

MARXISM

Marxism is a political, cultural, and economic philosophy that theorizes that social conflict exists due to constant power struggles between capitalists and workers.

EXPLANATION

The founder of Marxism, Carl Marx, saw capitalist society as clearly divided into two classes.

The bourgeois own capital. This includes resources like land, means of production (factories), materials, and money.

The workers don't own capital. They sell their labor power to the Bourgeoisie.

Marx argued that the Bourgeois exploit the labor offered by the workers to make profit.

WAGE EXPLOITATION

According to Marx, the bourgeoisie keep salaries low to maximize profits. This is only possible as long as another worker willingly replaces the one who refuses to accept the conditions.

An example of this in today's world is the move of large manufacturing companies from Europe and the United States to Asian and African countries in the twentieth century. They relocated to low-cost labor countries to maximize profit and maintain high growth rates.

Marxism And Law

Piers Beirne, Richard Quinney



Marxism And Law:

Marxism and Law Hugh Collins, 1984 In this introduction to Marxism and the law Hugh Collins presents a unified and coherent view of Marxism which he uses to examine the specific characteristics of legal institutions rules and ideals He pays particular attention to the place of ideology in law the distinction between base and superstructure and the destiny of law in a Communist society His principal theme is the Marxist critique of the ideal of the Rule of Law He argues that the main purpose of a Marxist theory of law is to expose the belief in the Rule of Law as being a subtle and pervasive ideology which serves to obscure the structures of class domination within the State The author frequently subjects the Marxist approach to criticism and he shows that many of the Marxist claims about law are unproven or misconceived The book is written in straightforward non technical language which requires no knowledge of either Marxism or law Marxism and Law Piers Beirne, Richard Quinney, 1982 **Research Handbook on Law and Marxism** O'Connell, Paul, Özsu, Umut, 2021-12-14 This Research Handbook offers unparalleled insights into the large scale resurgence of interest in Marx and Marxism in recent years with contributions devoted specifically to Marxist critiques of law rights and the state *Law and Marxism* Evgeny Pashukanis, 1987-01-01 This is a classic Marxist study first published in 1924 one of the principal Soviet contributions to jurisprudence theory It is an authoritative non revisionist text offering both a commentary and a critique of prevailing Marxist and non Marxist legal theory Pashukanis states that juridical and state forms are linked to a specific type of class society capitalist society However law comes not from the rule of the capitalist class but from the relations of production that created that class Rights and laws are exchanged like commodities The author applies Marx's writings on contract and property law giving sensitive attention to the interrelation of commodity values and individual rights He considers the ritual pomp and mystique of legal systems and looks at law in relation to power structures the state exploitation and morality

The General Theory of Law & Marxism EvgeniĀ Bronislavovich PaĀiukanis, 2001-01-01 E B Pashukanis was the most significant contemporary to develop a fresh new Marxist perspective in post revolutionary Russia In 1924 he wrote what is probably his most influential work The General Theory of Law and Marxism In the second edition 1926 he stated that this work was not to be seen as a final product but more for self clarification in hopes of adding stimulus and material for further discussion A third edition was printed in 1927 Pashukanis's commodity exchange theory of law spearheaded a perspective that traced the form of law not to class interests but to capital logic itself Until his death he continued to argue for the ideal of the withering away of the state law and the juridic subject He eventually arrived at a position contrary to Stalin's who at that time was attempting to consolidate and strengthen the state apparatus under the name of the dictatorship of the proletariat Inevitably Pashukanis was branded an enemy of the revolution in January 1937 His works were subsequently removed from Soviet libraries In 1954 Pashukanis was rehabilitated by the Soviets and restored to an acceptable position in the historical development of Marxist law In Europe and North America a number of legal theorists only rediscovered

Pashukanis's work in the late 1970s. They subjected it to careful critical analysis and realized that he offered an alternative to the traditional Marxist interpretations which saw law simply and purely as tied to class interests of domination. By the mid 1980s the instrumental Marxist perspective in vogue in Marxist sociology, criminology, politics and economics gave way to a significant extent due to Pashukanis's insights to a more structural Marxist accounting of the relationship of law to economics and other social spheres. In his new introduction Dragan Milovanovic discusses the life of Pashukanis, Marx and the commodity exchange theory of law and the historical lessons of Pashukanis's work. This book will be of interest to sociologists, criminologists and political scientists interested in issues of law and Marxism.

