

Mighty Opposites



FROM DICHOTOMIES TO DIFFERENCES IN THE
COMPARATIVE STUDY OF CHINA

Zhang Longxi

Mighty Opposites

William Shakespeare

Mighty Opposites:

Shakespeare's God Ivor Morris, 2005 First published in 1972 Shakespeare's God investigates whether a religious interpretation of Shakespeare's tragedies is possible. The study places Christianity's commentary on the human condition side by side with what tragedy reveals about it. This pattern is identified using the writings of Christian thinkers from Augustine to the present day. The pattern in the chief phenomena of literary tragedy is also traced. **The Classic and Creativity** Jiang Zhuyu, 2025-09-04 This book explores the complex dialectical interplay between the classic and creativity through a unique comparative lens that bridges Chinese and Western literary traditions. The interplay between the classic and creativity has been a fundamental question in literary criticism although readers may be more familiar with discussions from the Western literary tradition such as T S Eliot's seminal essay *Tradition and the Individual Talent*. In this comparative study the author examines the parallel discussions in both Chinese and Western literary traditions highlighting the inherently dialectical relationship between classics and creativity. She introduces the rich traditions of poetry and poetics from ancient China to modern times. Equally illuminating is her commentary on Western literary critics such as Alexander Pope, William Wordsworth, T S Eliot and Oscar Wilde. Her engagement with literary works such as Shakespeare's *The Tempest* and the *Book of Poetry* and with literary practices such as adaptation and commentary is also remarkable as she addresses the contemporary challenges of studying the classics in an age of world literature. Clear and accessible this work in East West comparative poetics will be valuable to scholars and students of literary theory, comparative literature and world literature. **The Vanishing** Christopher Pye, 2000 Through readings of *King Lear*, *Hamlet*, *Henry VI* and other works this volume employs psychoanalytic theory to arrive at new understandings of the emergence of early modern subjectivities. **Mighty Opposites** Robert Grudin, 1979-01-01 Contrariety in the words, characters, themes and ideologies of Shakespeare's works are studied as a means of expression and function of structure showing that his use of paradox is rooted in Renaissance philosophy.

Mighty Opposites Michael Platt, 2021-05-19 In the fall of 1598 the First Secretary of the United Italian Republic the nigh immortal Machiavelli sets out for England on a diplomatic mission in hopes of enlisting Shakespeare in his grand enterprise. Then ensues a correspondence on Shakespeare's first Henriad which moving to the second Henriad intensifies and comes spring as Shakespeare works on *Henry V* and as they grow close Shakespeare invites Machiavelli to Stratford to converse face to face. But will it be eye to eye? From their lively engagement thick with fell incensed thoughts the wiser sort may discover both how much these mighty opposites one the founder of modern political philosophy and the other the greatest modern poet both agree and disagree on how cities may prosper and souls may thrive. FELL INCENSED POINTS OF MIGHTY OPPOSITES Everywhere today human life is judged guilty if it swims and innocent if it drowns. Xenophon knew Socrates. Xenophon looked up to Socrates. You're no Xenophon though tyrannical Richard III is repulsive to your audience that only swaddles the insights in his witty use of Christian teachings to justify his crimes to mock Christians and to blaspheme God.

from detection and leaves them a foundling on the doorsteps of the few and shields you the only begetter No evil is not always the best policy Richard II made tyrannical by divine right Richard III made a tyrant by damnation from birth Henry VI rendered contemptible by clerical education and the people acquiescent to the tyrannical powers that be Could a more powerful case against Christianity be made than your Histories Your comedies so devoid of merriment And your tragedies none It is not true I recognize no noble failures I recognized Cesare Borgia His failure to unite Italy and drive out the barbarians was the noblest failure in modern times Only fortune defeated Cesare As to tragedy what is more tragic than Christianity You say a lot about murder how good it can be but nothing about death The men I put on stage like the ones I know like myself think about death Does something or nothing come after We don t know not for sure We wish we did And we think about it It s there all the time After a fit of anger a rush of activity an hour of love after the day s labor or the evening s festivity there it is waiting for us And that is why my characters always give a speech as they are dying Demand me nothing So apt for philosophy were he not so unsure of truth

China Reinterpreted Leo Shingchi Yip, 2016-04-04 *China Reinterpreted* is the first comprehensive study on the representation of Chinese figures and motifs in Muromachi Japanese noh theater Given that China had a strong influence on Japanese culture from the sixth to the early seventeenth centuries research on Japanese reception of Chinese culture abounds This book examines how noh theater integrated earlier reception of Chinese culture in various disciplines to produce its reinterpretation of China and Chinese culture on stage Centering on a group of noh plays that features Chinese characters and motifs *China Reinterpreted* explores not only the different means and methods of adaptation but also the intricate reconstruction of diverse and complex images of China This study situates the selected Chinese plays in the context of the dramaturgy and artistic conventions of noh as well as the sociopolitical stances and artistic preferences of the audiences and thus highlights the aesthetics cultural and sociopolitical agendas of noh theater of the time By analyzing the various images of China Japan s cultural Other staged in Muromachi noh theater *China Reinterpreted* offers a case study of the representation of the Other in an intra Asia context

Shakespeare Select Plays William Shakespeare, 1893 **Annual Report of the American Bar Association** American Bar Association, 1922 *The Complete Works of William Shakespeare* William Shakespeare, 1883 *The Works of William Shakespeare: Hamlet. King Henry VIII. Pericles. Poems* William Shakespeare, 1890 **Report of the ... Annual Meeting of the American Bar Association**, 1891 *The Works of William Shakespeare* William Shakespeare, 1890 **Hamlet** William Shakespeare, 1877

A New Variorum Edition of Shakespeare William Shakespeare, 1918 V 23 The second part of Henry the Fourth 1940 v 24 25 The sonnets 1924 v 26 Troilus and Cressida 1953 v 27 The life and death of King Richard the Second 1955 **The Complete Works of William Shakespeare: Julius Caesar. Hamlet** William Shakespeare, 1894 **The Complete Works of William Shakespeare, with Annotations and a General Introduction by Sidney Lee ...** William Shakespeare, Sir Sidney Lee, 1908 *The Works of William Shakespeare: Othello ; Hamlet* William Shakespeare, 1906 *The Works of*

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