

MANLINESS & CIVILIZATION



A CULTURAL HISTORY
OF GENDER AND RACE
IN THE UNITED STATES,
1880-1917

GAIL BEDERMAN

Manliness Civilization

Gail Bederman



Manliness Civilization:

Manliness & Civilization Gail Bederman, 2024-05-31 When former heavyweight champion Jim Jeffries came out of retirement on the fourth of July 1910 to fight current black heavyweight champion Jack Johnson in Reno Nevada he boasted that he was doing it for the sole purpose of proving that a white man is better than a negro Jeffries though was trounced Whites everywhere rioted The furor Gail Bederman demonstrates was part of two fundamental and volatile national obsessions manhood and racial dominance In turn of the century America cultural ideals of manhood changed profoundly as Victorian notions of self restrained moral manliness were challenged by ideals of an aggressive overtly sexualized masculinity Bederman traces this shift in values and shows how it brought together two seemingly contradictory ideals the unfettered virility of racially primitive men and the refined superiority of civilized white men Focusing on the lives and works of four very different Americans Theodore Roosevelt educator G Stanley Hall Ida B Wells and Charlotte Perkins Gilman she illuminates the ideological cultural and social interests these ideals came to serve *Manliness and Civilization* Gail Bederman, 1995-06-15 When former heavyweight champion Jim Jeffries came out of retirement on the fourth of July 1910 to fight current black heavyweight champion Jack Johnson in Reno Nevada he boasted that he was doing it for the sole purpose of proving that a white man is better than a negro Jeffries though was trounced Whites everywhere rioted The furor Gail Bederman demonstrates was part of two fundamental and volatile national obsessions manhood and racial dominance In turn of the century America cultural ideals of manhood changed profoundly as Victorian notions of self restrained moral manliness were challenged by ideals of an aggressive overtly sexualized masculinity Bederman traces this shift in values and shows how it brought together two seemingly contradictory ideals the unfettered virility of racially primitive men and the refined superiority of civilized white men Focusing on the lives and works of four very different Americans Theodore Roosevelt educator G Stanley Hall Ida B Wells and Charlotte Perkins Gilman she illuminates the ideological cultural and social interests these ideals came to serve *Manliness & Civilization* Gail Bederman, 1995 **Manliness & Civilization** Gail Bederman, 2016 *Masculinity and the Making of American Judaism* Sarah Imhoff, 2017-03-13 An examination of how early twentieth century American Jewish men experienced manhood and presented their masculinity to others How did American Jewish men experience manhood and how did they present their masculinity to others In this distinctive book Sarah Imhoff shows that the project of shaping American Jewish manhood was not just one of assimilation or exclusion Jewish manhood was neither a mirror of normative American manhood nor its negative effeminate opposite Imhoff demonstrates how early twentieth century Jews constructed a gentler less aggressive manhood drawn partly from the American pioneer spirit and immigration experience but also from Hollywood and the YMCA which required intense cultivation of a muscled male physique She contends that these models helped Jews articulate the value of an acculturated American Judaism Tapping into a rich historical literature to reveal how Jews looked at masculinity differently than Protestants or other religious groups

