

# **The Maroon Narrative**

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**Caribbean Literature in English  
Across Boundaries, Ethnicities,  
and Centuries**

**Cynthia James**

# Maroon Narrative

**Leila Pendleton**



## **Maroon Narrative:**

*The Maroon Narrative* Cynthia James, 2002 This book analyzes the concept of the maroon to provide a better understanding of Caribbean literature      Communities in Contemporary Anglophone Caribbean Short Stories Lucy Evans, 2014 This book explores representations of community in Anglophone Caribbean short story collections and cycles of the late twentieth and early twenty first century      **Africa and the Americas** Richard M. Juang, Noelle Morrisette, 2008-03-12 This encyclopedia explores the many long standing influences of Africa and people of African descent on the culture of the Americas while tracing the many ways in which the Americas remain closely interconnected with Africa Ranging from the 15th century to the present Africa and the Americas Culture Politics and History explores the many ways Africa and African peoples have shaped the cultural life of the Americas and how in turn life in the Americas reverberates in Africa This groundbreaking three volume encyclopedia offers hundreds of alphabetically organized entries on African history nations and peoples plus African influenced aspects of life in the Americas It also features authoritative introductory essays on history culture and religion demography international relations economics and trade and arts and literature In doing so it traces the complex and continuous movement of peoples of African descent to the West the mechanics and lingering effects of colonialism and the slave trade and the crucial issues of cultural retention and adaptation that are essential to our understanding of the effects of globalization      *A Narrative of the Negro* Leila Pendleton, 1912 An early history of African Americans by an African American woman      **The Eve/Hagar Paradigm in the Fiction of Quince Duncan** Dellita Martin-Ogunsola, 2004 In this first book length study in English devoted to Duncan s work Martin Ogunsola explores the issues of race class and gender in five of Duncan s major works published during the 1970s Focusing primarily on the roles of women Martin Ogunsola uses the figures of Eve and the Egyptian slave Hagar to provide through metaphor an in depth analysis of the female characters portrayed in Duncan s prose Specifically the Eve Hagar paradigm is employed to examine how the essential characteristics of femininity play out in the context of ethnicity and caste The book begins with Dawn Song 1970 the story of Antillean immigrants struggling with migration oppression and resistance while adapting to a new environment and continues through Dead End Street 1979 a novel exploring the ramifications of the myths perpetuated through history that defines Costa Rica in terms of Euro Hispanic culture Martin Ogunsola illustrates Duncan s use of a female presence that challenges the traditional treatment of women in literature Spanning the period between the initial settlement of the Atlantic region of Costa Rica during the early years of the twentieth century to the 1948 Costa Rican Civil War Martin Ogunsola s book invites the reader to view the world through the eyes of Duncan s female characters The Eve Hagar Paradigm in the Fiction of Quince Duncan examines some of the most compelling issues of contemporary Latin American literature and illustrates how a prominent Costa Rican writer deconstructs the stereotype of woman as wife lover slave In the process Duncan finds his own voice Exposing aspects of Costa Rican society that have historically been kept in

the shadows this volume makes a significant contribution to our knowledge of the Latin American literary canon

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**Caribbean Narratives of Belonging** Jean Besson, Karen Fog Olwig, 2005 Contemporary Caribbean society emerged within a complex framework of extensive and exploitive interconnections on a global scale and unequal inter cultural social relations at the local level This book explores the communities of belonging that Caribbean people have created and sustained as they have carved out a life for themselves within this context of social economic and cultural complexity Caribbean narratives offer a fertile ground in which to explore notions and practices of belonging because they are rich in empirical data on the lives experienced by various Caribbean people At the same time they point to the shared socio cultural orders that give meaning and purpose to these lives By analyzing narratives as accounts of lived lives as a way of structuring the past and as modes of communication and performance the chapters in this volume develop important insights into Caribbean culture and bring fresh perspectives to cross cultural research on narratives and their articulation with fields of social relations and sites of cultural identity The sixteen chapters by anthropologists geographers historians and sociologists are based on in depth research from throughout the Caribbean region and among Caribbean migrants and their descendents in Europe and North America

**Jamaica Anansi Stories** Martha Warren Beckwith, 1924

Pirates, Prisoners, and Lepers Paul H. Robinson, Sarah M. Robinson, 2015-07-15 It has long been held that humans need government to impose social order on a chaotic dangerous world How then did early humans survive on the Serengeti Plain surrounded by faster stronger and bigger predators in a harsh and forbidding environment Pirates Prisoners and Lepers examines an array of natural experiments and accidents of human history to explore the fundamental nature of how human beings act when beyond the scope of the law Pirates of the 1700s the leper colony on Molokai Island prisoners of the Nazis hippie communes of the 1970s shipwreck and plane crash survivors and many more diverse groups they all existed in the absence of formal rules punishments and hierarchies Paul and Sarah Robinson draw on these real life stories to suggest that humans are predisposed to be cooperative within limits What these communities did and how they managed have dramatic implications for shaping our modern institutions Should today s criminal justice system build on people s shared intuitions about justice Or are we better off acknowledging this aspect of human nature but using law to temper it Knowing the true nature of our human character and our innate ideas about justice offers a roadmap to a better society

Narrative and Critical History of America: The latter history of British, Spanish, and Portuguese America. 1889 Justin Winsor, 1889

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**The Maroon Story** Bev Carey, 1997 This book tells the story of the escape from slavery of the indigenous Taino of Jamaica and the Carib of the Eastern Caribbean resulting in the establishment of free Maroon communities in the remote mountains of Jamaica

Publisher s description      **Narrative and Critical History of America** ,1889      **Memoirs of the American Folk-lore Society** ,1924      The Maroon Story Bev Carey,1997-01-01      Narrative and Critical History of America: The later history of British, Spanish, and Portuguese America. 1889 Justin Winsor,1889      **The Maroon Saga** C.G. Porter,2017-04-03 Book is about a young man growing up under the tutelage of weapons masters thinking he was just another Maroon Finding out he was not just another Maroon discovering his destiny was a bit more complicated Join his adventures as he recognizes his place and whom he really is in the scheme of things      **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture,2000      *Athenaeum and Literary Chronicle* James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1899

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