



Marx Ethics

Rodney G. Peffer

Marx Ethics:

Marxism and Ethics Eugene Kamenka,1969-06-18 **Marx's Ethics of Freedom** George G Brenkert,2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism, determinism and ideology are compatible with having an ideological system of his own. In the light of contemporary social moral and political philosophy the insights and defects of Marx's major ethical themes are discussed Marxism and Morality Nicholas Churchich,2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics. Although he never did so in his later writings he discussed morality extensively. Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area. As a result Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject. Thoroughly researched, well reasoned and balanced in its argument, *Marxism and Morality* presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics, analysing both strengths and weaknesses. Churchich examines morality in its bourgeois and proletarian forms, the origin and development of moral ideas, moral values and standards, egoism and altruism. He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society. Praised by those on both sides of the political divide for his objectivity, Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism *Ethical Dimensions of Marxist Thought* Cornel West,1991 Esteemed American philosopher Cornel West tackles the ethics of the Marxism agenda. In this fresh original analysis of Marxist thought, Cornel West makes a significant contribution to today's debates about the relevance of Marxism by putting the issue of ethics squarely on the Marxist agenda. West, professor of religion and director of the Afro American studies program at Princeton University, shows that not only was ethics an integral part of the development of Marx's own thinking throughout his career but that this crucial concern has been obscured by such leading and influential interpreters as Engels, Kautsky, Lukacs and others who diverted Marx's theory into narrow forms of positivism, economism and Hegelianism *Marx and Ethics* Philip J. Kain,1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity **Marxism and Ethics** Paul Blackledge,2012-02-14 Marxism and Ethics is a comprehensive and highly readable introduction to the rich and complex

history of Marxist ethical theory as it has evolved over the last century and a half Paul Blackledge argues that Marx's ethics of freedom underpin his revolutionary critique of capitalism Marx's conception of agency he argues is best understood through the lens of Hegel's synthesis of Kantian and Aristotelian ethical concepts Marx's rejection of moralism is not as suggested in crude materialist readings of his work a dismissal of the free purposive subjective dimension of action Freedom for Marx is both the essence and the goal of the socialist movement against alienation and freedom's concrete modern form is the movement for real democracy against the capitalist separation of economics and politics At the same time Marxism and Ethics is also a distinctive contribution to and critique of contemporary political philosophy one that fashions a powerful synthesis of the strongest elements of the Marxist tradition Drawing on Alasdair MacIntyre's early contributions to British New Left debates on socialist humanism Blackledge develops an alternative ethical theory for the Marxist tradition one that avoids the inadequacies of approaches framed by Kant on the one hand and utilitarianism on the other *None so Fit to Break the Chains: Marx's Ethics of Self-Emancipation* Dan Swain,2019-09-02 In *None so Fit to Break the Chains* Dan Swain offers an interpretation of Marx's ethics that foregrounds his commitment to working class self emancipation and argues for the continued relevance of this principle for contemporary politics Self emancipation is frequently overlooked in discussions of Marx's ethics but it deeply influenced his criticism of capitalism his approach towards an alternative and his conception of his own role as activist and theorist Foregrounding self emancipation offers new perspectives on existing debates in the interpretation of Marx such as the meanings of concepts like alienation exploitation and utopianism and can also offer broader insights into the relationship between critical theory and practice that have an enduring relevance today

Constructing Marxist Ethics ,2015-02-04 Does Marxism possess an ethical impulse Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress The essays collected in *Constructing Marxist Ethics* Critique Normativity Praxis argue that there is such an ethical grounding for Marxist theory The essays each from different vantage points construct what a Marxian ethics should look like what kind of values should be at the heart of the Marxian enterprise Contributors are Dan Albanese Paul Blackledge Bob Cannon Tony Burns Ian Fraser Ruth Groff Wadood Hamad Christoph Henning Peter Hudis Lauren Langman George E McCarthy Sean Sayers Michael J Thompson and Lawrence Wilde **Marx and Ethics** Philip J. Kain,1988 This study traces the development of Karl Marx's ethics as they underwent shifts and changes during different periods of his life **Marx and the Ancients** George E.

McCarthy,1990-08-30 Marx and the Ancients is the first book length treatment to detail the relationship between classical Greek philosophy and Karl Marx's critique of political economy From his dissertation on the physics and astronomy of Epicurus and Democritus to his later economic writings Marx's view of the classical polis left its mark George McCarthy argues that this forgotten element in Marx's thought helps clarify his positions on ethics and social justice **Morals and Politics** William Ash,2019-11-19 First published in 1977 Ethics is the most practical branch of philosophy its immediate

concern is with people's actions. Yet most philosophers do little to relate ethics intelligibly to the human situation. In this inquiry into the nature of ethics William Ash draws on the relevant works of Marx, Engels, Lenin and Stalin to present the theory and practice of Marxist ethics. He offers an explanation of the moral aspect of Marx's dictum 'The philosophers have only interpreted the world in various ways; the point however is to change it.' The book includes perhaps for the first time in so considered a form an assessment of Mao Tsetung's contribution to Marxist moral philosophy together with the ethical implications of such developments in social practice as the Proletarian Cultural Revolution. The author deals with the question of value by analysing the concept of good with the question of claims on people and things by analysing the concept of right with the question of the limits and scope of freedom of choice and action by analysing the concept of ought. Clearly written in order to de-mystify the subject the book challenges readers to test the author's enlightened Marxist approach in terms of the ethical ordering of their own society. *Marxist Ethical Theory in the Soviet Union* P.T. Grier, 2012-12-06. A survey of the intellectual history of Marxism through its several phases and various national adaptations suggests for any of at least three reasons that the attempt to provide a widely acceptable summary of Marxist ethics must be an enterprise with little prospect of success. First a number of prominent Marxists have insisted that Marxism can have no ethics because its status as a science precludes bias toward or the assumption of any particular ethical standpoint. On this view it would be no more reasonable to expect an ethics of Marxism than of any other form of social science. Second basing themselves on the opposite assumption an equally prominent assortment of Marxist intellectuals have lamented the absence of a coherently developed Marxist ethics as a deficiency which must be remedied. Third less commonly Marxism is sometimes alleged to possess no developed ethical theory because it is exclusively committed to advocacy of class egoism on behalf of the proletariat and is thus rooted in a prudential not a moral standpoint. The advocacy of proletarian class egoism or revolutionary morality may strictly speaking constitute an ethical standpoint but it might be regarded as a peculiar waste of time for a convinced and consistent class egoist to develop precise formulations of his ethical views for the sake of convincing an abstract audience of classless and impartial rational observers which does not happen to exist at present.

