

# THE MEXICAN-AMERICANS:

*an awakening minority*

Manuel P. Servín



GLENCOE PRESS INSIGHT SERIES

# Mexican Americans An Awakening Minority

**Frank Pino**

## **Mexican Americans An Awakening Minority:**

**The Mexican Americans** Manuel P. Servín,1974      **The Mexican-Americans** Manuel P. Servín,1970 Historical and sociological account of the Mexican minority group in the USA comprises an anthology of essays on racial discrimination and problems of social integration with respect to migrant workers and immigrants in the South West and covers social problems social conflicts interest group organizations the growth of the rural worker labour movement cultural factors etc References

**An Awakened Minority** Manuel P. Servín,1974 A brief biography of the seventeenth century Dutch artist accompanies a discussion of thirteen of his works      [The Mexican-Americans](#) Manuel Patricio SERVÍN,1972      [An Awakened Minority](#)

,1974      *Chicano Scholars and Writers* Julio A. Martínez,1979 To find more information about Rowman and Littlefield titles please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)      **Hispanic Americans in the United States** United States. Department of

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Jordan,1973      **Mexican-Americans** University of Houston. Libraries. Office of the Assistant Director for Development of Collections,1974      [Mexican Americans](#) Lois B. Jordan,1973      *Gringo Justice* Alfredo Mirandé,1994-03-25 \_Gringo Justice\_ is a seminal work that will no doubt prompt further discussion and investigation Mirandé's primary point of contention is that Anglo American courts police the media and the social sciences have presented negative images of Chicano society particularly its barrio youth through the use of a subtle but powerful technique called the mobilization of bias The technique directs the emphasis away from the exploitation and subordination of the Chicano toward the problems and inadequacies of the barrio by portraying Chicanos as violent and criminal The end result is a double standard of justice in which one system

is applied to Anglo American society another to Chicano When Chicanos internalize the negative images and begin to blame themselves and their culture for their subordination the mobilization of bias has come full circle Mirand s treatment of the technique of mobilization of bias and the role of the gangs in Chicano society and his ideas concerning theoretical perspectives for studying the Chicano are both provocative and compelling *Journal of American Ethnic History Mexican Americans* Frank Pino,1974 *A Comparison of Mexican Americans and Non-Hispanic Whites in Higher Education in the Southwest* Majel Dominguez,1981 *The Sixties: Radical Change in American Religion* James M. Gustafson,1970 **Great Events from History II.: 1937-1960** Frank Northen Magill,1992 This reference resource presents entirely original articles treating twentieth century events never before covered The current five volumes of Human Rights address 462 topics in the history of human rights both instances of human rights denial and human rights advances From page v of Publisher s note **The Religious Dimension in Hispanic Los Angeles** Clifton L. Holland,1974

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