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Milton Spenser Terry

Oracles Of Empire

SJ Ball

Oracles Of Empire:

Oracles of Empire David S. Shields,2010-06-15 This innovative look at previously neglected poetry in British America represents a major contribution to our understanding of early American culture Spanning the period from the Glorious Revolution 1690 to the end of King George's War 1750 this study critically reconstitutes the literature of empire in the thirteen colonies Canada and the West Indies by investigating over 300 texts in mixed print and manuscript sources including poems in pamphlets and newspapers British America's poetry of empire was dominated by three issues mercantilism's promise that civilization and wealth would be transmitted from London to the provinces the debate over the extent of metropolitan prerogatives in law and commerce when they obstructed upon provincial rights and interests and the argument that Britain's imperium pelagi was an ethical empire because it depended upon the morality of trade while the empires of Spain and France were immoral empires because they were grounded upon conquest In discussing these issues Shields provides a virtual anthology of poems long lost to students of American literature

The Apocalypse of Empire Stephen J. Shoemaker,2018-10-02 In *The Apocalypse of Empire* Stephen J. Shoemaker argues that earliest Islam was a movement driven by urgent eschatological belief that focused on the conquest or liberation of the biblical Holy Land and situates this belief within a broader cultural environment of apocalyptic anticipation Shoemaker looks to the Qur'an's fervent representation of the imminent end of the world and the importance Muhammad and his earliest followers placed on imperial expansion Offering important contemporary context for the imperial eschatology that seems to have fueled the rise of Islam he surveys the political eschatologies of early Byzantine Christianity Judaism and Sasanian Zoroastrianism at the advent of Islam and argues that they often relate imperial ambition to beliefs about the end of the world Moreover he contends formative Islam's embrace of this broader religious trend of Mediterranean late antiquity provides invaluable evidence for understanding the beginnings of the religion at a time when sources are generally scarce and often highly problematic Scholarship on apocalyptic literature in early Judaism and Christianity frequently maintains that the genre is decidedly anti-imperial in its very nature While it may be that early Jewish apocalyptic literature frequently displays this tendency Shoemaker demonstrates that this quality is not characteristic of apocalypticism at all times and in all places In the late antique Mediterranean as in the European Middle Ages apocalypticism was regularly associated with ideas of imperial expansion and triumph which expected the culmination of history to arrive through the universal dominion of a divinely chosen world empire This imperial apocalypticism not only affords an invaluable backdrop for understanding the rise of Islam but also reveals an important transition within the history of Western doctrine during late antiquity

An Explication of the Gospel-Theism and the Divinity of the Christian Religion. Containing the true account of the system of the universe, and of the Christian Trinity, etc Richard Brocklesby,1706

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undergraduates and historians interested in the history of the late Roman empire [The Gardening Year Book and Garden Oracle](#) ,1904 [Comparing Religions](#) Jeffrey J. Kripal,Ata Anzali,Andrea R. Jain,Erin Prophet,Stefan Sanchez,2024-03-25
Teaches students the art and practice of comparison in the globalizing world fully updated to reflect recent scholarship and major developments in the field Comparing Religions The Study of Us that Changes Us is a wholly original absorbing and provocative reimagining of the comparative study of religion in the 21st century The first textbook of its kind to foreground the extraordinary or paranormal aspects of religious experience this innovative volume reviews the fundamental tenets of the world's religions discusses the benefits and problems of comparative inquiry explores how the practice can impact a person's worldview and values and much more Asserting that religions have always engaged in comparing one another the authors provide insights into the history trends debates and questions of explicit comparativism in the modern world Easily accessible chapters examine the challenges of studying religion using a comparative approach rather than focusing on religious identity inspiring students to think seriously about religious pluralism as they engage in comparative practice Throughout the text a wealth of diverse case studies and vivid illustrations are complemented by chapter outlines summaries toolkits discussion questions and other learning features Substantially updated with new and revised material the second edition of Comparing Religions Draws from both comparative work and critical theory to present a well balanced introduction to contemporary practice Explains classic comparative themes provides a historical outline of comparative practices and offers key strategies for understanding analyzing and re reading religion Draws on a wide range of religious traditions to illustrate the complexity and efficacy of comparative practice Embraces the transcendent nature of the religious experience in all its forms including in popular culture film and television Contains a classroom proven three part structure with easy to digest thematically organized chapters Features a companion website with information on individual religious traditions additional images a glossary discussion questions and links to supplementary material Comparing Religions The Study of Us that Changes Us Second Edition is the perfect textbook for undergraduate students and faculty in comparative religion the study of religion and world religions as well as a valuable resource for general readers interested in understanding this rewarding area **Bulletin** University of Arizona. Agricultural Experiment Station,1911 [The Makers of Hellas](#) E. E. G.,1903 [The household oracle, ed. by A.H. Miles](#) Alfred Henry Miles,1897 [Crowell's Handbook for Readers and Writers](#) Henrietta Gerwig,1925 **Arius the Libyan** Nathan Chapman Kouns,1883 **The Studia Philonica Annual** ,1997 **Pearson's Magazine** ,1897 [Oracles in Asia Minor Under the Empire](#) John Camillus Montegu,1966
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