



Martha Polo

**American Milch Goat Record
Association**



Martha Polo:

Martha Polo Mateo Lettunich, 1998-09 **The Revival of 1857-58** Kathryn Teresa Long, 1998-07-02 This book provides a fresh in depth examination of the Revival of 1857-58 a widespread religious awakening most famous for urban prayer meetings in major metropolitan centers across the United States Often mentioned in religious history texts and articles but overshadowed by scholarly attention to the first and second Great Awakenings the revival has lacked a critical book length analysis This study will help to fill this gap and to place the event within the context of Protestant revival traditions in America The Revival of 1857-58 was a multifaceted religious movement that Long suggests may have been the closest thing to a truly national revival in American history The awakening marked the coming together of formalist and populist evangelical groups particularly in urban areas and helped to create the beginnings of a transdenominational religious identity among middle class American evangelicals Long explores the revival from various angles emphasizing the importance of historiography and examining the way Calvinist clergy and the editors of the daily press canonized particular versions of the revival story most notably its role in the history of great awakenings and its character as a masculine businessmen s revival She gives attention to grassroots perspectives on the awakening and also pursues wider social and cultural questions including whether the revival actually affected evangelical involvement in social reform The book combines insights from contemporary scholarship concerning revivals women s history and nineteenth century mass print with extensive primary source research The result is a clearly written study that blends careful description with nuanced analysis *Portrait and Biographical Album of Ogle County, Illinois*, 1886 [The American Milch Goat Record](#) American Milch Goat Record Association, 1925 [God in the Rainforest](#) Kathryn T. Long, 2019-01-10 In January of 1956 five young evangelical missionaries were speared to death by a band of the Waorani people in the Ecuadorian Amazon Two years later two missionary women the widow of one of the slain men and the sister of another with the help of a Wao woman were able to establish peaceful relations with the same people who had killed their loved ones The highly publicized deaths of the five men and the subsequent efforts to Christianize the Waorani quickly became the defining missionary narrative for American evangelicals during the second half of the twentieth century *God in the Rainforest* traces the formation of this story and shows how Protestant missionary work among the Waorani came to be one of the missions most celebrated by Evangelicals and most severely criticized by anthropologists and others who accused missionaries of destroying the indigenous culture Kathryn T Long offers a study of the complexities of world Christianity at the ground level for indigenous peoples and for missionaries anthropologists environmentalists and other outsiders For the first time Long brings together these competing actors and agendas to reveal one example of an indigenous people caught in the cross hairs of globalization **Polo's Ponies** Jerry Kennealy, **3 Plays** Larry Thomas, 1995 **Flock Record of Hampshire Sheep**, 1946 *The Insiders' Guide to Boca Raton & the Palm Beaches* Stephanie Murphy, Cynthia Thuma, Insiders' Guides, Inc, 1995-08 Palm Beach

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