Marx and Engels on Law Karl Marx, Maureen Elizabeth Cain, Alan Hunt, 1979

Legal Naturalism Olufemi Taiwo, 2015-11-12

Legal Naturalism advances a clear and convincing case that Marx's theory of law is a form of natural law jurisprudence. It explicates both Marx's writings and the idea of natural law and makes a forceful contribution to current debates on the foundations of law. Olufemi Taiwo argues that embedded in the corpus of Marxist writing is a plausible, adequate and coherent legal theory. He describes Marx's general concept of law which he calls legal naturalism. For Marxism, natural law isn't a permanent verity; it refers to the basic law of a given epoch or social formation which is an essential aspect of its mode of production. Capitalist law is thus natural law in a capitalist society and is politically and morally progressive relative to the laws of preceding social formations. Taiwo emphasizes that these formations are dialectical or dynamic, not merely static, so that the law which is naturally appropriate to a capitalist economy will embody tensions and contradictions that replicate the underlying conflicts of that economy. In addition, he discusses the enactment and reform of positive law established by government institutions in a Marxian framework.

Research Handbook on Law and Marxism Paul O'Connell, Umut Özsu, 2023-05-28

This Research Handbook offers unparalleled insights into the large-scale resurgence of interest in Marx and Marxism in recent years, with contributions devoted specifically to Marxist critiques of law, rights and the state. The Research Handbook brings together thirty-three scholars of Marx, Marxism and law from around the world to offer theoretically informed introductions to the Marxist tradition of social critique, contemporary Marxist analyses of law and rights, and future orientations of Marxist legal analysis. Chapters testify to the strength of Marxist critical tools for understanding the role of law, rights and the state in capitalist societies. Exploring Marxist critique across an extraordinarily wide range of scholarly disciplines, this Research Handbook is a must-read for scholars of law, politics, sociology, philosophy and political economy who are interested in Marxism. Graduate and advanced undergraduate students in these and related disciplines will also benefit from the Research Handbook.

Legal Form Cosmin Cercel, Gian-Giacomo Fusco, Przemyslaw Tacik, 2024-10-11

A century after the publication of Evgeny Pashukanis's pivotal book *General Theory of Law and Marxism*, this collection presents a comprehensive account and analysis of his key concept of legal form. Evgeny Pashukanis's *General Theory*, born amidst the fervour of the first socialist revolution, remains still a crucial reference point in Marxist theories of the law and critical legal theory. Its theoretical depth

paved the way for new understandings of the relationship between Marxism and the law. Its crucial virtue continues to be even after a century the ability to articulate epochal concerns in the context of a socialist revolution that turned hitherto theoretical problems into dilemmas of practice. This book returns to Pashukanis' main concept, legal form. Through this jurisprudential category Pashukanis aimed to grasp the dependence of the law on the economy and at the same time to enquire into the degree to which the law preserves its autonomy from economic relations. In other words, the legal form as a concept conveys both the law's dependence on the economic sphere of exchange and its greatest inherent specificity: the way it translates economic relations into its proper language and set of legal ideological constructs. The contributions to this volume provide a range of perspectives on how the concept of legal form has been developed and reinterpreted. Including the first English translation of Pashukanis' essay *Hegel, State and Law*, this collection will be of considerable interest to scholars and students of legal and political theory.

Law and Marxism Evgenii Bronislavovich Pashukanis, 1978 *Between Equal Rights* China Miéville, 2005

This book draws on Pashukanis' critical legal studies and the history of international regulation to critique existing theories of international law. It constructs an alternative Marxist approach and argues that imperialism is intrinsic to international law.

Selected Writings on Soviet Law and Marxism P. Stučka, 1988

The Latvian-born legal theorist P. I. Stučka (1865–1932) generally recognized as one of the principal architects of modern Soviet legal theory and the Soviet legal system itself was a prodigious author and editor. Twenty essays by Stučka written between 1917 and 1931 were selected for translation in this volume. Annotation copyrighted by Book News Inc. Portland, OR

Law and Marxism Evgenij Bronislavovič Pašukanis, 1978 **Marxism Versus Socialism** Vladimir Gregorievitch Simkhovitch, 1913 *The General Theory of Law and Marxism* Evgeny Pashukanis, 2017-08-09

