



Outline of The Principle, Level 4

by Rev. C. H. Kwak



Chapter 9

Adam's Family in the Dispensation for Restoration

God's plan to restore and save man by sending the Messiah existed from the moment the Fall occurred. Thus his dispensation to establish the Foundation for the Messiah began with Adam's family.

I. The Foundation Of Faith

Since it was Adam who actually committed the Original Sin, and not Cain or Abel, Adam should have been the one responsible to restore the Foundation of Faith by making the Required Offering to God. Whether or not the Foundation of Faith was accomplished would be decided by whether or not Adam made his offering properly.

A. Separation for the Offering

However, in the Bible there is no record of Adam ever offering a sacrifice. The offerings were made by Cain and Abel. Why is this?

According to "The Principle of the Creation," man was originally created to relate to one lord. Thus, God cannot work a Principle dispensation with a person who has a relationship with two lords. As explained earlier, in the chapter titled "Overview of the Principles of the Dispensation for Restoration," although Adam was created by God, he came to be of Satan's lineage, and thus was in a midway position, relating to both God and Satan.

Since Adam was an embodiment of both good and evil, if God were to try to deal directly with Adam and his offering, Satan would also try to deal with Adam and his offering on the basis of Adam's being of his lineage. If this had happened, Adam would have been in a position to deal with two masters, and thus in a non-Principle position. So God could not work his dispensation through Adam.

God has no alternative but to separate into two beings the two contradictory natures of good and evil that were embodied within Adam. To this end, God had one of Adam's two sons represent good and the other represent evil.¹ Then God placed them in the positions where one dealt with God and the other with Satan. In other words, God had them offer their sacrifices from the positions where each dealt with only one lord.

B. The Second Son in God's Dispensation

Both Cain and Abel were sons of Adam. Then which of the two should be the one to represent good, and thus to deal with God, and which should be the one to represent evil, and thus to deal with Satan? Both Cain and Abel were results of Eve's fall, and the question of who would represent which side was decided based on the process of the fall of Eve, who was responsible for the Fall.

Eve was involved in two fallen acts of love (fornication). The first was her relationship with the archangel, causing the spiritual fall. The second was her relationship with Adam, causing the physical fall.

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Messianic Movements Sture Ahlberg, 1986 **Temenos**, 1991 *Immortality and Human Destiny* Geddes MacGregor, 1985

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