

What is New Thought Metaphysics

Religious Philosophies

- In many religious philosophies, God is seen as a *single being to be feared and loved* at the same time.
- It is basically a fear induced belief system as participants do not wish to incur the "wrath of God" so they comply with all the rules set forth. Some of these rules are nearly impossible to follow.

Metaphysics Of Religious Belief

William Hasker



Metaphysics Of Religious Belief:

Belief and Metaphysics Conor Cunningham, Peter M. Candler, 2007 This is an exciting distinguished and indeed brave volume on the relation between belief and metaphysics The volume of twenty essays is exciting in that the points of entry to the question of relation and styles of discourse are so varied while less established voices are allowed to sound with the more established it is distinguished not simply because of its many famous names but because it unites in one volume analytic and continental philosophical approaches to the issue to the common purpose of retrieving yet also reconceiving metaphysics and it is brave in that not only does it refuse to indulge the contemporary prejudice against metaphysics and the necessity for belief to forgo the comfort of relation but brings to the surface postmodernity's own penchant for axiomatics and its containment of the religious by uncoupling it from metaphysical commitments Cyril O'Regan Catherine F. Huisking Professor of Theology Department of Theology Notre Dame Without metaphysics theology is boring some one says in this book without theology metaphysics goes nowhere some one else says Of course it depends what you mean by metaphysics and for that matter theology There is more than enough here to interest entertain and even enrage philosophers and especially theologians A MARVELLOUS COLLECTION Fergus Kerr O.P. Honorary Fellow in the School of Divinity at the University of Edinburgh This is a truly splendid collection of essays admirable not only for its range but for its depth It would be hard to assemble a more distinguished cast of contributors and harder still to find another volume that offers comparably rich and varied reflections on the profound relation between faith and metaphysical reasoning David Bentley Ha Philosophy of Religion Brian Davies, 1998 This is a textbook and reference work by some of the world's leading philosophers of religion Philosophy of religion is concerned with such questions as Does God exist Can God's existence be proved What is God like Is there life after death Can philosophy throw light on the diversity of religious beliefs And what can science tell us about religious matters **Rationality, Religious Belief, and Moral Commitment** Robert Audi, William J. Wainwright, 1986 This book is unified by three broad concerns the rationality of belief in God the relation between religion and morality and the explication of the concept of God The essays are however marked by diversity Some focus on historical figures such as Aquinas and Locke others bring recent epistemological and metaphysical developments to bear on problems of religious belief Some of the papers explore neglected issues central to religious practice such as the question of how total devotion to God can permit other deep commitments others apply philosophical distinctions from within a religious tradition for example in setting out a Christian approach to the problem of evil *Faith, Freedom, and Rationality* Jeff Jordan, Daniel Howard-Snyder, 1996 The philosophy of religion once considered a deviation from an otherwise analytically rigorous discipline has flourished over the past two decades This collection of new essays by twelve distinguished philosophers of religion explores three broad themes religious attitudes of belief acceptance and love human and divine freedom and the rationality of religious belief **Metaphysics** William Hasker, 1983-08-16 Helping readers create a consistently Christian

worldview William Hasker addresses key questions of metaphysics and discusses possible answers In the Contours of Christian Philosophy series Philosophy and the Grammar of Religious Belief Timothy Tessin, Mario Von der Ruhr, 1995 The papers in this collection present a diversity of views on the epistemology of religious belief There is a diversity of views about the intelligibility of particular religious beliefs for example about the reality of God's existence and of miracles There is further disagreement concerning the reasonableness of religious belief itself Some contributors argue that locating grounds for believing in God is still a fruitful undertaking Both issues raise the problem of the philosopher's position vis a vis religious belief Are philosophers in a privileged position to determine either the reasonableness or the intelligibility of religious belief Or is philosophy properly understood a descriptive task The papers in this collection present a diversity of views on this issue too Drawing on the works of Kierkegaard a few of the contributors argue that philosophical description cannot be neatly divorced from religious persuasion Whatever their views on these issues however the contributors accept that philosophical discussion cannot proceed very far without attention to what religious believers say about their beliefs and the practices in which they take part Faith Possesses Understanding Jehangir Nasserwanji Chubb, 1983 **Experience, Explanation and Faith** Anthony O'Hear, 2013-05-02 In this book Anthony O'Hear examines the reasons that are given for religious faith His approach is firmly within the classical tradition of natural theology but an underlying theme is the differences between the personal Creator of the Bible or the Koran and a God conceived of as the indeterminate ground of everything determinate Drawing on several religious traditions and on the resources of contemporary philosophy specific chapters analyse the nature of religious faith and of religious experience They examine connections between religion and morality and religion and human knowledge the cosmological teleological and ontological arguments process thought and the problem that evil presents for religion The final chapter returns to the inherently dogmatic nature of religious faith and concludes that rational people should look beyond religion for the fulfilment of their spiritual needs *The Metaphysics of Religion* Michael S. Jones, 2006 Lucian Blaga was an early twentieth century European philosopher whose work was suppressed at the height of his career by the creation of the Romanian Socialist Republic Blaga's philosophical writings are rich and creative spanning metaphysics epistemology philosophy of science philosophical anthropology aesthetics philosophy of culture philosophy of history and philosophy of religion Mircea Eliade wrote that Blaga was the most gifted and critical original thinker in the history of Romanian philosophy Because of historical circumstances Blaga's philosophy has not become known outside of his own country although within Romania it continues to be read and discussed Were it to become known outside of Romania Blaga's philosophy could provide interesting contributions to contemporary philosophical discussions The thesis of this book is that Blaga's philosophy can make valuable contributions to contemporary Anglo American philosophy In order to support this thesis Blaga's philosophical system is explained in detail so that the reader may see how it can be applied to a variety of philosophical issues philosophy of religion in order to demonstrate that it can contribute to contemporary Anglo American

