

TYPES / FORMS OF MARRIAGE

MONOGAMY

CENO GAMY

POLYGAMY

**SERIAL
MONOGAMY**

**NON-SERIAL
MONOGAMY**

**CROSS COUSIN
MARRIAGE**

**PARALLEL COUSIN
MARRIAGE**

POLYANDRY

POLYGyny

RULES OF MARRIAGE

PROHIBITIVE RULES

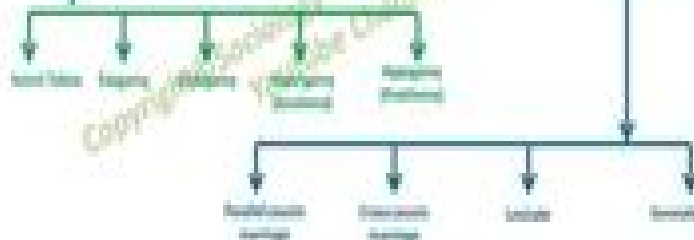
**PRESCRIPTIVE AND
PREFERENTIAL RULES**

FRATERNAL

**NON-
FRATERNAL**

SORORAL

**NON-
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Marriage Types

Abbot Kinney



Marriage Types:

Bridewealth and Dowry Jack Goody, S. J. Tambiah (coaut.), 1973-12-20 In these insightful 1973 papers two leading authorities make a wide ranging review of ideas and materials on bridewealth and dowry Encyclopedia of Human Relationships Harry T. Reis, 2009-03-25 This encyclopedia provides a structure to understand the essential rudiments of human behaviour and interpersonal relationships Genealogical mathematics Paul A. Ballonoff, Mathematical Social Science Board, Tex. > Health Science Center, Houston, Tex. > Conference on Genealogical Mathematics, 2018-12-03 No detailed description available for Genealogical mathematics The Elementary Structures of Kinship Claude Levi-Strauss, 1971-06-30 Professor L vi Strauss s first major work *Les Structures l mentaires de la Parent* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation L vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925 He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage these are restricted and generalized exchange With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and jural ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange Charles L vi Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world To this survey he adds two extended sections on the great civilizations of China and India He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity After the successes moreover of L vi Strauss s subsequent books notably *Structural Anthropology* *Tristes Tropiques* *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and

by Rodney Needham of the University of Oxford Dr Needham also acted as general editor and supplied the work with a new general index He is the translator of L vi Strauss s *Le Totemisme aujourd hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L vi Strauss s work in the English speaking world

"Astrology for All" Series ,1917 **7 Types of Marriage** Bankanthony N. David,2019-01-10 According to research 42 to 50 percent of marriages end in divorce The institution of marriage is so glorious yet so misunderstood An original plan was given from the beginning by the author though humans have devised many versions 7 types of marriage is a product of many years of research by the author The book opens with a true life drama of a lady caught in between marrying the love of her life or painfully succumbing to the desires of her beloved parents to marry someone else Her parents believe they know what s best for her What will you do in such a scenario 7 types of marriage exposes different marriage models including Hollywood marriages And the true meaning of communication in marriage When couples say they don t communicate anymore they actually do The reader will have a broader understanding of marriage types after reading this book Because no matter how complicated the marriage institution has become humans are still drawn to it Get 7 types of marriage at all cost and read it You will be glad you did

A Research on Marriage G.V. Hamilton ,1929 **The Oxford History of Hinduism: Hindu Law** Patrick Olivelle,Donald R. Davis,2017-12-08 Through pointed studies of important aspects and topics of dharma in Dharmastra this comprehensive collection shows that the history of Hinduism cannot be written without the history of Hindu law Part One provides a concise overview of the literary genres in which Dharmasastra was written with attention to chronology and historical developments This study divides the tradition into its two major historical periods the origins and formation of the classical texts and the later genres of commentary and digest in order to provide a thorough but manageable overview of the textual bases of the tradition Part Two presents descriptive and historical studies of all the major substantive topics of Dharmasastra Each chapter offers readers with salest knowledge of the debates transformations and fluctuating importance of each topic Indirectly readers will also gain insight into the ethos or worldview of religious law in Hinduism enabling them to get a feel for how dharma authors thought and why Part Three contains brief studies of the impact and reception of Dharmasastra in other South Asian cultural and textual traditions Finally Part Four draws inspiration from critical terms in contemporary legal and religious studies to analyze Dharmasastra texts Contributors offer interpretive views of Dharmasastra that start from hermeneutic and social concerns today

Algebraic Analysis of Social Networks J. Antonio R. Ostoic,2021-01-26 Presented in a comprehensive manner this book provides a comprehensive foundation in algebraic approaches for the analysis of different types of social networks such as multiple signed and affiliation networks The study of such configurations corresponds to the structural analysis within the social sciences and the methods applied for the analysis are in the areas of abstract algebra combinatorics and graph theory Current research in social networks has moved toward the examination of more realistic but also more complex social relations by which agents

or actors are connected in multiple ways Addressing this trend this book offers hands on training of the algebraic procedures presented along with the computer package multiplex written by the book s author specifically to perform analyses of multiple social networks An introductory section on both complex networks and for R will feature however the subjects themselves correspond to advanced courses on social network analysis with the specialization on algebraic models and methods

Relationships in Marriage & the Family Nick Stinnett,James Walters,Nancy M. Stinnett,1991

The Journal of the Royal Anthropological Institute of Great Britain and Ireland ,1929 Includes articles of worldwide anthropological interest

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Social Life of the Navajo Indians Gladys Amanda Reichard,1928 Presents information gather from 1923 1925 on the Navajo Indians Looks at Navajo life the clans marriage property and inheritance and folklore and beliefs

An Introduction to Sociology Carl Addington Dawson,Warner Ensign Gettys,1929

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