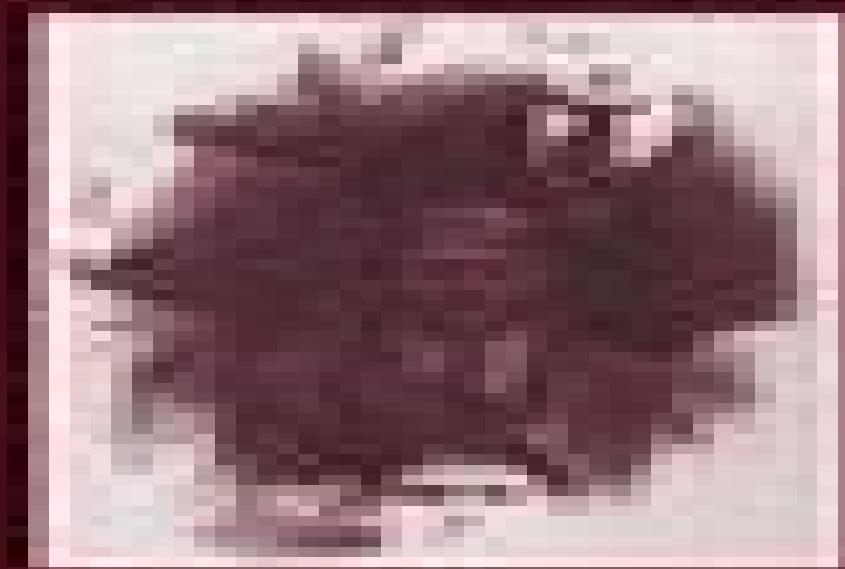


MENTAL PERSONAL



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Metaphysical Personalism

Edgar Sheffield Brightman

Metaphysical Personalism:

Personalism and Metaphysics Juan Manuel Burgos, 2023-09-26 Personalism seeks to understand the person in its richness complexity and unity and to achieve this goal it has developed a rich and solid anthropology as well as an ethic of the person that is having repercussions in the philosophical and sociopolitical sphere But what is the value of this philosophy Does it offer a mere description of the reality of a phenomenological type or does it penetrate to the bottom of what exists offering its intelligible essence Does it offer an ultimate explanation of the person or is her vision subordinated to a deeper and more decisive one that would correspond to metaphysics To answer these questions the author an international expert in personalist philosophy first defines the various meanings in which the term metaphysics can be understood and secondly does a comparison between personalism in particular integral Personalism and the metaphysics of being The analysis concludes that personalism can be considered a first sectoral philosophy that is a philosophy that does not need other philosophical referents to establish itself as a philosophy thanks to its direct access to experience where the person is found This conclusion is based on the epistemology of integral experience and imposes a review of the traditional role of metaphysics and its connection with anthropology in general and Personalism in particular

An Introduction to Personalism

Juan Manuel Burgos, 2018-02-09 Much has been written about the great personalist philosophers of the 20th century including Jacques Maritain and Emmanuel Mounier Martin Buber and Emmanuel Levinas Dietrich von Hildebrand and Edith Stein Max Scheler and Karol Wojtyla later Pope John Paul II but few books cover the personalist movement as a whole An Introduction to Personalism fills that gap Juan Manuel Burgos shows the reader how personalist philosophy was born in response to the tragedies of two World Wars the Great Depression and the totalitarian regimes of the 1930s Through a revitalization of the concept of the person an array of thinkers developed a philosophy both rooted in the best of the intellectual tradition and capable of dialoguing with contemporary concerns Burgos then delves into the potent ideas of more than twenty thinkers who have contributed to the growth of personalism including Romano Guardini Gabriel Marcel Xavier Zubiri and Michael Polanyi Burgos's encyclopedic knowledge of the movement allows for a concise and well rounded perspective on each of the personalists studied An Introduction to Personalism concludes with a synthesis of personalist thought bringing together the brightest insights of each personalist philosopher into an organic whole Burgos argues that personalism is not an eclectic hodge podge but a full fledged school of philosophy and gives a dynamic and rigorous exposition of the key features of the personalist position Our times are marked by numerous and often contradictory ideas about the human person An Introduction to Personalism presents an engaging anthropological vision capable of taking the lead in the debate about the meaning of human existence and of winning hearts and minds for the cause of the dignity of every person in the 21st century and beyond

