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(NH X)

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Marsanes Nh X

Lorenzo Perilli, Daniela P. Taormina



Marsanes Nh X:

Marsanès (NH X) Wolf-Peter Funk, Paul-Hubert Poirier, John Douglas Turner, 2000 Compos originellement en grec vers la fin du IIIe ou le début du IVe siècle probablement Alexandrie ce traité reflète des traditions mythologiques qui sont exposées de façon plus ample et plus précise dans les textes appartenant au groupe des textes séthiens platonisants notamment Allogène et Zostrien La manière dont Marsanès reprend ces traditions mythologiques permet de le situer au terme de l'évolution littéraire attestée par ces textes Marsanès est l'un des plus mal préservés des cinquante quatre traités de la bibliothèque de Nag Hammadi L'intention du traité est d'établir l'autorité de Marsanès comme prophète voyant et chef spirituel de sa communauté et de présenter un enseignement détaillé sur les principes premiers de la théologie séthienne notamment sur la nature et la destinée de l'âme Ce qui est particulier Marsanès c'est son souci de réviser les appellations correctes des anges et des dieux ainsi que des puissances planétaires et cosmiques qui contrôlent la destinée de l'âme d'où un intérêt très grand pour les catégories grammaticales et astrologiques D'autre part le traité est parsemé d'exhortations qui montrent bien la relation établie par l'auteur entre la connaissance qu'il communique ses auditeurs et leur accès au salut Le traité Marsanès présente une dette très grande envers la tradition grecque qu'il s'agisse des théories grammaticales des spéculations astrologiques et arithmologiques ou de la philosophie Sur ce dernier plan Marsanès se révèle tonnement proche de philosophes néoplatoniciens comme Jamblique et Théodore d'Asinè Le présent volume offre une introduction développée au traité Marsanès un texte copte nouvellement établi une traduction française le premier commentaire consacré cet ouvrage ainsi qu'un index verborum complet

The Language of the Kingdom and Jesus Jacobus Liebenberg, 2011-05-02 This study interprets Jesus parables and the sayings tradition regarding the Kingdom of God from a cognitive linguistic understanding of metaphor It also shows what contribution the theory of metaphor can make when the parables and aphorisms are studied in research on the historical Jesus The metaphoric nature and polyvalency of the parables and aphorisms of the Jesus tradition undermine their value for research on the historical Jesus The author doubts whether the parables and sayings of the Jesus tradition can be employed to reconstruct the historical Jesus

Gnosticism, Judaism, and Egyptian Christianity Birger A. Pearson, In this important contribution to the scholarly study of Egyptian Gnosticism Pearson situates Gnosticism in its historical context and describes its manifold relationships to Judaism early Christianity and ancient Platonism Birger Pearson gives special attention to the controversial issue of the impact of Gnosticism on early Egyptian Christianity up to the Muslim conquest of the seventh century Pearson is one of the most thorough and perceptive scholars in Gnostics studies today The topics he deals with here are current and important and no doubt will remain so for some time This volume is a must for everyone in the field Douglas M Parrott University of California Riverside Uniformly excellent contributions on the subject Students and teachers will benefit from Pearson's insightful and creative observations Marvin Meyer Chapman College

Paradise Reconsidered in Gnostic Mythmaking Tuomas Rasimus, 2009-10-31 This book offers a new understanding of Sethianism

and the origins of Gnosticism by examining the mythology in and social reality behind a group of texts to which certain leaders of the early church occasionally attached the label Ophite In the unique Ophite mythology which rewrites the Genesis paradise story and is attested for example in Irenaeus Adversus haereses 1 30 The Apocryphon of John and On the Origin of the World the snake s advice to eat of the tree of knowledge is considered positive the creator and his angels are turned into demonic beasts and the true Godhead is presented as an androgynous heavenly projection of Adam and Eve It is argued that Hans Martin Schenke s influential model of the Sethian system only reveals part of a larger whole to which the Ophite material belongs as an important and organic component Ancient Philosophy Lorenzo Perilli, Daniela P.

Taormina, 2017-12-12 We are all Greeks Our laws our literature our religion our arts have their root in Greece the poet Percy Bysshe Shelley once wrote It is in Greek that the questions which shaped the destiny of Western culture were asked and so were the first attempts at an answer and the search for a method of investigation This book tries to rediscover the propulsive force that for over two millennia spread and still lives in our system of thought By systematically quoting the very words of the leading actors and by tracing their sources it leads the reader along a path where they will be able to observe the establishment of philosophical ideas and language in an updated and balanced picture of archaic lore of the thought of the classical and hellenistic ages and of the philosophy of late antiquity The book looks closely at the progress of scientific thought and at its increasing autonomy while following the evolution of the fruitful yet problematic relationship between the Greek world and the Near East *Nag Hammadi Bibliography 1995-2006* David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970 1994 This third volume provides a complete integration of Supplements II 1 II 8 to the Bibliography as published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **Nag Hammadi Bibliography** David M. Scholer, 2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields *Die Bibel bei den Manichäern und verwandte Studien von Alexander Böhlig†* Peter Nagel, Siegfried

Richter, 2012-12-03 The Manichaean religion which was founded by Mani in the 3rd century AD adapted various elements from mainstream Christianity For this reason the relationship between the texts of the two religions remains a lively topic of research today This volume contains the until now unpublished dissertation and three further articles of Alexander B hlig 1912 1996 who was one of the leading scholars in Manichaean studies In the introduction Peter Nagel offers a biography detailing B hlig s academic pursuits The main part of the book reproduces the revised dissertation *Die Bibel bei den Manichern* originally completed in 1947 Written shortly after the discovery of the Medinet Madi Library the pioneering study weighed the influence of the Bible on Manichaeism At the end three related articles of Alexander B hlig which cannot be found in the collections of selected papers are reprinted *Die von ihrem Stifter Mani im 3 Jh gegründete manichäische Religion bernahm aus dem Christentum verschiedenste Elemente deren Bestimmung und Bewertung bis heute einen Schwerpunkt in der Manichismusforschung bilden* Der vorliegende Band enthält die bis dato unpublizierte Dissertation sowie drei weitere Artikel von Alexander B hlig 1912 1996 der einer der führenden Wissenschaftler in der Manichismusforschung war In der Einleitung des Buches beschreibt Peter Nagel mit großer Detailkenntnis den wissenschaftlichen Werdegang B hligs Der Hauptteil enthält die in den Anmerkungen erwähnte Dissertation *Die Bibel bei den Manichern* die 1947 abgeschlossen wurde Kurz nach dem Handschriftenfund von Medinet Madi verfaßt wurde darin der Einfluß biblischer Schriften auf der Grundlage gänzlich neuen Materials untersucht Am Ende des Bandes wurden drei weitere Artikel zum Thema Manichismus und Christentum aufgenommen die nicht in den diversen Aufsatzsammlungen des Autors zu finden sind **Arc**, 2005 *Zeitschrift für Kirchengeschichte*, 2006 *Gnosticism and Later Platonism* John Douglas Turner, Ruth Dorothy Majercik, 2000 **L'allogène** Wolf-Peter Funk, Paul-Hubert Poirier, 2004 **Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums**, 1983 *L'Egitto cristiano* Alberto Camplani, 1997 *Pléroma* Eugenio Romero-Pose, 1990 *Teologia negativa*, 2002 **Recueil des résumés de communications**, 1992 *Александрийское Христианство* Александр Леонович Хосроев, 1991 *Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der älteren Kirche*, 1982 **Archivio di filosofia**, 2002

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
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