

OUR PHILADELPHIA
BY E. ROBINS PENNELL
AND JOSEPH PENNELL



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P 382

Our Philadelphia 1st Edition

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Our Philadelphia 1st Edition:

The Friend, ed. by R. Smith, Vol. [1st and 2nd eds. of vol.1. The 1st ed. of vol.1 wanting no.7, 14-17, 25, 26]. Robert Smith, 1829 **Jesus Christ Our Lord** C. Norman Kraus, 2004-08-06 In response to readers comments this revised edition provides helpful clarifications charts and expanded notes and references Kraus in a theological description of Jesus Christ offers answers to questions of Jesus identity and the nature of the revelation salvation which came through him This anticipates his volume God Our Savior dealing with implications of Christ s revelation for other data of theology such as God humankind the Holy Spirit church and eschatology For many years the idea of vicarious suffering to atone for the sins of humanity has not been self evident in Western culture to say nothing of the cultures of Asia Western theologians have presupposed Roman categories of guilt and legal penalty as the framework for their explanations However this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions Observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt Kraus has reinterpreted the meaning and efficacy of the cross as the means of God s salvation Such a reinterpretation requires that one also reevaluate the theological definition of Jesus person How one understands what he did for us is closely related to how one understands who he was His identity and role mutually impact each other Thus one must ask Who was this one who reconciled us to God by suffering the shame of our sin In answer Kraus finds concepts of self identity and self revelation most helpful Jesus the self revelation of God to us is God giving himself to us That self revelation comes as a self giving and only in the form of a genuinely personal historical and human relationship In all of this the author intends to present an authentically biblical picture of Jesus but in the context of modern language and thought forms

The Publishers Weekly, 1930 **The Cambridge History of American**

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