discussions Michael S Jones is Assistant Professor of Philosophy at Liberty University

Reason and Religious Belief an Introduction to the Philosophy of Religion :: ,2015 Reason and Religious Belief now in its fifth edition explores perennial questions in the philosophy of religion Drawing from the best in both classical and contemporary discussions the authors examine religious experience faith and reason the divine attributes arguments for and against the existence of God divine action in various forms of theism Reformed epistemology religious language religious diversity and religion and science

The Reaction Against Metaphysics in Theology ... Douglas Clyde Macintosh,1911

Religion Within the Limits of Language Alone Felicity McCutcheon,2017-03-02 Religion Within the Limits of Language Alone provides a critical examination of the Wittgensteinian philosophers of religion who claim that the word God cannot be understood as referring to a metaphysical being who may or may not exist McCutcheon traces the arguments offered by these philosophers of religion back to Wittgenstein s own criticisms of speculative metaphysics arguing that in its religious usage the concept of God does not fall under Wittgenstein s anti metaphysical gaze In presenting a detailed account of Wittgenstein s own philosophical method including his criticisms of metaphysics McCutcheon shows that it is possible to accept Wittgenstein s criticisms of metaphysics whilst retaining the metaphysical content of religious language This book offers a fresh understanding of Wittgenstein s philosophical method and a new critique of religious discourse for those studying philosophy and religious studies

Lectures on the Bases of Religious Belief Charles Barnes Upton,1894

Faith and Philosophical Analysis Dr Christopher J Insole,Dr Harriet A Harris,2013-05-28 What tensions arise between philosophy of religion and theology What strengths and weaknesses of analytical methods emerge in relation to strongly confessional philosophical theologies or to Continental philosophies Faith and Philosophical Analysis evaluates how well philosophy of religion serves in understanding religious faith Figures who rarely share the space of the same book leading exponents of analytic philosophy of religion and those who question its legacy are drawn together in this book with their disagreements harnessed to positive effect Figures such as Richard Swinburne and Basil Mitchell reflect on their life long projects from a perspective which has not previously been seen in print A wide range of approaches found in contemporary philosophy of religion are explored including reformed epistemology traditional metaphysical theory building feminist methodologies Wittgensteinian approaches and American pragmatism Considering the trends in philosophy of religion as they are interacting across continents looking particularly at philosophical influences in North America Britain and Continental Europe this book will appeal to students scholars and general readers with an interest in philosophy of religion theology or analytical philosophy

Religion, Metaphysics, and the Postmodern Christopher Ben Simpson,2016-08-05 William Desmond s original and creative work in metaphysics is attracting more and more attention from philosophers of religion Putting Desmond in conversation with John D Caputo an important philosopher of religion from the Continental tradition Christopher Ben Simpson casts new light on Desmond s complex multifaceted and nuanced thought The comparative approach allows

Simpson to get at the core of recent debates in the philosophy of religion He develops a rich understanding of how ethics and religion are informed by metaphysics and contrasts this approach to the decidedly anti metaphysical stance in Continental philosophy Religion Metaphysics and the Postmodern presents a systematic analysis of Desmond s thought as it advances work on Caputo s thinking and on the philosophy of religion

