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# **Metaphysics and the Disunity of Scientific Knowledge**

**Steve Clarke**



# Metaphysics And The Disunity Of Scientific Knowledge

**Nathaniel Gray Sutanto**



## **Metaphysics And The Disunity Of Scientific Knowledge:**

**Metaphysics and the Unity of Scientific Knowledge** Steve Clarke, 2020 *Metaphysics and the Disunity of Scientific Knowledge* Steve Clarke, 2018-09-18 First published in 1998 this volume's primary concern is to demonstrate how a metaphysics can be developed which enables us to make do in an uncertain world and to develop a pragmatic alternative to postmodernism Opposing unificationist view of science Clarke suggests needs to be understood in the context of the perceived threat of metaphysical disorder He explores this through issues including epistemology fundamentalism pluralism and idealisation and identifies a potential solution similar to the work of Otto Neurath **Highway 31 Revisited** Stephen Peter Clarke, 1994 **A Pluralist Theory of the Mind** David Ludwig, 2015-10-22 This book challenges common debates in philosophy of mind by questioning the framework of placement problems in contemporary metaphysics The author argues that placement problems arise when exactly one fundamental ontology serves as the base for all entities and will propose a pluralist alternative that takes the diversity of our conceptual resources and ontologies seriously This general pluralist account is applied to issues in philosophy of mind to argue that contemporary debates about the mind body problem are built on this problematic framework of placement problems The starting point is the plurality of ontologies in scientific practice Not only can we describe the world in terms of physical biological or psychological ontologies but any serious engagement with scientific ontologies will identify more specific ontologies in each domain For example there is not one unified ontology for biology but rather a diversity of scientific specializations with different ontological needs Based on this account of scientific practice the author argues that there is no reason to assume that ontological unification must be possible everywhere Without this ideal the scope of ontological unification turns out to be an open empirical question and there is no need to present unification failures as philosophically puzzling placement problems [International Encyclopedia of the Social & Behavioral Sciences](#) Neil J. Smelser, Paul B. Baltes, 2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries *Every Thing Must Go* James Ladyman, Don Ross, 2007-07-05 *Every Thing Must Go* argues that the only kind of metaphysics that can contribute to objective knowledge is one based specifically on contemporary science as it really is and not on philosophers a priori intuitions common sense or simplifications of science In addition to showing how recent metaphysics has drifted away from connection with all other serious scholarly inquiry as a result of not heeding this restriction they demonstrate how to build a metaphysics compatible with current fundamental physics ontic structural realism which when combined with their metaphysics of the special sciences rainforest realism can be used to unify physics with the other sciences without reducing these sciences to physics itself Taking science metaphysically seriously Ladyman and Ross argue means that metaphysicians must abandon the picture of the world as composed of self subsistent individual objects and the paradigm of causation as the collision of such objects *Everything Must Go* also assesses the role of information

theory and complex systems theory in attempts to explain the relationship between the special sciences and physics treading a middle road between the grand synthesis of thermodynamics and information and eliminativism about information The consequences of the author's metaphysical theory for central issues in the philosophy of science are explored including the implications for the realism vs empiricism debate the role of causation in scientific explanations the nature of causation and laws the status of abstract and virtual objects and the objective reality of natural kinds

**The Fate of Knowledge** Helen E. Longino, 2018-06-05 Helen Longino seeks to break the current deadlock in the ongoing wars between philosophers of science and sociologists of science academic battles founded on disagreement about the role of social forces in constructing scientific knowledge While many philosophers of science downplay social forces claiming that scientific knowledge is best considered as a product of cognitive processes sociologists tend to argue that numerous noncognitive factors influence what scientists learn how they package it and how readily it is accepted Underlying this disagreement however is a common assumption that social forces are a source of bias and irrationality Longino challenges this assumption arguing that social interaction actually assists us in securing firm rationally based knowledge This important insight allows her to develop a durable and novel account of scientific knowledge that integrates the social and cognitive Longino begins with a detailed discussion of a wide range of contemporary thinkers who write on scientific knowledge clarifying the philosophical points at issue She then critically analyzes the dichotomous understanding of the rational and the social that characterizes both sides of the science studies stalemate and the social account that she sees as necessary for an epistemology of science that includes the full spectrum of cognitive processes Throughout her account is responsive both to the normative uses of the term knowledge and to the social conditions in which scientific knowledge is produced Building on ideas first advanced in her influential book *Science as Social Knowledge* Longino brings her account into dialogue with current work in social epistemology and science studies and shows how her critical social approach can help solve a variety of stubborn problems While the book focuses on epistemological concerns related to the sociality of inquiry Longino also takes up its implications for scientific pluralism The social approach she concludes best allows us to retain a meaningful concept of knowledge in the face of theoretical plurality and uncertainty

