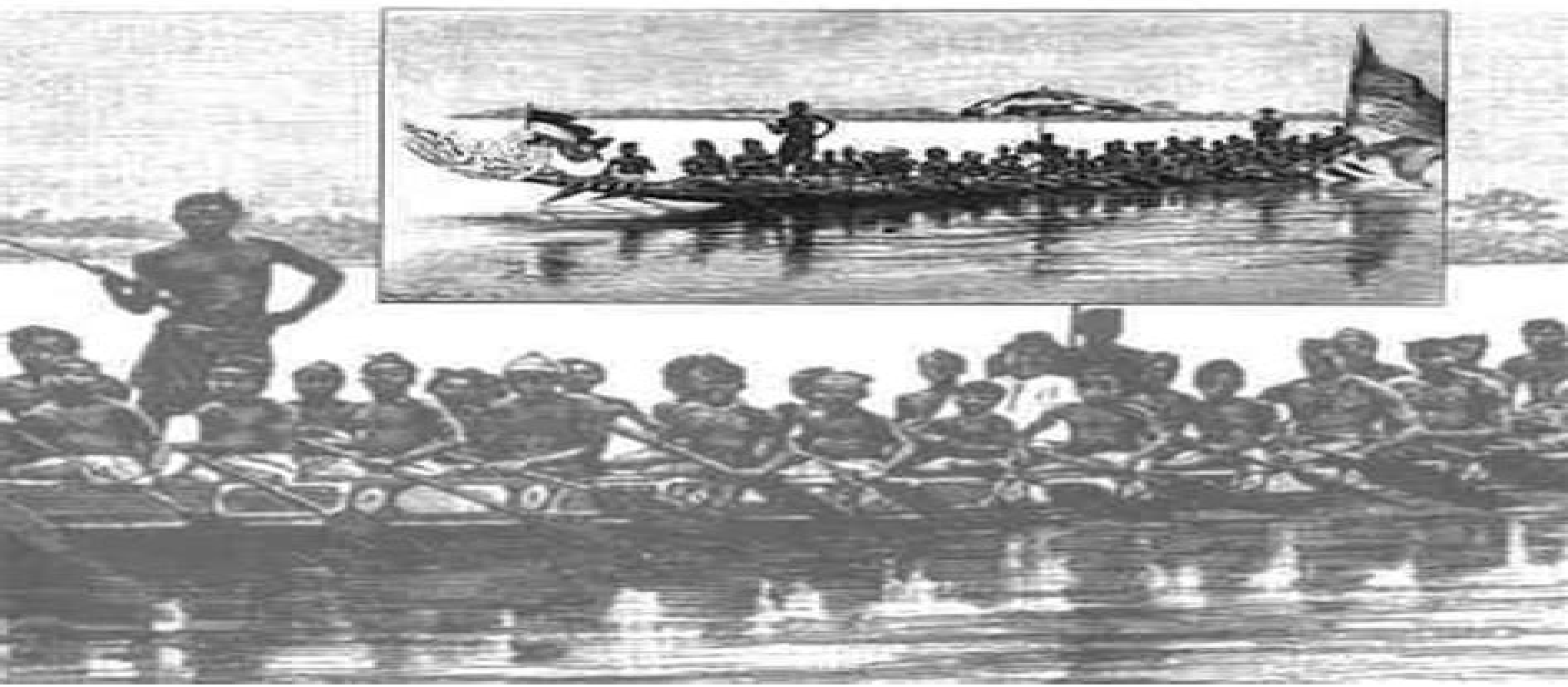


MIDDLEMEN OF THE CAMEROONS RIVERS

The Duala and their Hinterland
c. 1600 – c. 1960

RALPH A. AUSTEN AND
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Middlemen Of The Cameroons Rivers

Nicolas Argenti



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Middlemen of the Cameroons Rivers Ralph A. Austen, Jonathan Derrick, 1999-01-21 A book about Duala middlemen intermediaries between Europeans and their own hinterland over three centuries *Middlemen of the Cameroons Rivers* Ralph Albert Austen, 1999

Biographies Between Spheres of Empire Achim von Oppen, Silke Strickrodt, 2018-10-16 Biographical research can illuminate imperial and colonial history This is particularly true of Africa where empires competed with one another and colonial society was characterised by rigid divisions In this book five biographical studies explore how in the course of their lives interpreters landowners students and traders navigated the boundaries between the various spaces of the colonial world With a focus on African life worlds the authors show the disruptions and constraints as well as the new options and forms of mobility that resulted from colonial rule This book was originally published as a special issue of The Journal of Imperial and Commonwealth Studies

Cameroon Grassfields Civilization Jean-Pierre Warnier, 2012-07-11 This book brings and blends together a dozen scholarly articles published by the author since the 1970s It sketches two different yet related stories first that of one of the most ancient and prestigious African civilizations the antiquity and sophistication of which are becoming more and more prominent as field research unfolds their many facets Second the story of the researcher himself who has had to alter and shift his approach to that civilization as he got to meet Grassfielders colleagues friends and scholars who changed his views about the Grassfields kingdoms and their people This book bears witness to those many encounters Historical and anthropological research is not only a question of relevant theories and methodologies It is also a human endeavour made of networks and friendships

Correspondence Respecting Affairs in the Cameroons Great Britain. Foreign Office, 1885

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Canadian Journal of African Studies, 2001 *George Grenfell and the Congo* Harry Johnston, 1908

The Strangers of New Bell : Immigration, Community and Public Space in Colonial Douala, Cameroon, 1914-1960 Lynn

Schler,2001 **The Fabrication of the Postcolonial State of Cameroon** Meredith Terretta,2004 **Culture and Customs of Cameroon** John Mukum Mbaku Esq.,2005-06-30 Cameroon in Central Africa has been called Africa in miniature It is characterized by exceptional social and ethnic diversity with more than 250 ethnicities now forming five major regional culture groupings This volume is the first to encapsulate Cameroon s rich indigenous and modern customs and traditions in depth The narrative emphasizes those aspects that define its modern nation its peoples the unique societies their institutions and various lifestyles The origins of Cameroon s diverse culture are traced back to the various ethnic groups and languages as well as the influence of European colonialism Christianity Islam and other external factors including globalization In each topical chapter examples from ethnic groups are presented to give some sense of the variety of experiences Cameroon has had a turbulent and eventful modern history with German English and French incursions and students and general readers will be able to understand the current struggle for democracy post independence The history colors the substantial coverage of the many topics examined from education to marriage and women s roles sports and holidays daily life the arts and much more This volume will stand as the definitive accessible introduction to Cameroon and will be essential for building a well rounded Africa collection **Pawnship, Slavery, and Colonialism in Africa** Paul E. Lovejoy,Toyin Falola,2003 Exploring the age old institution of African debt bondage in which people are held as collateral in lieu of debts that have been incurred these twenty essays look at the various effects of this practice on such issues as kinship gender and the international slave trade Continuing well into the 1930s because of the economic demands enforced by European colonial rule pawnship and slavery in the event of default on a loan has had a particularly detrimental effect on women and children demonstrating the links between credit servility and gender in large parts of Africa **The Cameroons** Albert Frederick Calvert,1917
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