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Howell,2020-03-02 From the mid 90s to the present television drama with religious content has come to reflect the growing cultural divide between white middle America and concentrated urban elites As author Charlotte E Howell argues in this book by 2016 television narratives of white Christianity had become entirely disconnected from the religion they were meant to represent Programming labeled family friendly became a euphemism for white middlebrow America and developing audience niches became increasingly significant to serial dramatic television Utilizing original case studies and interviews Divine Programming investigates the development writing producing marketing and positioning of key series including 7th Heaven Friday Night Lights Rectify Supernatural Jane the Virgin Daredevil and Preacher As this book shows there has historically been a deep ambivalence among television production cultures regarding religion and Christianity more specifically It illustrates how middle American television audiences lost significance within the Hollywood television industry and how this in turn has informed and continues to inform television programming on a larger scale In recent years upscale audience niches have aligned with the perceived tastes of affluent educated multicultural and importantly secular elites As a result the televised representation of white Christianity had to be othered and shifted into the unreality of fantastic genres to appeal to niche audiences To examine this effect Howell looks at religious representation through four approaches establishment distancing displacement and use and looks at series across a variety of genres and outlets in order to provide varied analyses of each theme

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