**Scientific Knowledge and the Transgression of Boundaries** Bettina-Johanna Krings, Hannot Rodríguez, Anna Schleisiek, 2016-11-30 The aim of this book is to understand and critically appraise science based transgression dynamics in their whole complexity It includes contributions from experts with different disciplinary backgrounds such as philosophy history and sociology Thus it is in itself an example of boundary transgression Scientific disciplines and their objects have tended to be seen as permanent and distinct However science is better conceived as an activity that constantly surpasses erases and rebuilds all kinds of boundaries either disciplinary socio ethical or ecological This transgressive capacity a characteristic trait of science and its applications defines us as knowledge societies However scientific and technological developments are also sources of serious environmental and social concerns

**American**

**Philosophical Quarterly** Nicholas Rescher,1964      **American Book Publishing Record Cumulative 1998** R R Bowker Publishing,1999-03      **The Cumulative Book Index** ,1998 A world list of books in the English language      **Models of God and Alternative Ultimate Realities** Jeanine Diller,Asa Kasher,2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world s philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable      **Current Contents** ,1999      **Scientific Metaphysics** Don Ross,James Ladyman,Harold Kincaid,2013-01-17 Original essays by leading philosophers of science explore the question of whether metaphysics can and should be naturalised conducted as part of natural science They engage with a range of approaches and disciplines to argue that if metaphysics is to be capable of identifying objective truths it must be continuous with and inspired by science      *God and Knowledge* Nathaniel Gray Sutanto,2020-02-20 Nathaniel Gray Sutanto offers a fresh reading of Herman Bavinck s theological epistemology and argues that his Trinitarian and organic worldview utilizes an extensive range of sources Sutanto unfolds Bavinck s understanding of what he considered to be the two most important aspects of epistemology the character of the sciences and the correspondence between subjects and objects Writing at the heels of the European debates in the 19th and 20th century concerning theology s place in the academy and rooted in historic Christian teachings Sutanto demonstrates how Bavinck s argument remains fresh and provocative This volume explores archival material and peripheral works translated for the first time in English The author re reads several key concepts ranging from Organicism to the Absolute and relates Bavinck s work to Thomas Aquinas Eduard von Hartmann and other thinkers Sutanto applies this reading to current debates on the relationship between theology and philosophy nature and grace and the nature of knowing and in doing so provides students and scholars with fresh methods of considering Orthodox and modern forms of thought and their connection with each other      **The British National Bibliography** Arthur James Wells,2000      [The Idea of the Public University](#) Allan Patience,2022-09-26 This book sheds light on the risk of losing the authoritative knowledge discovered and taught by public universities It argues that public universities are as indispensable now as never before for providing governments and citizens with reliable knowledge crucial for confronting the looming environmental cultural economic and political challenges now threatening humanity s very existence Acknowledging the history of universities around the world the book highlights the role they have played in creating and curating knowledge It examines John Henry Newman s liberal idea of the university and Wilhelm von Humboldt s conception of the institution and argues this is all under threat at the hands of fake prophets and biased media preaching alternative facts and populist falsehoods Shedding light on neoliberalism and the tensions between research education and training the author demonstrates that the best pedagogical

and economic outcomes are achieved when these interests are dynamically informing each other This book will be of interest to academics university managers and higher education policymakers questioning the role value and purpose of the contemporary public university     **Forthcoming Books** Rose Arny,1998-04     **Bibliographisch repertorium van de wijsbegeerte** ,1998     The Journal of Philosophy, Psychology and Scientific Methods ,1911

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