Ethical Personalism Cheikh Mbâcké Gueye, 2013-05-02 Ethical Personalism proposes to reflect on the person from at least three levels ontology epistemology and ethics Articulating from various

philosophical and religious angles and traditions the ontological and inalienable value of the human person i e her dignity the contributors to this volume show not just what it means to be a human person but also what it takes to live accordingly Hence beyond the purely theoretical elaboration on ethical personalism that reposes the crucial debates between relativism and realism on the one hand and consequentialism and deontology on the other hand this volume offers a range of insights useful for addressing concrete and practical matters that we as humans are confronted in our everyday life With the call back to the person which takes roots from a deep conviction to bring into light the value of the person Ethical Personalism unequivocally affirms the necessity of re placing the person in the centre of our project of society economic plans political settings and environment policies The Philosophy of Personalism Albert Cornelius Knudson,1927 **German Political Philosophy**

Chris Thornhill,2007-01-24 This book combines philosophical intellectual historical and political theoretical methodologies to provide a new synoptic reading of the history of German political philosophy Incorporating chapters on the political ideas of Luther and Zwingli on the politics of the early Enlightenment on Idealism on Historicism and Luk cs on early Twentieth Century political theology on the Frankfurt School and on Habermas and Luhmann the book sets out both a broad and a detailed discussion of German political reflection from the Reformation to the present In doing so it explains how the development of German political philosophy is marked by a continual concern with certain unresolved and recurrent problems It claims that all the major positions address questions relating to the origin of law that all seek to account for the relation between legal validity and metaphysical and theological superstructures and that all are centred on the attempt to conceptualise and reconstruct the character of the legal subject **The Personalist** ,1928 **Metaphysical Personalism**

Charles C. Conti,1995 How can we or should we talk about God What concepts are involved in the idea of a Supreme Being This book is about the search for an adequate modern metaphysics to support theism It focuses on the work of one of the most outstanding philosophers of religion of this century Austin Farrer Warden of Keble College Oxford until his death in 1968 Farrer was by common consent one of the most brilliant minds of his time and arguably England s most original thinker this century Farrer initially argued for the existence of God using the perfectibility of being and cause effect thinking but his recognition of the philosophical problems inherited from the logico metaphysics of Aristotle Aquinas and Descartes forced him to reconsider the method involved in knowing or describing God The result was a dramatic reformulation of the logic of theism a theological methodology built on natural premises specifically personalist metaphysics **John Grote, Cambridge**

University and the Development of Victorian Thought John Richard Gibbins,2013-10-07 John Grote struggled to construct an intelligible account of philosophy at a time when radical change and sectarian conflict made understanding and clarity a rarity This book answers three questions How did John Grote develop and contribute to modern Cambridge and British philosophy What is the significance of these contributions to modern philosophy in general and British Idealism and language philosophy in particular How were his ideas and his idealism incorporated into the modern philosophical tradition

Grote influenced his contemporaries such as his students Henry Sidgwick and John Venn in both style and content he forged a brilliantly original philosophy of knowledge ethics politics and language from a synthesis of the major British and European philosophies of his day his social and political theory provide the origins of the new liberal ideas later to reach their zenith in the writings of Green Sidgwick and Collingwood he founded the Cambridge style associated with Moore Russell Broad

McTaggart and Wittgenstein and he was also a major influence on Oakeshott Know Thyself Thomas O. Buford, 2011-11-25

Know Thyself An Essay in Social Personalism proposes that social Personalism can best provide for self knowledge In the

West self knowledge has been sought within the framework of two dominant intellectual traditions order and the emerging self On the one hand ancient and medieval philosophers living in an orderly hierarchical society governed by honor and

shame and bolstered by the metaphysics of being and rationalism believed persons gain self knowledge through uniting with the ground of their being once united they would understand what they are what they are to be and what they are to do On

the other hand Renaissance and modern thinkers such as Pico della Mirandola Copernicus Descartes Locke and Kant shattered the great achievement of the high middle ages and bequeathed to posterity an emerging self in a splintered world

Continuing their search for self knowledge the moderns found themselves faced with the dualism of the emerging self of the Renaissance and the natural world as understood by modern scientists New problems spun out of this dualism including the mind body problem the other minds problem free will and determinism the nature and possibility of social relationships values moral norms and their relationship to the natural and social worlds and the relationships between science and religion