Imhoff illuminates the particular experience of American Jewish men There is so much literature and very good scholarship on Judaism and gender but the majority of that literature reflects an interest in women A hearty thank you to Sarah Imhoff for writing the other half of the story and for doing it so elegantly Claire Elise Katz author of *Levinas and the Crisis of Humanism* Invariably lucid and engaging Sarah Imhoff provides a secure foundation for how religion shaped American masculinity and how masculinity shaped American Judaism in the early twentieth century Judith Gerson author of *By Thanksgiving We Were Americans* German Jewish Refugees and Holocaust Memory We Specialize in the Wholly Impossible Darlene Clark Hine, Wilma King, Linda Reed, 1995-04 Essays by 30 authors attempt to reclaim and to create heightened awareness about individuals contributions and struggles that have made African American women s survival and progress possible **What is Gender History?** Sonya O. Rose, 2013-04-22 This book provides a short and accessible introduction to the field of gender history one that has vastly expanded in scope and substance since the mid 1970s Paying close attention to both classic texts in the field and the latest literature the author examines the origins and development of the field and elucidates current debates and controversies She highlights the significance of race class and ethnicity for how gender affects society culture and politics as well as delving into histories of masculinity The author discusses in a clear and straightforward manner the various methods and approaches used by gender historians Consideration is given to how the study of gender illuminates the histories of revolution war and nationalism industrialization and labor relations politics and citizenship colonialism and imperialism using as examples research dealing with the histories of a number of areas across the globe Written by one of the leading scholars in this vibrant field *What is Gender History* will be the ideal introduction for students of all levels *Manliness and Its Discontents* Martin Anthony Summers, 2004 *Manliness and Its Discontents* The Black Middle Class and the Transformation of Masculinity 1900 1930 **Mythic Frontiers** Daniel R. Maher, 2019-03-04 Maher explores the development of the Frontier Complex as he deconstructs the frontier myth in the context of manifest destiny American exceptionalism and white male privilege A very significant contribution to our understanding of how and why heritage sites reinforce privilege Frederick H Smith author of *The Archaeology of Alcohol and Drinking* Peels back the layer of dime westerns and True Grit films to show how their mythologies are made material You ll never experience a heritage site the same way again Christine Bold author of *The Frontier Club* Popular Westerns and Cultural Power 1880 1924 The history of the Wild West has long been fictionalized in novels films and television shows Catering to these popular representations towns across America have created tourist sites connecting such tales with historical monuments Yet these attractions stray from known histories in favor of the embellished past visitors expect to see and serve to craft a cultural memory that reinforces contemporary ideologies In *Mythic Frontiers* Daniel Maher illustrates how aggrandized versions of the past especially those of the American frontier have been used to turn a profit These imagined historical sites have effectively silenced the violent oppressive colonizing forces of manifest destiny and elevated principal architects of it to

mythic heights Examining the frontier complex in Fort Smith Arkansas where visitors are greeted at a restored brothel and the reconstructed courtroom and gallows of Hanging Judge Isaac Parker feature prominently Maher warns that creating a popular tourist narrative and disconnecting cultural heritage tourism from history minimizes the devastating consequences of imperialism racism and sexism and relegitimizes the privilege bestowed upon white men **Gender, Embodiment, and the History of the Scholarly Persona** Kirsti Niskanen, Michael J. Barany, 2021-02-19 This book investigates the historical construction of scholarly personae by integrating a spectrum of recent perspectives from the history and cultural studies of knowledge and institutions Focusing on gender and embodiment the contributors analyse the situated performance of scholarly identity and its social and intellectual contexts and consequences Disciplinary cultures scholarly practices personal habits and a range of social economic and political circumstances shape the people and formations of modern scholarship Featuring a foreword by Ludmilla Jordanova *Gender Embodiment and the History of the Scholarly Persona* Incarnations and Contestations is of interest to historians sociologists media and culture scholars and all those with a stake in the personal dimensions of scholarship An international group of scholars present original examinations of travel globalisation exchange training evaluation self representation institution building norm setting virtue defining myth making and other gendered and embodied modes and mechanisms of scholarly persona work These accounts nuance and challenge existing understandings of the relationship between knowledge and identity *Manhood and "civilization"* Gail L. Bederman, 1993 *The Biblical World* William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1913 *Books for New Testament study* By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352 *The Specter of the Indian* Kathryn Troy, 2017-08-23 The Specter of the Indian unveils the centrality of Native American spirit guides during the emergent years of American Spiritualism By pulling together cultural and political history the studies of religion race and gender and the ghostly Kathryn Troy offers a new layer of understanding to the prevalence of mystically styled Indians in American visual and popular culture The connections between Spiritualist print and contemporary Indian policy provide fresh insight into the racial dimensions of social reform among nineteenth century Spiritualists Troy draws fascinating parallels between the contested belief of Indians as fading from the world claims of returned apparitions and the social impetus to provide American Indians with a means of existence in white America Rather than vanishing from national sight and memory Indians and their ghosts are shown to be ever present This book transports the readers into dimly lit parlor rooms and darkened cabinets and lavishes them with detailed sance accounts in the words of those who witnessed them Scrutinizing the otherworldly whisperings heard therein highlights the voices of mediums and those they sought to channel allowing the author to dig deep into Spiritualist belief and practice The influential presence of Indian ghosts is made clear and undeniable **Anthropology U.C.L.A.**, 1992 *The African Abroad, Or, His Evolution in Western Civilization* William Henry Ferris, 1913 *Nationalism, Race Consciousness, and the Constructions of Black Middle-class Masculinity During the New Negro Era, 1915-1930* Martin Anthony Summers, 1997

The Diseases of Society George Frank Lydston, 1904 **Official Proceedings of the Seventh Convention of the**
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