Youth Activism, and the Right to the Mexican City** Diana Negrín, 2019-11-12 While the population of Indigenous peoples living in Mexico's cities has steadily increased over the past four decades both the state and broader society have failed to recognize this geographic heterogeneity by continuing to expect Indigenous peoples to live in rural landscapes that are anathema to a modern Mexico This book examines the legacy of the racial imaginary in Mexico with a focus on the Wixarika Huichol Indigenous peoples of the western Sierra Madre from the colonial period to the present Through an examination of the politics of identity space and activism among Wixarika university students living and working in the western Mexican cities of Tepic and Guadalajara geographer Diana Negrín analyzes the production of racialized urban geographies and reveals how Wixarika youth are making claims to a more heterogeneous citizenship that challenges these deep seated discourses and practices Through the weaving together of historical material critical interdisciplinary scholarship and rich ethnography this book sheds light on the racialized history urban transformation and contemporary Indigenous activism of a region of Mexico that has remained at the margins of scholarship

*The Anthropology of Latin America and the Caribbean* Harry Sanabria, 2015-09-16 The first single authored comprehensive introduction to major contemporary research trends issues and debates on the anthropology of Latin America and the Caribbean The text provides wide and historically informed coverage of key facets of Latin American and Caribbean societies and their cultural and historical development as well as the roles of power and inequality Cymeme Howe Visiting Assistant Professor of Cornell University writes The text moves well and builds

over time paying close attention to balancing both the Caribbean and Latin America as geographic regions Spanish and non Spanish speaking countries and historical and contemporary issues in the field I found the geographic breadth to be especially impressive Jeffrey W Mantz of California State University Stanislaus notes that the contents reflect the insights of an anthropologist who knows Latin America intimately and extensively Caring for the People of the Clouds Jonathan Yahalom,2019-04-04 In rural Mexico people often say that Alzheimer s does not exist People do not have Alzheimer s because they don t need to worry said one Oaxacan explaining that locals lack the stresses that people face over there that is in the modern world Alzheimer s and related dementias carry a stigma In contrast to the way elders are revered for remembering local traditions dementia symbolizes how modern families have forgotten the communal values that bring them together In Caring for the People of the Clouds psychologist Jonathan Yahalom provides an emotionally evocative story rich analysis of family caregiving for Oaxacan elders living with dementia Based on his extensive research in a Zapotec community Yahalom presents the conflicted experience of providing care in a setting where illness is steeped in stigma and locals are concerned about social cohesion Traditionally the Zapotec or people of the clouds respected their elders and venerated their ancestors Dementia reveals the difficulty of upholding those ideals today Yahalom looks at how dementia is understood in a medically pluralist landscape how it is treated in a setting marked by social tension and how caregivers endure challenges among their families and the broader community Yahalom argues that caregiving involves more than just a response to human dependency it is central to regenerating local values and family relationships threatened by broader social change In so doing the author bridges concepts in mental health with theory from medical anthropology Unique in its interdisciplinary approach this book advances theory pertaining to cross cultural psychology and develops anthropological insights about how aging dementia and caregiving disclose the intimacies of family life in Oaxaca The Border and Its Bodies Thomas E. Sheridan,Randall H. McGuire,2019-11-12 The Border and Its Bodies examines the impact of migration from Central America and M xico to the United States on the most basic social unit possible the human body It explores the terrible toll migration takes on the bodies of migrants those who cross the border and those who die along the way and discusses the treatment of those bodies after their remains are discovered in the desert The increasingly militarized U S M xico border is an intensely physical place affecting the bodies of all who encounter it The essays in this volume explore how crossing becomes embodied in individuals how that embodiment transcends the crossing of the line and how it varies depending on subject positions and identity categories especially race class and citizenship Timely and wide ranging this book brings into focus the traumatic and real impact the border can have on those who attempt to cross it and it offers new perspectives on the effects for rural communities and ranchers An intimate and profoundly human look at migration The Border and Its Bodies reminds us of the elemental fact that the border touches us all Plants and Health Elizabeth Anne Olson,John Richard Stepp,2016-12-29 This volume showcases current ethnobiological accounts of the ways that people use plants to promote human health and well

being The goal in this volume is to highlight some contemporary examples of how plants are central to various aspects of healthy environments and healthy minds and bodies Authors employ diverse analytic frameworks including interpretive and constructivist cognitive political ecological systems theory phenomenological and critical studies of the relationship between humans plants and the environment The case studies represent a wide geographical range and explore the diversity in the health appeals of plants and herbs The volume begins by considering how plants may intrinsically be healthful and the notion that ecosystem health may be a literal concept used in contemporary efforts to increase awareness of environmental degradation The book continues with the exploration of the ways in which medically pluralistic societies demonstrate the entanglements between the environment the state and its citizens Profit driven models for the extraction and production of medicinal plant products are explored in terms of health equity and sovereignty Some of the chapters in this volume work to explore medicinal plant knowledge and the globalization of medicinal plant knowledge The translocal and global networks of medicinal plant knowledge are pivotal to productions of medicinal and herbal plant remedies that are used by people in all variety of societies and cultural groups Humans produce health through various means and interact with our environments especially plants in order to promote health The ethnographic accounts of people plants and health in this volume will be of interest to the fields of anthropology biology and ethnobiology as well as allied disciplines

Mexican Community Health and the Politics of Health Reform Suzanne D. Schneider, 2010-06-15 The struggle of Mexicans to secure quality health care is the focal point of this study Large scale transformations in Mexico's national health care system have resulted in budget cuts increased user fees and decreased public services At the local level community based health groups that practice popular medicine are addressing the challenge by training health promoters in a variety of preventive and healing practices and offering low cost services in community clinics Their health care approach integrates local and global practices ranging from Mexican herbalism to Chinese medicine Suzanne Schneider's ethnographic study of grassroots health groups in Morelos Mexico addresses the lives of the participants and the groups contributions to community health What draws women to these groups Are they reacting to their experiences with formal health care To what extent are the groups teachings applied in the household and accepted throughout the community Does group participation offer women new sources of empowerment or avenues to income generation Does the government support these groups How do they fit into larger trends of health care reform and the shift toward privatization Taking a political economic approach Schneider examines the conditions under which community based health groups are emerging and explores the ways different constituencies address health dilemmas She delineates future roles for new participants in health care new models of community health and a new medical pluralism

Handbook of Latin American and Caribbean Studies in the UK University of London. Institute of Latin American Studies, 2003-10

The Journal of the Royal Anthropological Institute, 2002 Articles on all aspects of anthropology

*The International Migration Review*, 2005

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**Feminist Periodicals** ,2005      **Latin America** Juan Manuel Pérez,2004 This is a general bibliography on Latin America covering a wide variety of subjects from pre Columbian civilizations to Columbus to Castro to the foreign debt to pollution ect This work will not only be of use to the general casual reader on Latin America but also to the more specialized researcher The book contains over 800 topics with over 8 000 titles identified      **Butoh Ritual Mexicano** Shakina J. Nayfack,2009

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