

OUTLINES
OF THE
HISTORY
OF
ETHICS

Henry Sidgwick

Outlines Of The History Of Ethics

Henry Sidgwick



Outlines Of The History Of Ethics:

Outlines of the History of Ethics for English Readers Henry Sidgwick, 2011-12 Published in 1886 this book is a history of ethics from the early Greeks through to nineteenth century schools of thought [Outlines of the History of Ethics](#) George Whitefield Samson, 1861 *Outlines of the History of Ethics* Henry Sidgwick, 1906 **Outlines of the History of Ethics for English Readers** Henry Sidgwick, 1886 **Outlines of the History of Ethics for English Readers** Henry Sidgwick, 2015-06-16 Excerpt from Outlines of the History of Ethics for English Readers The nucleus of this little book is formed by an article on Ethics which I wrote some years ago for the Encyclop dia Britannica I found that in the opinion of persons whose judgment had weight with me this article appeared likely to meet the needs of English students desirous of obtaining a general knowledge of the history of ethical thought I have therefore by the permission of Messrs Black the publishers of the Encyclp dia Britannica reprinted it in this separate form In so doing I have considerably altered and enlarged it but after some hesitation I determined to adhere to the main outlines of the original article according to which the chapter IV dealing with the modern period is mainly confined to English Ethics and only deals with foreign ethical systems in a subordinate way as sources of influence on English thought About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Outlines of the History of Ethics** Henry Sidgwick, 1968 **Outlines of the History of Ethics for English Readers, Volume 59; Volume 718** Henry Sidgwick, 2023-07-18 Outlines of the History of Ethics is a comprehensive overview of Western ethical philosophy focusing on the ideas and theories of major philosophers from ancient Greece to the 19th century Henry Sidgwick provides readers with a clear and concise guide to the development of ethical thought making this book an essential resource for anyone interested in the history of philosophy This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Outlines of the History of Ethics* Henry Sidgwick, 1931 **Outlines of the History of Ethics** George Whitefield Samson, 2016-05-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work

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Outlines of the History of Ethics for English Readers Volume 59; Henry Sidgwick, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1886 edition Excerpt Nevertheless offensive or not there was an originality a force an apparent coherence in Hobbism which rendered it undeniably impressive in fact we find that for two generations the efforts to construct morality on a philosophical basis take more or less the form of answers to Hobbes From an ethical point of view Hobbism divides itself naturally into two parts which are combined by Hobbes s peculiar political doctrines into a coherent whole but are not otherwise necessarily connected Its theoretical basis is the principle of egoism that it is natural and so reasonable for each individual to aim solely at his own preservation or pleasure while for practically determining the particulars of duty it makes morality entirely dependent on positive law and institution It thus affirmed the relativity of good and evil in a double sense good and evil for any individual citizen may from one point of view be defined as the objects respectively of his desire and aversion from another point of view they may be said to be determined for him by his sovereign It is this latter part or aspect of the system which is primarily attacked by the first generation of writers that replied to Hobbes This attack or rather the counter exposition of orthodox doctrine is conducted on different methods by the Cambridge moralists and by Cumberland respectively The latter retains the legal view of morality and endeavours while showing the actuality of the laws of nature to systematise them by reducing them to a single principle The former regarding morality primarily as a body of knowledge of right and wrong good and evil rather than a mere code of rules insist on its absolute or independent character and its intuitive

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