

Dorothy Emmet

**OUTWARD FORMS,
INNER SPRINGS**

A Study in Social and
Religious Philosophy



Outward Forms Inner Springs

Edward Elliott Richardson

Outward Forms Inner Springs:

Outward Forms, Inner Springs D. Emmet, 2016-07-27 Building on the philosophies of the social sciences and of religion the book is concerned with the interplay between the inner powers of individuals and the structures of their societies and also with how these inner powers affect how they see outer realities Dorothy Emmet looks at persons in a world of impersonal processes She is critical of the notion of a personal God but sees the emergence of personal activities as constrained but also sustained through an enabling universe

Coleridge's Dejection Ode J.C.C. Mays, 2019-01-22

Coleridge's Dejection Ode completes J C C Mays analysis of Coleridge's poetry following Coleridge's Ancient Mariner Palgrave 2016 and Coleridge's Experimental Poetics Palgrave 2013 Dejection An Ode stands alone in Coleridge's oeuvre written at a time of personal crisis it reaches far back and deeply into his thinking in an attempt to find a poetic solution to ideas and problems he had mulled over for a long time Mays reveals how the poem also marks the opening of the second half of Coleridge's career as both poet and thinker In three central chapters Mays examines the new style that evolved in the process of writing the Ode the technical means of metrics rhyme and grammar language and allusion and symbol and structure He recounts the complex sometimes controversial critical history of the Ode and suggests an editorial solution to the problem created by the Letter to Sara Hutchinson re evaluates the position of Wordsworth in the poem apropos the political statement it makes clarifies the distinction between the views on Imagination expressed and those contained in Biographia Literaria and traces the links of the concept dejection as it underpins Coleridge's late poems

Types of Ethical Theory James Martineau, 1889 Faith and Experience Oswald John Simon, 1895 *Coleridge and Contemplation* Peter Cheyne, 2017-08-04

Coleridge and Contemplation is a multi disciplinary volume on Samuel Taylor Coleridge founding poet of British Romanticism critic and author of philosophical political and theological works In his philosophical writings Coleridge developed his thinking about the symbolizing imagination a precursor to contemplation into a theory of contemplation itself which for him occurs in its purest form as a manifestation of Reason Coleridge is a particularly challenging figure because he was a thinker in process and something of an omnimath a Renaissance man of the Romantic era The dynamic quality of his thinking the dark fluxion pursued but ultimately unfixable by thought and his extensive range of interests make a philosophical yet also multi disciplinary approach to Coleridge essential This book is the first collection to feature philosophers and intellectual historians writing on Coleridge's philosophy This volume opens up a neglected aspect of the work of Britain's greatest philosopher poet his analysis of contemplation which he considered the highest of human mental powers Philosophers including Roger Scruton David E Cooper Michael McGhee Andy Hamilton and Peter Cheyne contribute original essays on the philosophical literary and political implications of Coleridge's views The volume is edited and introduced by Peter Cheyne and Baroness Mary Warnock contributes a foreword The chapters by philosophers are supported by new developments in philosophically minded criticism from leading Coleridge scholars in English departments including

Jim Mays Kathleen Wheeler and James Engell They approach Coleridge as an energetic yet contemplative thinker concerned with the intuition of ideas and the processes of cultivation in self and society Other chapters from intellectual historians and theologians including Douglas Hedley clarify the historical background and religious musings of Coleridge s thought regarding contemplation

The Jewish Quarterly Review ,1894 **Specifications and Drawings of Patents Issued from the United States Patent Office** United States. Patent Office,1896 Preacher and Homiletic Monthly ,1891

Principles of Education James Crosby Chapman,George Sylvester Counts,1924 Suggestions for further reading p 631

The Canadian Patent Office Record and Register of Copyrights and Trade Marks ,1916 **Scientific Canadian Mechanics' Magazine and Patent Office Record** Canada. Patent Office,1896 Official Gazette of the United States Patent Office USA Patent Office,1905 **Transactions of the Institution of Engineers and Shipbuilders in Scotland** Institution of Engineers and Shipbuilders in Scotland,1880 Official Gazette of the United States Patent Office United States. Patent Office,1899 *The Social Philosophy of Tirukkural* Subramania Gopalan,1979 On the ancient Tamil didactic verse work by Tiruvalluvar Trager V. Crest Specialty ,1950 Philosophies of Life William S. Sahakian,1963 *The Electrical Review* ,1879 **Herald of Gospel Liberty** Elias Smith,1914 *The Philosophy of Religion* Edward Elliott Richardson,1928

Embracing the Tune of Term: An Mental Symphony within **Outward Forms Inner Springs**

In a global consumed by monitors and the ceaseless chatter of instant connection, the melodic splendor and mental symphony produced by the published term often diminish in to the back ground, eclipsed by the persistent sound and disturbances that permeate our lives. But, nestled within the pages of **Outward Forms Inner Springs** a marvelous literary prize filled with raw emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that captivating masterpiece conducts readers on a psychological trip, well unraveling the concealed songs and profound influence resonating within each carefully constructed phrase. Within the depths of the touching evaluation, we can discover the book is key harmonies, analyze its enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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