

The  
Midworld  
of Symbols and  
Functioning  
Objects

JOHN WILLIAM MILLER

# Midworld Of Symbols And Functioning Objects

**J Elliott**



## **Midworld Of Symbols And Functioning Objects:**

The Midworld of Symbols and Functioning Objects John William Miller, 1982 Miller uses argument aphorism and plays on words to make points A fascinating book Library Journal What We Owe to Nonhuman Animals Gary Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals It makes a case for the full and direct moral status of nonhuman animals The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years The key idea explored is that of felt kinship a sense of shared fate with and obligations to all sentient life It will help to inspire some deep rethinking on the part of leading exponents of animal studies The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human animal divide Historical figures examined in depth include Aristotle Seneca and Kant contemporary figures examined include Christine Korsgaard and Martha Nussbaum This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self-serving assumptions about the proper criteria for assessing moral worth Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition historical as well as contemporary This book is suitable for professionals working in nonhuman animal studies students advanced undergraduates and practitioners working in the fields of philosophy environmental studies law literature anthropology and related fields **Nature's Transcendence and Immanence** Jea Sophia Oh, Marilyn Lawrence, 2017-12-22 What does it mean for nature to be sacred Is anything supernatural or even unnatural Nature's Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism discusses nature's divinizing process of unfolding and folding through East West dialogues and interdisciplinary methodologies Nature's selving god-ing processes are the sacred that is revealed as nature's transcendent and immanent dimensions Each chapter of Nature's Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism shares a part of nature's sacred folds that are complexes within nature that have unusual semiotic density These discussions serve to help restore a better relationship to nature as a whole through an innovative combination of research and ideas from a variety of traditions and disciplines This collection not only introduces ecstatic naturalism and deep pantheism as sacred practices of philosophy and theology but also invites a broader audience from a wide range of academic disciplines such as neuro psychoanalysis aesthetics mythology neuroscience and artificial intelligence AI Richard J. Bernstein and the Expansion of American Philosophy Marcia Morgan, Megan Craig, 2016-12-24 Thinking The Plural Richard J Bernstein and the Expansion of American Philosophy is a text devoted to highlighting scrutinizing and deploying Bernstein's philosophical research as it has intersected and impacted American and European philosophy Collecting essays written explicitly for the volume from former students of Bernstein's the book shows the breadth and scope of his work while expanding key insights into new contexts and testing his work against thinkers outside the canon of his own scholarship In light of urgent

contemporary ethical and political problems the papers collected here show the continuing relevance of Bernstein's lifelong focus on democracy dialogue pragmatism fallibilism and pluralism Bernstein has always contested the supposed Analytic Continental divide insisting on the pluralism of philosophical discourses and styles that contribute to genuine debate and save philosophy from stale academicism This book enacts Bernstein's pluralistic spirit by crossing traditions and generating new avenues for ongoing research A central argument of the book is that thinkers of different backgrounds using diverse and even clashing methodologies contribute to the understanding of a given problem issue or theme This argument lies at the heart of Bernstein's published works and is central to the fallibilistic pragmatism of his pedagogy This book therefore does not rest on a single answer to a question or a univocal theme but shows the differentiation of Bernstein's scholarship through the extension of pluralism into territory Bernstein himself did not enter The chapters individually and collectively demonstrate the force of Bernstein's pluralism beyond mere commentary on his works This book will be of interest to many people 1 scholars students and others in American philosophy who have worked on or with Richard J Bernstein or in the tradition of American Pragmatism widely construed 2 those interested in the intersections between American and European philosophy or between the Analytic and Continental traditions 3 professional philosophers philosophy students and public intellectuals concerned with the application of theory to contemporary ethical and political problems and 4 those interested in an introduction to the key concepts animating Bernstein's work and their relationship to the history of philosophy

**The Active Life** Michael J. McGandy, 2012-02-01 The ancient antagonism between the active and the contemplative lives is taken up in this innovative and wide ranging examination of John William Miller's effort to forge a metaphysics of democracy The Active Life sheds new light on Miller's actualist philosophy its scope its systematic character and its dialectical form Michael J McGandy persuasively sets Miller's actualism in the context of Hannah Arendt's understanding of the active life and skillfully presents actualism as a response to Whitman's challenge to craft a democratic form of metaphysics McGandy concludes that Miller reveals how the philosophical and the political are inextricably connected how there is no active life without the contemplative life and that the contemplative life is founded in the active life

**Fateful Shapes of Human Freedom** Vincent Michael Colapietro, 2003 John William Miller's radical revision of the idealistic tradition anticipated some of the most important developments in contemporary thought developments often associated with thinkers like Heidegger Benjamin Foucault Derrida and Rorty In this study Vincent Colapietro situates Miller's powerful but neglected corpus not only in reference to Continental European philosophy but also to paradigmatic figures in American culture like Lincoln Emerson Thoreau and James The book is not simply a study of a particular philosopher or a single philosophical movement American idealism It is rather a philosophical confrontation with a cluster of issues in contemporary life These issues revolve around such topics as the grounds and nature of authority the scope and forms of agency and the fateful significance of historical place These issues become especially acute given Colapietro's insistence that the only warrant for our practices is

to be found in these historically evolved and evolving practices themselves      **The Community of Interpreters** Robert S. Corrington, 1987      **The Journal of Speculative Philosophy**, 1997      □□□□□□, 1983      Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 1986 List of members in v 1      **The Publishers' Trade List Annual**, 1983      National Union Catalog, 1983      Library Journal, 1984      Reorienting Rhetoric John D. O'Banion, 1992 Translated from the Russian Edited and with a foreword by Serge L Levitsky A systematic and authoritative analysis of current Soviet legislation related to the organization and the mechanism of foreign economic relations under perestroika Of particular interest to prospective partners in joint ventures with the USSR and to international bodies which follow attentively the direction of Soviet reforms The theme is the role of narration in the history of Western rhetoric The ideas include the gradual tendency to privilege only systematic language to discard all traditional modes of thinking and to view narrative as an object but not as a means of thinking Annotation copyrighted by Book News Inc Portland OR      Subject Guide to Books in Print, 1996      *National Union Catalog*, 1982, 1983      **Descrying the Ideal** Stephen Tyman, 1993 The collection includes many fragments and much occasional material all of which point to a consistent and profound philosophy Tyman has based his study both on the published writings and on his own research in the Miller Archive He places Miller firmly in the German idealist tradition of Kant and Hegel while showing that Miller's historical idealism furnishes a strikingly novel version of this philosophy Tyman begins with Miller's most original concept that of the midworld which orients the entirety of Miller's thinking and represents what may be the only successful resolution of the famous problem of dualism that has vexed modern philosophy since Descartes in the seventeenth century      Academic American Encyclopedia, 1989      The Publishers Weekly, 1982      British Books in Print, 1985

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