

# The New Cambridge Modern History

XI

## Material Progress and World-Wide Problems, 1870-98

Edited by E. H. Hinsley.



# Material Progress And World Wide Problems 1870 1998

**JA Banks**

## Material Progress And World Wide Problems 1870 1998:

**Material progress and world-wide problems, 1870-98** Francis Harry Hinsley,1962 **Cambridge Modern History**,1967 *Institutional Competition between Common Law and Civil Law* Michèle Schmiegelow, Henrik Schmiegelow,2014-05-27

This book addresses two countervailing challenges to theory and policy in law and economics. The first is the rise of legal origins theory which denies the comparative law view of convergence between common law and civil law by the assertion of an economic superiority of common law. The second is the series of economic crises in the very financial markets on which that assertion was based. Both trends unsettled certainties about the rule of law and institutional economics. Meeting legal origins theory in its main areas of political science, sociology and economics, the book extends the interdisciplinary reach to neglected aspects of comparative law, legal history, dynamic econometric analysis and quasi natural experiments with counterfactual evidence of different institutional regimes in divided countries. These combined methodological tools make tests of the economic impact of different legal origins much more reliable. This is shown for developed and newly industrialized countries as well as developing, transforming and emerging countries with or without financial center advantage affected or not by financial crises. The Asian financial crises and the American subprime crisis have been or could have been resolved using the resources of common law or civil law. These cases and data on access to justice in Africa, Asia and Latin America reveal the problem of substantive law remaining law on the books without efficient procedural rules and judicial structures. The single most striking common law/civil law divide is that lawyer dominated common law procedure is slower and costlier than judge managed civil law procedure. Countries as diverse as the Netherlands, Japan and China show functional interaction between culture and law in legal reforms. Such interaction can reduce the occurrence of legal disputes as well as facilitate their resolution. It can use economic crises as catalysts for legal reforms or rely on regional integration and it should replace the discredited method of legal transplants by sustained dialogue between legal advisors and all actors involved in legal reforms. **The Politics of Civil Society** Powell, Fred,2013-04-24

The politics of civil society is an original thought provoking analysis which challenges one dimensional neoliberal thinking about civil society and seeks to rediscover its radical roots. The original edition shifted the scholarly debate onto the new ground offering an accessible and compelling analysis of one of the central issues of our times. In the second revised edition of this indispensable book the author looks behind the mirror of power to discover the reality of civil society or Big Society as it has become known. He finds not one but three forms of civil society: radical, liberal and conservative. In complex interplay between state and civil society the author argues that citizens contend for power through civil society. This is both an age long pursuit dating from antiquity and a contemporary democratic struggle between competing visions of modernity that determines the real in politics as experienced by the citizens. The book will have wide appeal to a broad cross disciplinary audience. *Nations Out of Empires* H. Gelber,2001-06-04 In this book Harry Gelber examines centuries of colonial

interaction and argues for a close link between revolution in 18th century Europe and the development of Asian nationalism from the 19th Century onwards The author reviews how adoption of European industrial and financial practices encouraged an adoption of European ideologies in general Asia became attracted by liberal principles particularly that of national self determination and decolonization The effect was to change the future balance of international power

**The Politics of Civil Society** Frederick W. Powell,2007 *The Politics of Civil Society* offers a wide ranging analysis of recent shifts in ideas and paradigms that underpin social policy Since the 1980s the renaissance of civil society has introduced new ideas about the nature of power citizenship and human rights with such slogans as active citizenship and participation radically challenging the dominance of the state the power of professionals and the welfare system itself Frederick Powell traces the historical roots of these apparent changes and movements demonstrates in detail their often paradoxical results and speculates about the whole future of social policy He has produced an entirely original synthesis as well as a major guide to social policy that goes well beyond traditional interpretations of civil society as the voluntary and community sector The book covers a breadth of material which is not generally found in social policy literature and offers a unique opportunity to rethink existing paradigms This is not just a book for the specialist reader but raises a whole range of issues of much wider interest to the social sciences A concluding chapter on the practical and policy implications of the analysis is of special relevance to welfare practitioners and policy makers

**BOOK JACKET** *The Tyranny of the Straight Line* Min-Kyung Lee,2024-04-02 A revolutionary study of nineteenth century Parisian cartography and its role in shaping a modern conception of space Maps are rarely given the same attention as other print media or art forms in urban history Author Min Kyung Lee shows their rich potential in this lavishly illustrated study which brings together maps and other archival materials along with drawings and paintings She works across disciplines to examine mapping practices in the development of nineteenth century Paris and the transformative role that urban mapping had on the city's modernization Lee investigates Paris's formation as a modern city ultimately framing the practice of cartography as a catalyst for the emergence of new spatial and compositional theories Beginning with an examination of the emblematic urban plan that Napolon III gave to the prefect of the Seine Georges Eugène Haussmann in 1853 Lee explores the significance of the map itself the means of its production through surveying the methods of its use and reception by architects engineers and administrators and its place in the visual culture of Paris's modernization At the heart of this exploration is a focus on orthography in architecture and the new quality of exactitude in modern mapping practices The precise grid structure of orthographic maps and plans evinced a sense of objectivity yet it was not without political context and social consequences as Lee demonstrates throughout

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