



# Nexus Slave Exodus

**Sylvia M. Jacobs**



## **Nexus Slave Exodus:**

**Legacy of Slavery and Indentured Labour** Maurits S. Hassankhan, Lomarsh Roopnarine, Cheryl White, Radica Mahase, 2016-11-10 This book is the first publication originating from the conference Legacy of Slavery and Indentured Labour Past Present and Future which was organised in June 2013 by the Institute of Graduate Studies and Research IGSR Anton de Kom University of Suriname

**Hebrews between Cultures** Meir Sternberg, 1999-04-22 The Poetics of Biblical Narrative Sternberg's last book established a new level of sophistication for biblical analysis In Hebrews between Cultures he shifts his focus from individual identity to the group in this case the Hebrews Sternberg's analysis of the development in the Bible of the Hebrew identity and alternate identities is brilliant challenging intellectually rigorous and unusual and almost always unexpected and dramatic

**The Five Books of Moses** Robert Alter, 2008-10-17 A modern classic Thrilling and constantly illuminating Michael Dirda Washington Post Book World Through a distinguished career of critical scholarship and translation Robert Alter has equipped us to read the Hebrew Bible as a powerful cohesive work of literature In this landmark work Alter's masterly translation and probing commentary combine to give contemporary readers the definitive edition of The Five Books Winner of the PEN Center USA Literary Award for Translation and the Koret Jewish Book Award for Translation a Newsweek Top 15 Book Los Angeles Times Favorite Book and San Francisco Chronicle Best Book

*Changed Imagination, Changed Obedience* Natalie K. Houghtby-Haddon, 2011-04-07 In this work Houghtby Haddon takes a new look at an old text using a theory of the Social Imagination as an exegetical guide In her exploration of the Bent Over Woman story in Luke 13 10 17 Houghtby Haddon uncovers clues suggesting that this story is a key interpretive text for seeing Luke's social vision for his community at work Exploring mythic social communal and cultural elements beneath the surface of the story Houghtby Haddon suggests that the Bent Over Woman is the embodiment of Jesus' claim in the synagogue in Nazareth that today these Scriptures are fulfilled in your hearing Luke 4 16 21 and that the woman prefigures the post Pentecost community that will gather in Jesus' name The author concludes by taking the theory from the Gospel of Luke to the streets to see how a contemporary neighborhood group might use the Social Imagination model and the new reading of the story of the Bent Over Woman to imagine a twenty first century social vision for its own community a vision that more fully embodies the just community Jesus proclaims in Nazareth

**The African Nexus** Sylvia M. Jacobs, 1981-02-10

**From Slavery to Freedom** Solomon Goldman, 1958

**The Kentucky Abolitionists in the Midst of Slavery (1854-1864)** Richard D. Sears, 1993

**Slavery and Race Relations in the Americas** H. Hoetink, 1973

**The Preservation of Culture as a Factor in Nation Building** Saburi Oladeni Biobaku, 1975

**Art Nexus**, 2009

**NEHGS Nexus**, 1992

*African Notes*, 1982

*Critical Memory in the Fictions of Slavery* Glenda Rossana Carpio, 2002

**The Harvard Blackletter Journal**, 1990

*Causes of Anti-semitism* Arthur Blech, 2006-09-05

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**The Tassel and the Tallith** Jacob Milgrom, 1981

*The Underground Railroad* Mary Ellen Snodgrass, 2008 Offers more than

fifteen hundred alphabetically arranged entries covering the key people routes events documents organizations and publications related to slave liberation along with genealogical histories of participating families passenger data and detailed passenger maps *Notes and Queries* ,2009 **A Critical Introduction to Edward Wilmot Blyden's American Discourses on Exodus, 1861-1890** Cecil A. Blake,1976 Slave Exodus Jennifer Jane Pope,2001-06 A secretive health farm on a remote Scottish island is the cover for an establishment devoted to the satisfaction of specialist tastes Here the rich and famous can indulge their every desire from SM power games to pony girl carting with perfect slave service and the utmost discretion But why do so many of the slaves look the same

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