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PHILIP J. KAIN

**MARX' METHOD,
EPISTEMOLOGY, AND
HUMANISM**

A Study in the Development of His Thought

VOLUME 48

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Marx Method Epistemology And Humanism

IM Harris

Marx Method Epistemology And Humanism:

Marx' Method, Epistemology, and Humanism P.J. Kain, 2012-12-06 In recent writings on Marx one finds an increasing interest in his humanism. This phenomenon began in the third decade of our century as a reaction against the mechanistic and stereotyped image of Marx 1 characteristic of the Second International and of Stalinism Lukacs in History and Class Consciousness 1923 was one of the first to discover this new Marx and he did so even before the most important 2 of the humanistic writings of the young Marx had been discovered. With the publication of these writings in 1932 namely the Economic 3 and Philosophic Manuscripts of 1844 this new outlook was given enormous impetus. In these Manuscripts Marx makes the human being the creator and the goal of all reality. The objectification of the human essence through labor transforms both society and nature. Labor transforms its world into a place which mirrors unfolds and confirms the human being. This humanism is a complex and many faceted issue. In this book we will be concerned only with a certain part of it i.e. the epistemology method and doctrine of nature which it involves. Other aspects of it Marx's concept of alienation and his theory of labor and the state have 4 been dealt with elsewhere

Marx' Method, Epistemology, and Humanism P.J. Kain, 1986-04-30

Marx's Attempt to Leave Philosophy Daniel Brudney, 1998-09-30 Brudney traces post Hegelian thought from Feuerbach through Bauer to Marx's work of 1844 and his Theses on Feuerbach and ends with an examination of The German Ideology. He shows how Marx attempted to reveal humanity's nature and a notion of the good life while polemicizing against any concern with metaphysics and epistemology

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity

Marx and Modern Political Theory Philip J. Kain, 1993 Philip J. Kain deftly demonstrates the historical antecedents to and continuing relevance of Karl Marx's thought. Kain reveals the unappreciated pluralism of Marx how it has endured and how it will continue to adapt to the challenges of modern day thought such as feminist theory

Marx, Methods, Epistemology, and Humanism, 1986

Karl Marx Allan Megill, 2001-12-11 Why did Karl Marx want to exclude politics and the market from his vision of a future socialism? In *Karl Marx: The Burden of Reason* Allan Megill begins with this question. Megill's examination of Marx's formative writings casts new light on Marx's relation to philosophy and reveals a hitherto largely unknown rationalist Marx. In demonstrating how Marx's rationalism permeated his attempts to understand politics, economics and history generally, Megill forces the reader to rethink Marx's entire intellectual project. While Megill writes as an intellectual historian and historian of philosophy his

highly original redescription of the Marxian enterprise has important implications for how we think about the usability of Marx's work today Karl Marx The Burden of Reason will be of interest to those who wish to reflect on the fate of Marxism during the era of Soviet Communism It will also be of interest to those who wish to discern what is living and what is dead what is adequate and what requires replacement or supplementation in the work of a figure who in spite of everything remains one of the greatest philosophers and social scientists of the modern world

Marxism and Philosophy in the Twentieth Century Richard Hudelson, 1990-09-25 Useful to both students and scholars of the social sciences and humanities this book provides a guide to fundamental issues in twentieth century Marxist thought Outlining the two distinct and incompatible critiques of vulgar Marxism Marxist Leninism and humanistic Marxism that gained prominence in the aftermath of World War I this book presents both an historical overview of these two dominant traditions and a critical analysis of their philosophical roots Challenging the viewpoints of Marxist thought which have prevailed in this century Richard Hudelson argues that the supposed philosophical breakthroughs claimed by both Marxist Leninism and humanistic Marxism rest upon flawed reasoning With a careful critique of these prevailing views he presents his own view which while receptive to the social scientific work of current analytical Marxism de emphasizes the importance of philosophy in the study of Marxism Hudelson contends that developments in contemporary philosophy of science will allow for an appreciation of the scientific Marxism of the Second International without recourse to the philosophical theories of humanistic Marxism and Marxist Leninism Also using some of the more recent developments in the philosophy of science this book makes possible a fruitful exchange between analytical Marxism and Marxist Leninism Divided into three parts the book first presents a historical introduction which identifies positions and arguments of historical significance This is followed by an analytical look at various arguments to determine where the strongest position lies Finally the author offers some concluding remarks on the significance of his analysis for current directions within Marxist philosophy

The Journal of Speculative Philosophy William Torrey Harris, 1993

Engels and the Formation of Marxism Stephen Henry Rigby, 1992 The paperback release of this classic work

Marx, Critical Theory, and Religion Warren Goldstein, Warren S. Goldstein, 2006 This collection of essays brings together scholars who use frameworks provided by Marx and Critical Theory in analyzing religion It's goal is to establish a critical theory of religion within sociology of religion as an alternative to rational choice

The Existential Dialectic of Marx and Merleau-Ponty Douglas Beck Low, 1987 The Existential Dialectic of Marx and Merleau-Ponty is one of the few books to offer an in depth epistemological study linking the works of Karl Marx with a major existentialist thinker The author first documents the existential and dialectical themes that can be found in Marx's writings and then proceeds to show that Marx's method is strikingly similar to that employed by Merleau-Ponty It is Merleau-Ponty however who has developed this method in detail Dr Low thus turns to a thorough analysis and exposition of Merleau-Ponty's first major work The Structure of Behavior to reveal Merleau-Ponty's innovative and well balanced alternative to traditional empiricism and

rationalism Merleau Ponty s method as it is revealed here will be of interest to philosophers psychologists and social scientists concerned with freeing themselves from the limitations imposed by traditional methodologies *Canadian Journal of Philosophy* ,1998 *The Discovery of the Materialist Conception of History in the Writings of the Young Karl Marx* Ernie Thomson,2004 Louis Althusser posited an 1845 epistemological break in the works of Karl Marx in which Marx moved from an ideological mode informed by the philosophy of Fuerbach to a scientific mode which resulted in his materialist conception of history In his own account of Marx s intellectual development Thomson sociology and criminology U of La Verne in Southern California essentially supports Althusser s view against his critics focusing on controversies concerning the extent of Marx s early reliance on Fuerbach the timing of the transition of Marx s views in 1844 45 Marx s activities in that crucial period and the influence of Max Stirner on Marx s break with Fuerbach Annotation 2004 Book News Inc Portland OR booknews com *International Review of Social History* ,1988 《国际社会史评论》. 1995 **Journal of the History of Philosophy** ,1987 *The Writer's Directory, 1998-2000* Miranda H. Ferrara,1995 Information on more than 17 500 living authors from English speaking countries **Subject Guide to Books in Print** ,1997 **Sociological Abstracts** Leo P. Chall,1999 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

The book delves into Marx Method Epistemology And Humanism. Marx Method Epistemology And Humanism is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Marx Method Epistemology And Humanism, encompassing both the fundamentals and more intricate discussions.

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- Chapter 5: Conclusion

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