The Theology of the Cross and Marx's Anthropology Winston D. Persaud, 2005-09-13. This is a fascinating major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx's anthropological Weltanschauung. The author focuses primarily on the much neglected Early Writings 1844 Manuscripts in which Marx himself provides a necessary humanistic critique of official Marxism. The theology of the cross which the author articulates is centered in Luther's *theologia crucis* Moltmann's crucified God and Latin American liberation theology's divine identification and solidarity with the poor and oppressed. Specifically the context of the work is the Caribbean and the Americas. *The Ethical Foundations of Marxism (RLE Marxism)* Eugene Kamenka, 2015-04-17. The Ethical Foundations of Marxism first published in 1962 and corrected and revised for a 1972 edition examines carefully and critically the origin, precise nature and

subsequent role of Marx's ethical beliefs Drawing freely on Marx's still largely untranslated philosophical works and drafts the author elicits the ethical presuppositions with which Marx began He then examines the intellectual development that made Marx a Communist and seeks to clarify the place of Marx's ethic in his mature materialist work Professor Kamenka distinguishes sharply between the critical ethical views of Marx and the inept conventional applications of his doctrine by Engels He appraises the ethics of the Communist Party and traces the development of the moral and legal theory in the Soviet Union He concludes by subjecting Marxism as a whole to a radical ethical and philosophical criticism for which Marx himself laid some of the foundations

Marx and Social Justice George E. McCarthy, 2017-11-01 In Marx and Social Justice George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx's theory of social justice in his early and later writings What is distinctive about Marx's theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy Relying on Aristotle's definition of social justice grounded in ethics and politics virtue and democracy Marx applies it to a broader range of issues including workers control and creativity producer associations human rights and human needs fairness and reciprocity in exchange wealth distribution political emancipation economic and ecological crises and economic democracy Each chapter in the book represents a different aspect of social justice Unlike Locke and Hegel Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people

Historical Materialism and the Economics of Karl Marx Benedetto Croce, 1914 It is often said that it is the business of philosophy to examine and criticise the assumptions of the sciences and philosophy claims that in this work it is not an unnecessary meddler stepping in where it is not wanted For time and again for want of philosophical criticism the sciences have overstepped their bounds and produced confusion and contradiction

The Ethical Foundations of Marxism Eugene Kamenka, 2016-10-15 The Ethical Foundations of Marxism first published in 1962 and corrected and revised for a 1972 edition examines carefully and critically the origin precise nature and subsequent role of Marx's ethical beliefs Drawing freely on Marx's still largely untranslated philosophical works and drafts the author elicits the ethical presuppositions with which Marx began He then examines the intellectual development that made Marx a Communist and seeks to clarify the place of Marx's ethic in his mature materialist work Professor Kamenka distinguishes sharply between the critical ethical views of Marx and the inept conventional applications of his doctrine by Engels He appraises the ethics of the Communist Party and traces the development of the moral and legal theory in the Soviet Union He concludes by subjecting Marxism as a whole to a radical ethical and philosophical criticism for which Marx himself laid some of the foundations

Marxist Ethics within Western Political Theory N. Fischer, Asher Z Milbauer, 2015-04-09 As widely applied as Marxist theory is today there remain a host of key western thinkers whose texts are rarely scrutinized through a Marxist lens In this philosophical analysis of Marx's never before translated German notes on Machiavelli Montesquieu

Rousseau and Lewis Henry Morgan Norman Fischer points to a strain of Marxist ethics that may only be understood in the context of the great works of Western political theory and philosophy particularly those that emphasize the republican value of public spiritedness the communitarian value of solidarity and the liberal values of liberty and equality **Marxism**

Morality, and Social Justice Rodney G. Peffer, 2014-07-14 The interpreter of Marx's writings faces the task of reconciling on the one hand Marx's frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments. In this book R. G. Peffer tackles the challenges of finding in Marx's work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory. Peffer analyzes the moral components of Marx's thought and considers all the major interpretations of his moral perspective. He concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative. He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular. Peffer proposes a radically egalitarian theory of social justice which subsumes Marx's own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions. This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx's less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self-managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory. Originally published in 1990. The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Marxism's Ethical Thinkers L. Wilde, 2016-01-20 In Marxism's uneasy relationship with ethics a small number of prominent theorists considered it imperative to highlight the moral principles implicit in Marx's social theory and to develop these ethics in the light of changing conditions. They developed a humanistic Marxism in stark contrast to the crude end justifies the means approach of Stalinism. This collection brings together analyses by leading scholars on those thinkers who made significant contributions to ethical thinking within the Marxist tradition Kautsky Bloch Fromm Marcuse Lefebvre Macpherson and Heller

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