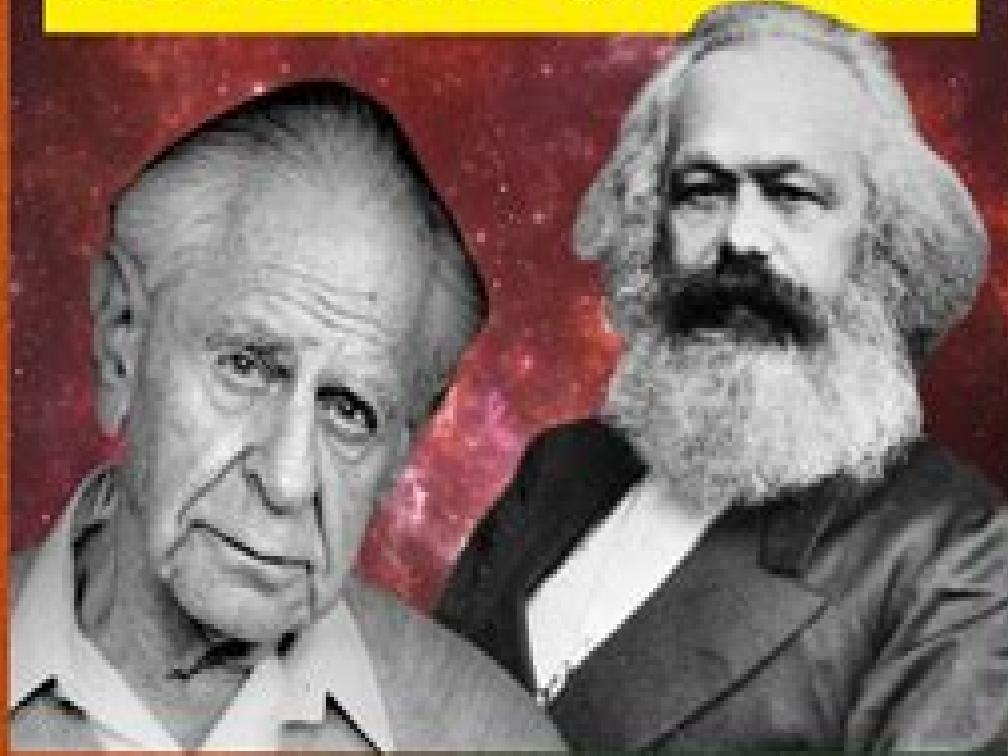


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and apparent triumph of capitalism and liberal democracy The book first considers how Marxism has engaged with various critiques including Postmodernism New Right theory and Feminism before assessing its continuing utility as a framework for analysis of a range of substantive issues from class and the state to culture ecology and globalization *Red Planets* Mark Bould,China Miéville,2009 A unique account of the Chinese Revolution seen through the eyes of American journalist Rayna Prohme

Soviet Marxism and Natural Science David Joravsky,2013-04-15 Originally published in 1961 Russian Marxist philosophy of science originated among men and women who gave their whole lives to rebellion against established authority The original tension within Marxist philosophy between positivism and metaphysics was repressed but not resolved in this first phase of Soviet Marxism In this volume the author correlates the development of ideas with trends in the Cultural Revolution and against this background it is possible to understand why debates over general philosophy gave way to conflicts over specific sciences in the aftermath of the first Five Year Plan and why there was a genuine crisis in Soviet biology

Marxism and the Philosophy of Science Helena Sheehan,1993 Skillfully deplored a large cast of characters Sheehan retraces the development of Marxist philosophy of science through detailed and highly readable accounts of the debates that have characterized it The opening chapter discussed the ideas of Marx and Engels and the second Marxist theoreticians of the Second International In the third chapter Sheehan covers Russian Marxism up to World War II Sheehan concludes with a close analysis of the development of the debate among non Soviet Marxists placing particular emphasis on the contributions of leading British in the 1930s

Issues in Marxist Philosophy: Epistemology, science, ideology John Mepham,David-Hillel Ruben,1979 This volume emphasise the radical difference between Marx s epistemology and other theories of knowledge

Marxism Max Eastman,2021-11-30 First published in 1941 Marxism Is it Science was written to present the author s criticisms of Marxism and in doing so to further exemplify his Method of Instruction first proposed in an earlier work The book is divided into six parts to provide six complete presentations of Marxism and why the author considers it unscientific The six different approaches varying in focus and complexity work together to give the reader a detailed overview of Marxism and the authors critique of it

Marxism and the Philosophy of Science Helena Sheehan,1993-01-01 This work approaches Marxism from the perspective of the philosophy of science Helen Sheehan aims to illuminate the complex conjuncture of science philosophy and politics within Marxism showing how Marx and Engels ideas on science had an impact on early 20th century natural philosophers

Reason in Revolt Alan Woods,Ted Grant,2007-01-01 Marx, Lenin and the Science of Revolution Max Eastman,2017-04-21 The result of 10 years worth of painstaking research this volume originally published in 1926 is a sympathetic critique of certain phases of revolutionary dictatorship in Russia Among other things it focusses on the philosophy and psychology of Marxism Marxian economics Bolshevism the philosophy of Lenin and his role as an engineer of revolution the Mensheviks and the anarchist contribution *Karl Marx and Marxian Science* Arnold Petersen,1943 Marxism and Morality Nicholas Churchich,1994 Not himself a Marxist Dr Churchich has

nevertheless won plaudits for this book from those committed to the philosophy. It is they acknowledge thoroughly researched well reasoned and balanced in its argument even if that argument is one with which Marxists are bound to disagree being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts. The declared aim of this work is to present a full exposition of Marx's and Engels' ideas on morality and ethics and to indicate some of their errors and weaknesses. Unlike other studies of this subject Churchich analyses all major aspects of morality dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics. Marx himself intended to produce a work on social morality but did not manage to do so. This book will therefore and without doubt become the standard work on his view of the subject. Superior to anything else on the topic written by non Marxists it is clearer on some aspects of Marx's view than the work of some Marxist writers. Churchich makes obvious for instance how great was Althusser's mistake in arguing that there is not a grain of normative ethics in mature Marx. Yet the author's objectivity allows him also to find values among the ethical arguments of Marx and Engels making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends. It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too. This is by no means Dr Churchich's view.

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