

**FOR THE MESSAGE OF THE CROSS
IS FOOLISHNESS TO THOSE WHO
ARE PERISHING, BUT TO US WHO
ARE BEING SAVED IT IS THE POWER
OF GOD.**

- 1 CORINTHIANS 1:18

Message Of 1 Corinthians

Michael Hoelscher



Message Of 1 Corinthians:

1 Corinthians: A Social Identity Commentary J. Brian Tucker, 2024-10-17 Paul's first letter to the Corinthians deals with key aspects of the formation of the Christian community at Corinth. Paul uses his correspondence with the Corinthians to address issues of morality, community structure, ritual, and of religious behaviour. The letter is a key document for understanding the development of Christianity and for understanding Christianity in its earliest context. In this Social Identity Commentary, J. Brian Tucker provides a comprehensive coverage of the issues and concerns related to 1 Corinthians from the perspective of social identity. Tucker outlines his interpretation of the theoretical issues concerned and then applies this to provide a clear overview of historical and critical issues related to the study of 1 Corinthians. This provides a clear engagement with the text that will serve as a useful resource for scholars, students, clergy, and people interested in the formation and purpose of the letter.

First Corinthians: An Exegetical and Explanatory Commentary B. Ward Powers, 2009-01-01 In most areas of this Epistle, B. Ward Powers has come to share the interpretation of Paul's meaning held by the Early Church Fathers, although he explains and expounds those views. This is particularly the case in relation to chapters 12 through 14, where, in keeping with the Early Church Fathers, the Reformers, most Scripture expositors until recent times, and many present-day exegetes, Powers expounds the interpretation that tongues refers to human languages spoken on earth. The one major area where Powers parts company with the Fathers of the first Christian centuries is in relation to matters of sex and marriage, divorce and remarriage, and attitudes to women generally. Here Powers explains that Paul is more affirming of sex, marriage, and remarriage and women than many early writers, and some modern writers have understood him to be. We need at times to take considerable care, he writes, to understand the meaning of what Paul says to the Corinthians and in coming to terms with how this teaching is to apply to us in today's world. But when we have arrived at our understanding of these things, then there is no question: this is the Word of God to us, and we must take it very seriously indeed. We cannot just dismiss it offhandedly and simply say, 'Well, that is just Paul's opinion, and we can take it or leave it.' Not at all. Paul has explained clearly that what he writes comes with the inspiration and authority of the Holy Spirit of God.

1st Corinthians Correcting the Church Practical Christianity Foundation, 2020-08-08 Correcting the Church. In his first epistle to the Corinthian Church, the apostle Paul confronted the immorality, doctrinal confusion, and frequent disputes that had become commonplace among the Corinthian believers. Paul's message to this church was simple yet powerful. Consider the values of Christ's redemption and realign your thinking with God's instructions. Although this letter was written to correct, admonish, instruct, and encourage the early church, they are just as relevant to us today. This verse-by-verse devotional study, complete with engaging commentary and practical life applications, will challenge you to pursue a closer walk with Jesus Christ and grow in the faith.

The Message of Jesus Bennett Harvie Branscomb, 1926

The Messages of Paul George Barker Stevens, 1900

1 Corinthians 1-4 Oh-Young Kwon, 2010-08-01 This book investigates 1 Corinthians 1-4 from a

rhetorical and social perspective and explores that a divisive culture of rhetorical and paternal elitism lies behind the schisms and problems identified in the letter. This culture appears to have been shaped to some extent by the legacy of Cicero. Paul's references to boasting and imitation indicate both his subversive use and his critique of this Greco-Roman wisdom. In the final chapter, this analysis of wisdom traditions and their social consequences among first-century Corinthians leads to a critical reflection on similar dynamics among Korean Christians in twenty-first-century Korean Confucian culture. In particular, Korean Protestants are encouraged to take a more positive stance towards Confucian wisdom traditions as exemplified by T'oe-gye's legacy, and some insights are suggested into the ethics of imperial worship, ancestral veneration, and ethnic exclusivity.

The Wiersbe Bible Commentary: New Testament, Whether you are a pastor, teacher, or layperson, now you can study the Bible in easy-to-read sections that emphasize personal application as well as biblical meaning. Developed from Dr. Wiersbe's popular *Be* series of Bible study books, this commentary carefully unpacks all of the New Testament. The Wiersbe Bible Commentary: New Testament offers you Dr. Wiersbe's trustworthy insights on the entire New Testament. New Biblical images, maps, and charts. Introductions and outlines for each book of the Bible. Clear, readable text that's free of academic jargon. Let one of the most beloved and respected Bible teachers of our time guide you verse by verse through the Scriptures. It's the trusted reference you'll love to read. ...*The Messages of Paul Arranged in Historical Order, Analyzed, and Freely Rendered in Paraphrase*, 1901. *The Message of Aquaria*, Harriette Augusta Curtiss, Frank Homer Curtiss, 1921.

The Gospel Message, 1926. **Paul's Message of Freedom**, Amos Jones, 1984. **The Abingdon Bible Commentary**, Frederick Carl Eiselen, Edwin Lewis, David George Downey, 1929. **1 Corinthians**, Jim Denison, Joshua Grijalva, Robert B. Sloan, 2002. **The Methodist Review**, 1929. *Message*, 1992. *The Expositor's Greek Testament: The second epistle to the Corinthians*, Sir William Robertson Nicoll, 1903. **The Expositor's Greek Testament: Bernard, J. H. The Second epistle to the Corinthians. Rendall, F. The Epistle to the Galatians. Salmond, S. D. F. The Epistle to the Ephesians. Kennedy, H. A. A. The Epistle to the Philippians. Peake, A. S. The Epistle to the Colossians**, Sir William Robertson Nicoll, 1912. *The Encyclopedia Americana*, 1927. **The Watchtower**, 1926. **France**, 1919.

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