

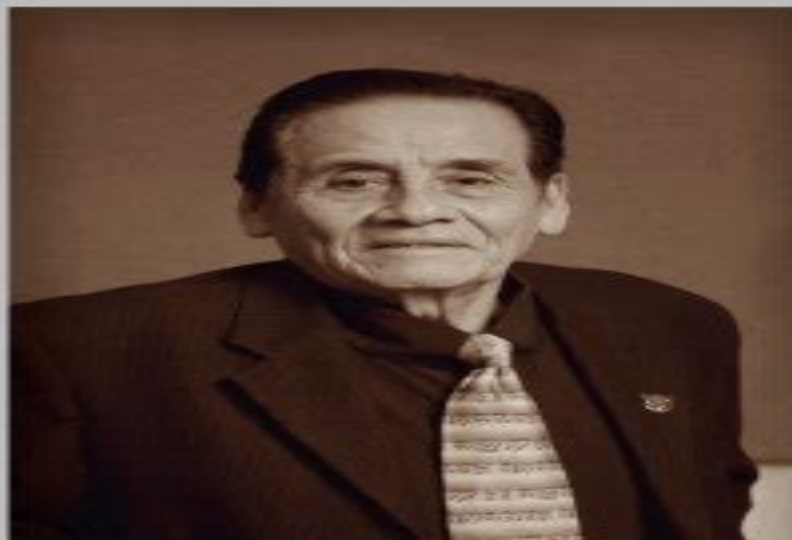
Mi vida en la música y la música en mi vida

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María Leticia Gómez Huerta



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Mi Vida En La Musica

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Mi Vida En La Musica:

Hispano Folk Music of the Rio Grande Del Norte Jack Loeffler, Katherine Loeffler, 1999-11 This long awaited book vividly documents the folk music of El Ro Grande del Norte an area extending from the Mexican border on the south to Southern Colorado on the north and from the Great Plains on the east to the Continental Divide on the West Loeffler has collected examples of the musical forms used over the centuries in this often isolated and harsh but beautiful region A blend of religious and secular music from sixteenth century Spain Mexican influenced folk tunes and melodies indigenous to the life of the region the music covered here includes romances trovos cuandos and decimas inditas corridos cancines ceremonial and religious music and dance music Each song appears both in Spanish and English For many transcriptions of the musical notations are provided as well as graphic illustrations of dance technique Photographs and biographies of active folk musicians help complete the record of this rich and enduring musical tradition Mi vida en la música Daniel Barenboim, 2002-01-01 *All Music Guide* Vladimir Bogdanov, Chris Woodstra, Stephen Thomas Erlewine, 2001-11 Arranged in sixteen musical categories provides entries for twenty thousand releases from four thousand artists and includes a history of each musical genre **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1967 *Mi vida en la música y la música en mi vida* Ricardo Gómez Chavarría, María Lourdes Gómez Huerta, María Teresa Gómez Huerta, María Leticia Gómez Huerta, 2022 Lydia Mendoza's Life in Music / La Historia de Lydia Mendoza Yolanda Broyles-Gonzalez, 2001-05-17 Lydia Mendoza began her legendary musical career as a child in the 1920s singing for pennies and nickels on the streets of downtown San Antonio She lived most of her adult life in Houston Texas where she was born The life story of this Chicana icon encompasses a 60 year singing career that began with the dawn of the recording industry in the 1920s and continued well into the 1980s ceasing only after she suffered a devastating stroke Her status as a working class idol continues to this day making her one of the most prominent and long standing performers in the history of the recording industry and a champion of Chicana o music This bilingual edition presents Lydia Mendoza s historia in an interview between the artist and Yolanda Broyles Gonz lez first is the English translation then the Spanish original as told by Mendoza herself Broyles Gonz lez concludes the volume with an extended essay on the significance of Mendoza s career and her place in Tejana music and Chicana studies Known as a lone artist and performer Lydia Mendoza s voice and twelve string guitar playing figure prominently in her ability to both nurture and transmit the vast oral tradition of popular Mexican song with beauty and integrity She sang the songs of the people across generations in the old tradition all are indigenous to the Americas and many of them to Texas It is the music that emerged from the experiences of native peoples on both sides of the U S Mexico border within the colonial context of the nineteenth century Mendoza s prominence and stature as a Chicana idol stems from her sustained presence and perpetual visibility within a complex network of social and cultural relations in the twentieth century Along with being one of the earliest female recording and touring artists she is loved as a voice of working

class sentimiento sentiment and sentience through song which is one of the most cherished of Chicana o cultural art forms
 Through her vast repertoire and unmistakable interpretive skill in the shaping of songs she is a living embodiment of U S
 Mexican culture and a participant in raza people s protracted struggles for survival **Nosotros** ,1913 **Sombras de
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