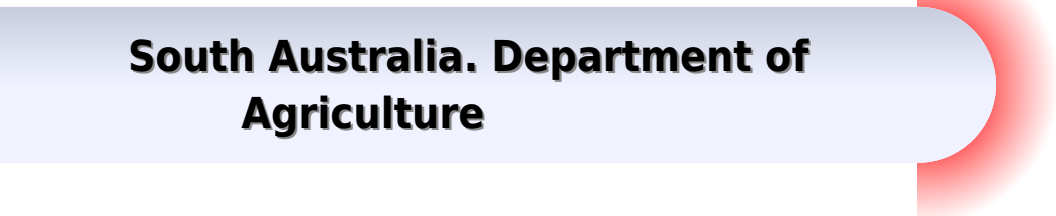




# Outport Peoplethe

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## Outport People:

**Observing the Outports** Jeff Webb, 2016-01-27 The years after Newfoundland's confederation with Canada were ones of rapid social and economic change as provincial resettlement and industrialization initiatives attempted to transform the lives of rural Newfoundlanders At Memorial University in St John's a new generation of faculty saw the province's transformation as a critical moment Some hoped to solve the challenges of modernization through their rural research Others hoped to document the island's traditional culture before it disappeared Between them they created the field of Newfoundland studies In *Observing the Outports* Jeff A Webb illustrates how interdisciplinary collaborations among scholars of lexicography history folklore anthropology sociology and geography laid the foundation of our understanding of Newfoundland society in an era of modernization His extensive archival research and oral history interviews illuminate how scholars at Memorial University created an intellectual movement that paralleled the province's cultural revival *The Newfoundland Diaspora* Jennifer Bowering Delisle, 2013-06-01 Out migration driven by high unemployment and a floundering economy has been a defining aspect of Newfoundland society for well over a century and it reached new heights with the cod moratorium in 1992 This Newfoundland diaspora has had a profound impact on the province's literature Many writers and scholars have referred to Newfoundland out migration as a diaspora but few have examined the theoretical implications of applying this contested term to a predominantly inter provincial movement of mainly white economically motivated migrants The *Newfoundland Diaspora* argues that diaspora helpfully references the painful displacement of a group whose members continue to identify with each other and with the homeland It examines important literary works of the Newfoundland diaspora including the poetry of E J Pratt the drama of David French the fiction of Donna Morrissey and Wayne Johnston and the memoirs of David Macfarlane These works are the sites of a broad inquiry into the theoretical flashpoints of affect diasporic authenticity nationalism race and ethnicity The literature of the Newfoundland diaspora both contributes to and responds to critical movements in Canadian literature and culture querying the place of regional national and ethnic affiliations in a literature drawn along the borders of the nation state This diaspora plays a part in defining Canada even as it looks beyond the borders of Canada as a literary community **The Last Outport** Jay Goulding, 1982 *Fishing Places, Fishing People* Dianne Newell, Rosemary E. Ommer, Rosemary Ommer, 1999-01-01 Using case studies drawn from across Canada the papers demonstrate that there are many shared issues in the various small scale fisheries of this country and locate small scale fisheries in their historical context as well as in that of global concerns **The American Mail and Export Journal**, 1887 *Canada Export-Import, Trade and Business Directory Volume 1 Strategic Information and Contacts* IBP, Inc, *Morgan's British Trade Journal and Export Price Current*, 1881 *The Resettlement of Fishing Communities in Newfoundland* Parzival Copes, Canadian Council on Rural Development, 1972 *American Import & Export Bulletin*, 1967 **The Pastoral Review**, 1925 *Louisiana Planter and Sugar Manufacturer*, 1926 *The Book of Newfoundland* Joseph

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