



# Methodism In American History

**Abel Stevens**

## **Methodism In American History:**

*Methodism in American History* William Warren Sweet,1933      **American Methodism** Jean Miller Schmidt,Dr. Russell E. Richey,Kenneth E. Rowe,2012-10-01 In this engaging and artful overview Russell Richey Kenneth Rowe and Jean Miller Schmidt some of Methodism s most respected teachers give readers a vivid picture of soulful terrain of the Methodist experience in America The authors highlight key themes and events that continue to shape the Church Knowing their history Methodists are better positioned prepared and inspired for faithful witness and holy living

**The Story of American Methodism** Frederick Abbott Norwood,1974 Traces the history of Methodism from the eighteenth century Wesleyan movement through successive stages of theological development to its role in today s ecumenical movement

**A History of the Rise of Methodism in America** John Lednum,1862      The American Church History Series: A history of the Methodists, by J.M. Buckley Philip Schaff,Henry Codman Potter,Samuel Macauley Jackson,1897

**Taking Heaven by Storm** John H. Wigger,2001 In 1770 there were fewer than 1 000 Methodists in America Fifty years later the church counted more than 250 000 adherents Identifying Methodism as America s most significant large scale popular religious movement of the antebellum period John H Wigger reveals what made Methodism so attractive to post revolutionary America Taking Heaven by Storm shows how Methodism fed into popular religious enthusiasm as well as the social and economic ambitions of the middling people on the make skilled artisans shopkeepers small planters petty merchants who constituted its core Wigger describes how the movement expanded its reach and fostered communal intimacy and intemperate zeal by means of an efficient system of itinerant and local preachers class meetings love feasts quarterly meetings and camp meetings He also examines the important role of African Americans and women in early American Methodism and explains how the movement s willingness to accept impressions dreams and visions as evidence of the work and call of God circumvented conventional assumptions about education social standing gender and race A pivotal text on the role of religion in American life Taking Heaven by Storm shows how the enthusiastic egalitarian entrepreneurial lay oriented spirit of early American Methodism continues to shape popular religion today

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**The History of American Slavery and Methodism, from 1780 to 1849** Lucius C. Matlack,1849      **The Methodists and Revolutionary America, 1760-1800** Dee E. Andrews,2010-07-01 The Methodists and Revolutionary America is the first in depth narrative of the origins of American Methodism one of the most significant popular movements in American history Placing Methodism s rise in the ideological context of the American Revolution and the complex social setting of the greater Middle Atlantic where it was first introduced Dee Andrews argues that this new religion provided an alternative to the exclusionary politics of Revolutionary America With its call to missionary preaching its enthusiastic revivals and its prolific religious societies Methodism competed with republicanism for a place at the center of American culture Based on rare archival sources and a wealth of Wesleyan literature this book examines all aspects of the early movement From Methodism s

Wesleyan beginnings to the prominence of women in local societies the construction of African Methodism the diverse social profile of Methodist men and contests over the movement's future Andrews charts Methodism's metamorphosis from a British missionary organization to a fully Americanized church Weaving together narrative and analysis Andrews explains Methodism's extraordinary popular appeal in rich and compelling new detail [The American Church History Series: A history of Methodists, by J.M Buckley](#) Philip Schaff, 1896 [A Compendious History of American Methodism](#) Abel Stevens, 2022-02-14 Reprint of the original first published in 1867

[Methodism in American History](#) William Warren Sweet, 1954 **The Methodist Experience in America Volume I** Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760-1768 Structuring the Immigrant Initiatives 1769-1778 Making Church 1777-1784 Constituting Methodism 1784-1792 Spreading Scriptural Holiness 1792-1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nurture 1816-1850s Dividing by Mission Ethnicity Gender and Vision 1816-1850s Dividing over Slavery Region Authority and Race 1830-1860s Embracing the War Cause's 1860-1865 Reconstructing Methodism's 1866-1884 Snapshot II Methodism in 1884 Wilkes-Barre PA 1884 Reshaping the Church for Mission 1884-1939 Taking on the World 1884-1939 Warring for World Order and Against Worldliness Within 1930-1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968-1984 Holding Fast Pressing On 1984-2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism's dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases [Lost Chapters Recovered from the Early History of American Methodism](#) Joseph Beaumont Wakeley, William Ezra Ketcham, 1889 [Centennial History of American Methodism](#) John Atkinson, 1884

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