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Metaphysics Higher Laws

Vida Frank Moore

Metaphysics Higher Laws:

Metaphysics (higher Laws) C. Arthur Bundrant,1993 *Emerson's Metaphysics* Joseph Urbas,2016-10-12 This book gives the first complete fully historicized account of Emerson's metaphysics of cause and effect and its foundational position in his philosophy as a whole Urbas tells the story of the making of a metaphysician and in so doing breaks with the postmodern anti metaphysical readings that have dominated Emerson scholarship since his philosophical rehabilitation began in late 1970s This is an intellectual biography of Emerson the metaphysician but also a chapter in the cultural life story of a concept synonymous in the Transcendentalist period with life itself the story of the principle at the origin of all being and change Emerson's Metaphysics proposes an account of Emerson's metaphysical thought as it unfolds in his writings as it informs his philosophy as a whole and as it reflects the intellectual and religious culture in which he lived and moved and had his being This book will be of interest to philosophers literary scholars and students of English philosophy and intellectual and religious history who are interested in Emerson and the American Transcendentalist movement

Fighting for the Higher Law Peter Wirzbicki,2021-03-26 How important black abolitionists joined famous Transcendentalists to create a political philosophy to fight slavery In Fighting for the Higher Law Peter Wirzbicki explores how important black abolitionists joined famous Transcendentalists to create a political philosophy that fired the radical struggle against American slavery In the cauldron of the antislavery movement antislavery activists such as William C Nell Thomas Sidney and Charlotte Forten and Transcendentalist intellectuals including Ralph Waldo Emerson and Henry David Thoreau developed a Higher Law ethos a unique set of romantic political sensibilities marked by moral enthusiasms democratic idealism and a vision of the self that could judge political questions from higher standards of morality and reason The Transcendentalism that emerges here is not simply the dreamy philosophy of privileged white New Englanders but a more populist movement one that encouraged an uncompromising form of politics among a wide range of Northerners black as well as white working class as well as wealthy Invented to fight slavery it would influence later labor feminist civil rights and environmentalist activism African American thinkers and activists have long engaged with American Transcendentalist ideas about double consciousness nonconformity and civil disobedience When thinkers like Martin Luther King Jr or W E B Du Bois invoked Transcendentalist ideas they were putting to use an intellectual movement that black radicals had participated in since the 1830s

The Journal of Practical Metaphysics Horatio Willis Dresser,1897 **Postmodern Philosophy and Law** Douglas E. Litowitz,1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted

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Constitutional Politics Sotirios A. Barber,Robert P. George,2001-12-09 What does it mean to have a constitution Scholars and students associated with Walter Murphy at Princeton University have long asked this question in their exploration of constitutional politics and judicial behavior These scholars concerned with the making maintenance and deliberate change of the Constitution have made unique and significant contributions to our understanding of American constitutional law by going against the norm of court centered and litigation minded research Beginning in the late 1970s this new wave of academics explored questions ranging from the nature of creating the U S Constitution to the philosophy behind amending it In this collection Sotirios A Barber and Robert P George bring together fourteen essays by members of this Princeton group some of the most distinguished scholars in the field These works consider the meaning of having a constitution the implications of particular choices in the design of constitutions and the meaning of judicial supremacy in the interpretation of the Constitution The overarching ambition of this collection is to awaken a constitutionalist consciousness in its readers to view themselves as potential makers and changers of constitutions as opposed to mere subjects of existing arrangements In addition to the editors the contributors are Walter F Murphy John E Finn Christopher L Eisgruber James E Fleming Jeffrey K Tulis Suzette Hemberger Stephen Macedo Sanford Levinson H N Hirsch Wayne D Moore Keith E

Whittington and Mark E Brandon **The Metaphysics of Sir William Hamilton** Sir William Hamilton,1879 **The Metaphysical Magazine** ,1909 **Free in the World** Mark E. Brandon,1998 Brandon also develops a general typology of constitutional failure He identifies several ways in which failure can occur shows that failure in one area may signify success in another and argues that the possibility of failure is built into the foundations of all constitutional regimes

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