

Virago Modern Classics

Susan Ferrier

Marriage



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Paul Henderson Scott

Marriage Virago Modern Classics:

The Good Husband Gail Godwin,2002-12-05 Mates are not always matches and matches are not always mates pronounces Magda Danvers Years ago dazzling domineering Magda swept the shy virginal Francis into one of the most extraordinary marriages imaginable Now as she lies dying Francis's role as the Good Husband is put to the most extreme test Moving from the Deep South to Eastern Europe and the cathedral towns of England this is a rich and rewarding novel with the scope and all the moral force of George Eliot **Marriage** Susan Ferrier,1986 Marriage 1818 is the shrewdly observant tale of a young woman's struggles with parental authority and courtship Like her contemporaries Maria Edgeworth and Jane Austen Susan Ferrier adopts an ideal of rational domesticity illustrating the virtues of a reasonable heroine who learns to act for herself This new edition features an introduction incorporating recent critical work on national identity and gender and firmly situating the novel within the context of both Scottish literature and women's writing **Books in Series,**

1876-1949 R.R. Bowker Company,1982 **The Age of Liberation** Paul Henderson Scott,2008 **British Book News** British Council,1992 Includes no 53a British wartime books for young people **Orientalism and the Reception of Powerful Women from the Ancient World** Filippo Carlà-Uhink,Anja Wieber,2020-02-06 Why is Cleopatra a descendent of Alexander the Great a Ptolemy from a Greek Macedonian family in popular imagination an Oriental woman True she assumed some aspects of pharaonic imagery in order to rule Egypt but her Orientalism mostly derives from ancient Roman and modern stereotypes both the Orient and the idea of a woman in power are signs in the Western tradition of otherness and in this sense they can easily overlap and interchange This volume investigates how ancient women and particularly powerful women such as queens and empresses have been re imagined in Western and not only Western arts highlights how this re imagination and re visualization is more often than not the product of Orientalist stereotypes even when dealing with women who had nothing to do with Eastern regions and compares these images with examples of Eastern gaze on the same women Through the chapters in this volume readers will discover the similarities and differences in the ways in which women in power were and still are described and decried by their opponents **The Way Things are** E. M. Delafield,1927 A novel of marriage by the author of The diary of a provincial lady **British Book News** ,1990 **The Private Rod** Marlene Tromp,2000 Sensation novels a genre characterized by scandalous narratives and emotionally and socially provocative dialogue and plots had their heyday in England in the 1860s and 1870s in the midst of growing concern about codes of behavior in marriage Exploring the central metaphor of marital violence in these novels Marlene Tromp uncovers the relationship between the representations of such violence in fiction and in the law Her investigation demonstrates that sensational constructions of gender marriage brutal relationships and even murder were gradually incorporated into legal debates and realist fiction as the Victorian understanding of what was real changed from publisher description **Women in Eighteenth Century Europe** Margaret Hunt,2014-06-11 Was the century of Voltaire also the century of women In the eighteenth century changes in the nature of

work family life sexuality education law religion politics and warfare radically altered the lives of women. Some of these developments caused immense confusion and suffering, others greatly expanded women's opportunities and worldview long before the various women's suffrage movements were more than a glimmer on the horizon. This study pays attention to queens as well as commoners, respectable working women as well as prostitutes, women physicists and mathematicians as well as musicians and actresses, feminists as well as their critics. The result is a rich and morally complex tale of conflict and tragedy but also of achievement. The book deals with many regions and topics often under-represented in general surveys of European women, including coverage of the Balkans and both European Turkey and Anatolia of Eastern Europe, of European colonial expansion, particularly the slave trade and of Muslim, Eastern Orthodox and Jewish women's history. Bringing all of Europe into the narrative of early modern women's history challenges many received assumptions about Europe and women in past times and provides essential background for dealing with issues of diversity in the Europe of today.