Finding self knowledge among these splinters without a guiding orientation has proven difficult Even though luminaries such as Spinoza Berkeley and Hegel attempted to bring order to the sundered elements their attempts proved unsatisfactory We contend that neither order nor the emerging self can adequately provide for self knowledge Since those culturally embodied master narratives lead us to an impasse we turn to social Personalism Self knowledge developed in this book shows how persons in relation to the Personal learn who they are what they are to become and what they must do to achieve that goal It also shows that the achievement of self knowledge is supported by a natural social and cultural environment rooted in trust In this humane and timely discussion Thomas O Buford offers a personalist understanding of self knowledge that avoids the impersonalisms that erode the dignity of persons and their moral life which characterize modern life **Metaphysical**

Personalism Charles Carl Conti, 1995 Personalism Borden Parker Bowne, 1908 Personalism by Borden Parker Bowne

first published in 1908 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **Bonhoeffer and King** James

Deotis Roberts,2005-01-01 A study of two of the most significant prophetic leaders in the twentieth century J Deotis Roberts sBonhoeffer and Kingis an instructive work in theological ethics This book considers and compares the theological reflections that guided Bonhoeffer s courageous stand against Nazism and King s quest for civil rights in America

The Philosophy of Personalism Albert Cornelius Knudson,1949 **The Personalist Forum** ,1994 Studies in Humanism Ferdinand Canning Scott Schiller,1912 *The Review of Metaphysics* ,1996

John Grote Lauchlin D. MacDonald,2012-12-06 An objective of this book is to discuss some of the contributions made by John Grote to philosophy This work is an extension of a dissertation written for the doctorate at Boston University The author wishes to acknowledge the invaluable assistance in many places to Professor Peter A Bertocci and the late Professor Edgar S Brightman both of whom read the entire manuscript in its original form Also the author acknowledges the encouraging interest and support of his wife Helen whose many suggestions have improved the writing and without whose assistance this work would not have been accomplished The author assumes complete responsibility for whatever errors or deficiencies appear in the book All known writings of Grote are listed and the more important ones analyzed LAUCHLIN D MACDONALD CHAPTER I INTRODUCTION 1 JOHN GROTE S LIFE i Sketch of his life John Grote will remain best known by reason of the thought formu lated in the Exploratio

Philosophica or Rough Notes on Modern I ntellectu al Science To the philosophical world of his own time he was well known as the teacher who ably held the chair of Moral Philosophy in the University of Cambridge from r855 until the year of his death r866 to the Knightbridge Professor William Whewell whose in succession Philosophy of Science is the subject of at least one chapter of the Exploratio Philosophica Grote s birthplace was Beckenham in Kent and the date May 5 r8r3

An Anthology of Recent Philosophy Daniel Sommer Robinson,1929 **Proceedings of the Sixth International Congress of Philosophy, Harvard University, Cambridge, Massachusetts, United States of America, September 13, 14, 15, 16, 17, 1926** Edgar Sheffield Brightman,1927 *A Bibliography of Character and Personality* Abraham Aaron Roback,1927

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Table of Contents Metaphysical Personalism

1. Understanding the eBook Metaphysical Personalism
 - The Rise of Digital Reading Metaphysical Personalism
 - Advantages of eBooks Over Traditional Books
2. Identifying Metaphysical Personalism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Metaphysical Personalism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Metaphysical Personalism
 - Personalized Recommendations
 - Metaphysical Personalism User Reviews and Ratings
 - Metaphysical Personalism and Bestseller Lists
5. Accessing Metaphysical Personalism Free and Paid eBooks
 - Metaphysical Personalism Public Domain eBooks

- Metaphysical Personalism eBook Subscription Services
- Metaphysical Personalism Budget-Friendly Options

6. Navigating Metaphysical Personalism eBook Formats

- ePub, PDF, MOBI, and More
- Metaphysical Personalism Compatibility with Devices
- Metaphysical Personalism Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Metaphysical Personalism
- Highlighting and Note-Taking Metaphysical Personalism
- Interactive Elements Metaphysical Personalism

8. Staying Engaged with Metaphysical Personalism

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Metaphysical Personalism

9. Balancing eBooks and Physical Books Metaphysical Personalism

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Metaphysical Personalism

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Metaphysical Personalism

- Setting Reading Goals Metaphysical Personalism
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Metaphysical Personalism

- Fact-Checking eBook Content of Metaphysical Personalism
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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