Knowledge, Belief, and God Matthew A. Benton, John Hawthorne, Dani Rabinowitz, 2018-02-13 Recent decades have seen a fertile period of theorizing within mainstream epistemology which has had a dramatic impact on how epistemology is done Investigations into contextualist and pragmatic dimensions of knowledge suggest radically new ways of meeting skeptical challenges and of understanding the relation between the epistemological and practical environment New insights from social epistemology and formal epistemology about defeat testimony a priority probability and the nature of evidence all have a potentially revolutionary effect on how we understand our epistemological place in the world Religion is the place where such rethinking can potentially have its deepest impact and importance Yet there has been surprisingly little infiltration of these new ideas into philosophy of religion and the epistemology of religious belief Knowledge Belief and God incorporates these myriad new developments in mainstream epistemology and extends these developments to questions and arguments in religious epistemology The investigations proposed in this volume offer substantial new life breadth and sophistication to issues in the philosophy of religion and analytic theology They pose original questions and shed new light on long standing issues in religious epistemology and these developments will in turn generate contributions to epistemology itself since religious belief provides a vital testing ground for recent epistemological ideas

Rethinking Faith Antonio Cimino, Gert-Jan van der Heiden, 2016-11-03 Heidegger has often been considered as the proponent of the end of metaphysics in the post Hegelian philosophy due to his persistent attempts to overcome the onto theological framework of traditional metaphysics Yet this dismissal of metaphysical theological and religious motives is deeply ambiguous since new forms of metaphysical and religious experience re emerge in his philosophical works Heidegger shares this ambiguous relation to the notions of faith and religion with authors such as Nietzsche and Wittgenstein whose works are also marked by a critique of metaphysics and by a characteristic rethinking of the role of faith and religion In fact all three still remain among other things reference points for contemporary philosophical debates relating to the phenomenon of religion and faith Rethinking Faith explores how the phenomena of religion and faith are present in the works of Heidegger Nietzsche and Wittgenstein and how these phenomena are brought into play in their discussion of the classical metaphysical motives they criticize

Reason to Believe Richard Purtill, 2009-09-03 Is religious belief reasonable Of course the so called New Atheists such as Richard Dawkins and Sam Harris energetically say No Many others including some believers insist that faith is utterly beyond reasoned argument Faith they declare is believing something that reason tells you can t be so In this way they think they shield belief from rational criticism But philosopher Richard Purtill will have none of that approach to religion In this newly

updated classic work Purtill carefully applies the power of the mind to understanding whether there is a rational basis for certain religious beliefs His focus is on widely held Christian beliefs although much of what he says applies also to other religious traditions Purtill assesses the common objections to religious belief the claims that religious tenets are nonsensical wishful thinking the result of gullibility immoral or refuted by modern discoveries Then he considers the arguments in favor of Christian belief by studying the nature of faith of the universe of morality of happiness and the world with God in it He also scrutinizes certain beliefs involving claims of Christian revelation the credentials of revelation the idea of God Jesus as God s Son organized religion and the last things death judgment heaven and hell The two appendices tackle the Christian doctrine of the Atonement and the influence of certain Christian writers on the revival of Christian belief in the 20th century An updated For Further Reading section is included Reason to Believe is not a work of revealed theology or religious devotion it is a highly readable book on the philosophy of religion aimed at the reader who wants to think seriously about religion but who doesn t know all the philosophers and theologians jargon and who may or may not be a committed believer **An**

Introduction to the Philosophy of Religion Michael J. Murray, Michael C. Rea, 2008-03-20 An Introduction to the Philosophy of Religion provides a broad overview of the topics which are at the forefront of discussion in contemporary philosophy of religion Prominent views and arguments from both historical and contemporary authors are discussed and analyzed The book treats all of the central topics in the field including the coherence of the divine attributes theistic and atheistic arguments faith and reason religion and ethics miracles human freedom and divine providence science and religion and immortality In addition it addresses topics of significant importance that similar books often ignore including the argument for atheism from hiddenness the coherence of the doctrines of the Trinity and the Incarnation and the relationship between religion and politics It will be a valuable accompaniment to undergraduate and introductory graduate level courses

Reading Philosophy of Religion Graham Oppy, Michael Scott, 2010-04-26 Reading Philosophy of Religion combines a diverse selection of classical and contemporary texts in philosophy of religion with insightful commentaries Offers a unique presentation through a combination of text and interactive commentary Provides a mix of classic and contemporary texts including some not anthologized elsewhere Includes writings from thinkers such as Aquinas Boethius Hume Plantinga and Putnam Divided into sections which examine religious language the existence of God reason argument and belief divine properties and religious pluralism

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Metaphysics Of Religious Belief Introduction

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