The Outside Thing Hannah Roche, 2019-05-28
In a lecture delivered before the University of Oxford's Anglo French Society in 1936 Gertrude Stein described romance as the outside thing that is always a thing to be felt inside. Hannah Roche takes Stein's definition as a principle for the reinterpretation of three major modernist lesbian writers, showing how literary and affective romance played a crucial yet overlooked role in the works of Stein, Radclyffe Hall and Djuna Barnes. *The Outside Thing* offers original readings of both canonical and peripheral texts, including Stein's first novel *Q E D*, *Things As They Are*, Hall's *Adam's Breed* and *The Well of Loneliness* and Barnes's early writing alongside *Nightwood*. Is there an inside space for lesbian writing or must it always seek refuge elsewhere? Crossing established lines of demarcation between the in and the out, the real and the romantic and the Victorian and the modernist, *The Outside Thing* presents romance as a heterosexual plot upon which lesbian writers willfully set up camp. These writers boldly adopted and adapted the romance genre, Roche argues, as a means of staking a queer claim on a heteronormative institution. Refusing to submit or surrender to the straight traditions of the romance plot, they turned the rules to their advantage. Drawing upon extensive archival research, *The Outside Thing* is a significant rethinking of the interconnections between queer writing, lesbian living and literary modernism.

The British Library General Catalogue of Printed Books, 1986 to 1987 British Library, 1988
The Caravaners Elizabeth von Arnim, 2011-11-03
Dear Husband she said actually imitating me I know what you are going to say I always know what you are going to say I know all the things you ever can or ever do say She paused for a moment and then added in a firm voice looking me straight in the eyes By heart For the Major and his wife Edelgard the idea of a holiday touring Southern England in a horse drawn gypsy caravan seems perfect As they begin their leisurely progress through its green and verdant countryside the holiday spirit sets in But England presents more than a contrast of scenery to this German couple amongst the company of their English companions Edelgard seems to undergo a change of temperament revealing herself to be far less biddable than the upright Major had believed The blossoming of hedgerows is one thing but the blossoming of his wife is

quite another *Nineteenth-century Literature*, 2001 Contains articles which focus on a broad spectrum of significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontes Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James **The Age of Innocence** Edith Wharton, 1988 An elegant portrait of desire and betrayal in Old New York In the highest circle of New York social life during the 1870 s Newland Archer a young lawyer prepares to marry the docile May Welland Before their engagement is announced he meets May s cousin the mysterious nonconformist Countess Ellen Olenska who has returned to New York after a long absence

Bringing Up War-Babies Amanda Jones, 2018-08-06 The figure of the wartime child in the mid twentieth century unsettles and disturbs This book employs a range of material biographical literary and historical to chart some of the surprising and unanticipated crossovers between women s writing and early psychoanalysis in the years of the Second World War and the decades before and after This volume includes examples of children s adventure fiction as well as works written for adult audiences and important and previously unrecognized similarities are noted The war was a disruptive influence in the lives of all who lived through it Although active self censorship is observed in the behaviour and attitudes of adults at this time this book demonstrates how fictional children are able to articulate feelings such as anxiety and fear that adults were under pressure to conceal or to repress and at times the figure of the wartime child becomes a surrogate for the writer herself or her suppressed fears and anxiety When peace returned this study finds women writers quick to identify and communicate a discomfiting new ambivalence between parents and children Scottish Literary Journal, 1984

Monographic Series Library of Congress, 1982 Books in Scotland, 1985 Margaret Oliphant's Carlingford Series Birgit Kämper, 2001 Nineteenth century observers of social and religious life in England felt that religion class and gender were frameworks that previous generations had taken for granted but that were becoming more and more problematic as the century progressed An analysis of Margaret Oliphant s *Chronicles of Carlingford* in the context of contemporary fiction and nonfiction demonstrates the extent to which these novels contributed to the contemporary debate Oliphant offers a comprehensive and uncommonly balanced picture of the most visible parties in English religious life in the 1860s and 70s and draws attention to the arbitrariness and power of social signifying practices She questions traditional gender roles by portraying talented and self confident female characters whose superficial conformity to societal conventions can hardly disguise their determination to take control both of their own lives and of the lives of others

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