



MATABELELAND AND HOW WE GOT IT

Charles L. Norris-Newman

With Notes on the Occupation of Mashunaland, and an
Account of the 1893 Campaign by the British South Africa
Company, the Adjoining British Territories and Protectorates

Matabeleland And How We Got It

Julia Schneider

Matabeleland And How We Got It:

Guide to Rhodesia for the Use of Tourists & Settlers ... ,1924 *The Language of Empire* Robert H.

MacDonald,1994 The debate about the Empire dealt in idealism and morality and both sides employed the language of feeling and frequently argued their case in dramatic terms This book opposes two sides of the Empire first as it was presented to the public in Britain and second as it was experienced or imagined by its subjects abroad British imperialism was nurtured by such upper middle class institutions as the public schools the wardrooms and officers messes and the conservative press The attitudes of 1916 can best be recovered through a reconstruction of a poetics of popular imperialism The case study of Rhodesia demonstrates the almost instant application of myth and sign to a contemporary imperial crisis Rudyard Kipling was acknowledged throughout the English speaking world not only as a wonderful teller of stories but as the singer of Greater Britain or as the Laureate of Empire In the last two decades of the nineteenth century the Empire gained a beachhead in the classroom particularly in the coupling of geography and history The Island Story underlined that stories of heroic soldiers and fights for the flag were easier for teachers to present to children than lessons in morality or abstractions about liberty and responsible government The Education Act of 1870 had created a need for standard readers in schools readers designed to teach boys and girls to be useful citizens The Indian Mutiny was the supreme test of the imperial conscience a measure of the morality of the master nation

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