

Marx in London

Non-fictional Fiction



Anna Briggs • John Calloway

Marx In London An Illustrated Guide

Geoffrey Alderman, Colin Holmes

Marx In London An Illustrated Guide:

Marx in London Asa Briggs,2015 **Marx in London** Asa Briggs,John Callow (Ph. D.),2008 Marx lived in London as a political exile from 1849 until his death in 1883 This book links the story of Marx's life in London to the places he lived and worked and is aimed at visitors who are interested in seeing the places with which he was particularly associated It is fully illustrated with photographs maps and illustrations and includes transport details to places of interest Marx spent most of the first years in London in Soho before moving to Kentish Town in 1856 Other places of significance to his life include the British Museum Reading Room where he worked on Capital Covent Garden where the meetings of the First International took place and Hampstead Heath where Marx and his friends spent family Sundays *The Oxford Handbook of British Philosophy in the Nineteenth Century* W. J. Mander,2014-02-06 This volume contains thirty new essays by leading experts on British philosophy in the nineteenth century and provides a comprehensive and unrivalled resource for advanced students and scholars As well as the most celebrated figures such as Mill Spencer Sidgwick and Bradley the Handbook discusses many other less well known names and debates from the period such as Whewell Shadworth Hodgson and Martineau The Handbook contains six parts Part I examines logic and scientific method from Whately through to the advent of modern formal logic Part II discusses some of the century's most famous metaphysical systems such as those of the Scottish Common Sense school J F Ferrier and F H Bradley Part III covers science and philosophy paying particular attention to positivism and the impact of Darwin's evolutionary theory Part IV explores ethical social and political thought including the lesser known themes of feminism and British Socialism Part V concerns religious philosophy and Part VI examines the changes which took place in the practice of philosophy itself during the nineteenth century Prefaced by an introductory article which contextualises and relates the various themes and controversies of the century each chapter provides an overview of the topic under consideration and surveys of the state of current research while at the same time offering new ideas and suggestions for future interpretation Understanding the Political Philosophers Alan Haworth,2011-02-25 This absorbing study invites you to climb inside the heads of the major political philosophers as it were and to see the world through their eyes Beginning with Socrates and concluding with post Rawlsian theory Alan Haworth presents the key ideas and developments with clarity and depth Each chapter provides a concentrated study of a given thinker or group of thinkers and together they constitute a broad account of the main arguments in political philosophy There are chapters on Socrates Plato Aristotle Hobbes Locke Rousseau the Utilitarians Marx Rawls and post Rawlsian developments This is a fascinating lively and engaging look at the topic and will be appropriate for any student taking a course in political philosophy or political thought

British Paperbacks in Print ,1984 German Immigrants in Britain During the 19th Century, 1815-1914 Panikos Panayi,1995-06-05 For most of the nineteenth century Germans represented the largest continental immigrant population in Britain yet to date no study has concentrated on them They entered the country for a combination of religious political and

economic reasons and established themselves in thriving immigrant communities Hostility towards them spread throughout the 1800s and escalated with the growth of Anglo German hostility in the period leading up to the outbreak of World War I This thoroughly researched study fills a gap in the modern history of Britain and the history of German immigrant communities It will be of interest to anyone wishing to learn more about Anglo German relations migration and ethnicity

Soho Past Richard Tames,1994 **Outsiders & Outcasts** Geoffrey Alderman,Colin Holmes,1993 **Ethnicity, Propaganda, Myth-making** Tibor Frank,1999 *The Listener* ,1982-07 *Whitaker's Book List* ,1989 **Whitaker's Cumulative Book List** ,1983 **Whitaker's Books in Print** ,1990 **British Book News** British Council,1987 Includes no 53a British wartime books for young people Marxism Today ,1982 **A People's History of Classics** Edith Hall, Henry Stead, 2020-02-26 A People's History of Classics explores the influence of the classical past on the lives of working class people whose voices have been almost completely excluded from previous histories of classical scholarship and pedagogy in Britain and Ireland from the late 17th to the early 20th century This volume challenges the prevailing scholarly and public assumption that the intimate link between the exclusive intellectual culture of British elites and the study of the ancient Greeks and Romans and their languages meant that working class culture was a Classics Free Zone Making use of diverse sources of information both published and unpublished in archives museums and libraries across the United Kingdom and Ireland Hall and Stead examine the working class experience of classical culture from the Bill of Rights in 1689 to the outbreak of World War II They analyse a huge volume of data from individuals groups regions and activities in a huge range of sources including memoirs autobiographies Trade Union collections poetry factory archives artefacts and documents in regional museums This allows a deeper understanding not only of the many examples of interaction with the Classics but also what these cultural interactions signified to the working poor from the promise of social advancement to propaganda exploited by the elites to covert and overt class war A People's History of Classics offers a fascinating and insightful exploration of the many and varied engagements with Greece and Rome among the working classes in Britain and Ireland and is a must read not only for classicists but also for students of British and Irish social intellectual and political history in this period Further it brings new historical depth and perspectives to public debates around the future of classical education and should be read by anyone with an interest in educational policy in Britain today *British Books in Print* ,1986

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