

Ours is a Finite Earth

Objectives

1. Understand Earth's Limited Resources
 - Learn about the resources that are running out and why it's important to use them wisely.
2. Recognize Environmental Impacts
 - Identify the effects our actions have on the planet, including pollution and climate change.
3. Explore Sustainable Practices
 - Discover ways to live and work that help protect and sustain our environment.
4. Promote Awareness and Action
 - Encourage everyone to take steps towards a more sustainable future.

Introduction

"Ours is a Finite Earth" means that our planet has limited resources. We need to take care of these resources to ensure a healthy and sustainable future for everyone.

Understanding Earth's Limited Resources

(explain diff. kinds of resources)

1. Natural Resources:

- Fossil Fuels
 - Coal, oil, and natural gas power our homes and cars, but they are not renewable. Once they're gone, they're gone.
- Minerals and Metals
 - These are used in electronics, jewelry, and construction. Supplies are limited and mining them can harm the environment.
- Water
 - Freshwater is vital for drinking, farming, and industry. Many areas are facing shortages due to overuse and contamination.

2. Biodiversity:

- Species Extinction

Mans Finite Earth

William Charles Comstock

Mans Finite Earth:

Man's Finite Earth, Edited by Russell O. Utgard and Garry D. Mckenzie Russell O. Utgard (Comp),Garry D. Mckenzie (Joint Comp),1974 **Man, the Life Free** William Charles Comstock,1916 **Our Basic Truth** Edmund Peyton Lowe,1925 **The True Christian Religion** Emanuel Swedenborg,1928 **Man's Ancient Truth and Its Place in Democracy** Edmund Peyton Lowe,1918 New-Church Messenger ,1920 Catholic World ,1929 New Light Upon Indian Philosophy D. Gopala Chetti,1923 Swedenborg's Works: True Christian religion Emanuel Swedenborg,1907 Studies of Good and Evil Josiah Royce,1898 *Creativity in Art, Religion, and Culture* Michael H. Mitias,1985 **The Nature and Destiny of Man** Reinhold Niebuhr,2021-11-02 The Nature and Destiny of Man issues a vigorous challenge to Western civilization to understand its roots in the faith of the Bible particularly in the Hebraic tradition Niebuhr here lays out his influential understanding of the two poles of human existence finitude and freedom Individual human thriving requires that we fully understand and honor both of these aspects of our nature yet human history demonstrates our penchant for placing one over the other This book is arguably Reinhold Niebuhr s most important work It offers a sustained articulation of Niebuhr s theological ethics and is considered a landmark in twentieth century thought **Proceedings** ,1927 *The True Christian Relgiion: Containing the Universal Theology of the New Church* Emanuel Swedenborg,1925 The Scientific Monthly James McKeen Cattell,1927 *The World and the Individual: Nature, man, and the moral order* Josiah Royce,1901

God in History; Or, the Progress of Man's Faith in the Moral Order of the World ... Translated ... by Susanna Winkworth ... With a Preface by A. P. Stanley, Etc Christian Karl Josias Freiherr von Bunsen,1870 *English Men of Letters: Tennyson* Sir Alfred Comyn Lyall,1902 **Encyclopædia of Religion and Ethics: Sacrifice-Sudra** James Hastings,John Alexander Selbie,Louis Herbert Gray,1920 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology The Nature and Destiny of Man: A Christian Interpretation Reinhold Niebuhr,1996-11-01 The Nature and Destiny of Man issues a vigorous challenge to Western civilization to understand its roots in the faith of the Bible particularly the Hebraic tradition The growth corruption and purification of the important Western emphases on individuality are insightfully chronicled here This book is arguably Reinhold Niebuhr s most important work It offers a sustained articulation of Niebuhr s theological ethics and is considered a landmark in twentieth century thought The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

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