E. B. Pashukanis was the most significant contemporary to develop a fresh new Marxist perspective in post-revolutionary Russia. In 1924 he wrote what is probably his most influential work, *The General Theory of Law and Marxism*. In the second edition (1926) he stated that this work was not to be seen as a final product but more for self-clarification in hopes of adding stimulus and material for further discussion. A third edition was printed in 1927. Pashukanis's commodity exchange theory of law spearheaded a perspective that traced the form of law not to class interests but to capital logic itself. Until his death he continued to argue for the ideal of the withering away of the state law and the juridic subject. He eventually arrived at a position contrary to Stalin's who at that time was attempting to consolidate and strengthen the state apparatus under the name of the dictatorship of the proletariat. Inevitably Pashukanis was branded an enemy of the revolution in January 1937. His works were subsequently removed from Soviet libraries. In 1954 Pashukanis was rehabilitated by the Soviets and restored to an acceptable position in the historical development of Marxist law. In Europe and North America a number of legal theorists only rediscovered Pashukanis's work in the late 1970s. They subjected it to careful critical analysis and realized that he offered an alternative to the traditional Marxist interpretations which saw law simply and purely as tied to class interests of domination. By the mid 1980s the instrumental Marxist

perspective in vogue in Marxist sociology criminology politics and economics gave way to a significant extent due to Pashukanis's insights to a more structural Marxist accounting of the relationship of law to economics and other social spheres In his new introduction Dragan Milovanovic discusses the life of Pashukanis Marx and the commodity exchange theory of law and the historical lessons of Pashukanis's work This book will be of interest to sociologists criminologists and political scientists interested in issues of law and Marxism

The General Theory of Law and Marxism Evgeny Bronislavovich PASHUKANIS, 1951 *Marx and Law* Susan M. Easton, 2008 A range of issues are addressed in Marx and Law including the implications and relevance of Marx's work for international law and the notion of the rule of law in the context of international law and international relations

Dominion and Wealth D.C. Kline, 2012-12-06 Donna Kline's contribution to the Sovietica series falls outside the strict confines of the study of Soviet Marxism Leninism It centers its attention on the seemingly minor question of Marx's knowledge of and attitude toward the legal theory and practice in vogue at the time he was writing studies that directly addressed issues of law and economics and that indirectly helped to fashion the legal and economic behavior of Soviet style regimes That this question is not as minor or as irrelevant to Marxism Leninism as it might seem at first glance flows from Marx's obvious intent to do a thorough critique of all the vectors of bourgeois capitalist civilization and culture clearly expressed in the many key texts where legal relations form at least part of the central focus Marx thought was forming when the bourgeois law that had become self-conscious at the end of the 18th century was following the French Revolution trying to take possession of the social political consciousness of European American culture and finding itself coming up against the vagaries of economic quasi-anarchy There is a sense in which the bourgeois capitalist efforts at developing a legal code for existing economic practice represent a sort of ideology in practice to be applied to the same phenomena that Marx wanted to account for in his peculiarly Hegelian ideological critique

The General Theory of Law & Marxism Evgenii Bronislavovich Pašukanis, 1978 E. B. Pashukanis was the most significant contemporary to develop a fresh new Marxist perspective in post-revolutionary Russia In 1924 he wrote what is probably his most influential work *The General Theory of Law and Marxism* In the second edition 1926 he stated that this work was not to be seen as a final product but more for self-clarification in hopes of adding stimulus and material for further discussion A third edition was printed in 1927 Pashukanis's commodity exchange theory of law spearheaded a perspective that traced the form of law not to class interests but to capital logic itself Until his death he continued to argue for the ideal of the withering away of the state law and the juridic subject He eventually arrived at a position contrary to Stalin's who at that time was attempting to consolidate and strengthen the state apparatus under the name of the dictatorship of the proletariat Inevitably Pashukanis was branded an enemy of the revolution in January 1937 His works were subsequently removed from Soviet libraries In 1954 Pashukanis was rehabilitated by the Soviets and restored to an acceptable position in the historical development of Marxist law In Europe and North America a number of legal theorists only rediscovered Pashukanis's work in

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Adopting the Track of Phrase: An Mental Symphony within **Marxism And Law**

In a world used by monitors and the ceaseless chatter of immediate conversation, the melodic elegance and psychological symphony developed by the prepared word usually disappear in to the backdrop, eclipsed by the constant noise and disruptions that permeate our lives. But, situated within the pages of **Marxism And Law** a wonderful literary treasure overflowing with organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this charming masterpiece conducts visitors on a mental journey, well unraveling the concealed melodies and profound affect resonating within each cautiously constructed phrase. Within the depths with this emotional analysis, we shall discover the book is central harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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