



Messianic Mystics

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Messianic Mystics

Moshe Idel

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Messianic Mystics Moshe Idel, 2000-05-01 One of the world's leading scholars of Jewish thought examines the long tradition of Jewish messianism and mystical experience *Jewish Mysticism and Kabbalah* Frederick E. Greenspahn, 2011 This title describes recent discoveries and insights into the various expressions of Jewish mysticism from antiquity to the modern day From mystical outpourings in ancient Palestine to the Kabbalah Centre this volume explores the various expressions of Jewish mysticism from antiquity to the present day **A Kabbalah and Jewish Mysticism Reader** Daniel M. Horwitz, 2016-04-01 An annotated anthology of Jewish mystical works concepts and experiences A Kabbalah and Jewish Mysticism Reader explores issues relating to what has compelled Jews to seek a more intimate relationship with God It does this by providing readings from the most important mystical texts accompanied by Daniel M Horwitz's insightful introductions and commentary It is carefully designed to make the basic concepts and teachings of Jewish mysticism accessible to a wide audience and to ground these ideas within the broader Jewish tradition Horwitz's introduction describes five major types of Jewish mysticism and includes a brief chronology of its development with a timeline He begins with biblical prophecy and proceeds through the early mystical movements up through current beliefs Chapters on key subjects characterize mystical expression through the ages such as Creation and deveikut cleaving to God the role of Torah the erotic inclinations toward good and evil magic prayer and ritual and more Later chapters deal with Hasidism the great mystical revival and twentieth century mystics including Abraham Isaac Kook Kalonymous Kalman Shapira and Abraham Joshua Heschel A final chapter addresses today's controversies concerning mysticism's place within Judaism and its potential for enriching the religion Daniel M Horwitz is chapel rabbi at Congregation Beth Yeshurun in Houston Texas He is a teacher at the Akiba Academy of Beth Yeshurun and the Houston Melton Adult Mini School *Jewish Mysticism* Joseph Dan, 1998 A monumental event in the publishing history of English language reference books on the subjects of Jewish mystical thought and practice *Messianic Mysticism* Isaiah Tishby, 2008 Tishby's seminal study based largely on manuscripts he discovered shows Luzzatto as one of the most profound mystics in the history of Jewish culture *Zeitsprünge*, 1999 **Abraham**

Abulafia--kabbalist and Prophet Elliot R. Wolfson, 2000 **Ascensions on High in Jewish Mysticism** Moshe Idel, 2005-02-15 Ascensions on high took many forms in Jewish mysticism and they permeated most of its history from its inception until Hasidism The book surveys the various categories with an emphasis on the architectural images of the ascent like the resort to images of pillars lines and ladders After surveying the variety of scholarly approaches to religion the author also offers what he proposes as an eclectic approach and a perspectivist one The latter recommends to examine religious phenomena from a variety of perspectives The author investigates the specific issue of the pillar in Jewish mysticism by comparing it to the archaic resort to pillars recurring in rural societies Given the fact that the ascent of the soul and pillars constituted the concerns of two main Romanian scholars of religion Ioan P Culianu and Mircea Eliade Idel resorts to their

views and in the Concluding Remarks analyzes the emergence of Eliade's vision of Judaism on the basis of neglected sources

2008, : Ben: Sonship and Jewish Mysticism Moshe Idel, 2007 This book constitutes the first attempt to address the category of Sonship in Jewish mystical literature as a whole a category much more vast than ever imagined By this survey not only can the mystical forms of Sonship in Judaism be better understood but the concept of Sonship in religion in general can also be enriched Phenomenology and Mysticism Anthony J. Steinbock, 2007-10-17 A phenomenological view of religious experience based on mysticism Studia Judaica, 2008 **Apocalypse Then** Arthur Williamson, 2008-03-30 Why is the Apocalypse so alien to most people today so pivotal to the creation of our culture and to what we are Williamson explores this question offering an introduction to why many of Europe and America's most creative minds believed that they were living in the latter days of the world between 1500 and 1800 Mystics & Heretics in Italy Emile Gebhart, 1922

The True Mystic Holden Edward Sampson, 1914 **Essays on Jewish Life and Thought** Mortimer Epstein, 1924

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Esoteric and Exoteric Aspects in Judeo-Arabic Culture Benjamin H. Harry, Haggai Ben-Shammai, 2006 This volume contains selected refereed papers from the ninth conference of the Society for Judaeo Arabic Studies held at Emory University Atlanta in 1999 The title of this volume Esoteric and Exoteric Aspects in Judeo Arabic Culture highlights the theme running through many of the conference papers the diversity and vitality of Judeo Arabic culture The volume represents the interdisciplinary nature of the field There are articles on Jewish thought philosophy and mysticism language and linguistics religious studies intellectual and social history law biblical exegesis and more The book is an important contribution to our understanding of Judeo Arabic society in the Middle Ages Nashim, 2005

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