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AGAIN

A KATE SHUGAK NOVEL

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Midnight Come Again

Charles Dickens



Midnight Come Again:

Midnight Come Again Dana Stabenow, 2007-04-01 Dana Stabenow's *Midnight Come Again* is a magnificent crime novel about life in America's last wilderness the heart wrenching grief that goes with love and murder Kate a former investigator for the Anchorage D A and now a P I for hire is missing after a winter spent in mourning Alaska State Trooper Jim Chopin Kate's best friend needs her to help him work a new case He discovers her hiding out in Bering a small fishing village on Alaska's western coast living and working under an assumed name working hard as 18 hour workdays seem to be her only justification for getting up in the morning But before they can even discuss Kate's last several months or what Jim is doing looking for her in Bering they're up to their eyes in Jim's case which is suddenly more complicated and more dangerous than they suspect

Midnight Come Again Dana Stabenow, 2001-05-15 Aleutian P I Kate Shugak vanishes after a long winter mourning her murdered lover Alaska State Trooper Jim Chopin Kate's best friend heads out in search for her but he's ensnared in a case involving the Russian Mafia and a cache of stolen plutonium Martin's Press *Living without the Dead* Piers Vitebsky, 2017-10-19 Just one generation ago the Sora tribe in India lived in a world populated by the spirits of their dead who spoke to them through shamans in trance Every day they negotiated their wellbeing in heated arguments or in quiet reflections on their feelings of love anger and guilt Today young Sora are rejecting the worldview of their ancestors and switching their allegiance to warring sects of fundamentalist Christianity or Hinduism Communion with ancestors is banned as sacred sites are demolished female shamans are replaced by male priests and debate with the dead gives way to prayer to gods For some this shift means liberation from jungle spirits through literacy employment and democratic politics others despair for fear of being forgotten after death How can a society abandon one understanding of reality so suddenly and see the world in a totally different way Over forty years anthropologist Piers Vitebsky has shared the lives of shamans pastors ancestors gods policemen missionaries and alphabet worshippers seeking explanations from social theory psychoanalysis and theology *Living without the Dead* lays bare today's crisis of indigenous religions and shows how historical reform can bring new fulfillments but also new torments and uncertainties Vitebsky explores the loss of the Sora tradition as one for greater humanity just as we have been losing our wildernesses so we have been losing a diverse range of cultural and spiritual possibilities tribe by tribe From the award winning author of *The Reindeer People* this is a heartbreaking story of cultural change and the extinction of an irreplaceable world even while new religious forms come into being to take its place **All**

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