

# MINERAL MAIS RARO DO MUNDO



# Mundo Raro

**Sergio de la Mora**

## Mundo Raro:

**Queer Exoticism** Judith S. Kaufman, Tamara Powell, 2020-06-01 Queer Exoticism Examining the Queer Exotic Within joins the growing bibliography of queer postcolonial and queer race studies. The authors assembled here examine the queer tendency to visit decidedly different and unusual subjects of desire in an effort partially at least to find oneself. The identity quest that is inherent in the search for the exotic often results in something quite the opposite of foreign since it forms and articulates that which is ourselves. Thus experiencing the exotic becomes a path to self knowledge not unlike the work of therapy wherein the examination of elements that appear at first peculiar or unfamiliar end up opening channels to self discovery. In this way the gaze outward turns inward to exhibit an inner exoticism that at times is at once always and already inner and outer. These essays also focus on various questions of imperialism race exoticism along with other aspects of the exotic. Going beyond Said's sense of orientalism this volume examines the otherness of oneself and the notion of desire for the Other as something different from purely an act of domination and colonization thereby refusing perceptions of ascendancy. Insomuch as they represent various geographic and cultural groups the studies lend themselves to a variety of different methodologies and analytical approaches.

Otherness in Hispanic Culture Teresa Fernandez Ulloa, 2014-06-26

This book addresses contemporary discourses on a wide variety of topics related to the ideological and epistemological changes of the 19th, 20th and 21st centuries and the ways in which they have shaped the Spanish language and cultural manifestations in both Spain and Hispanic America. The majority of the chapters are concerned with otherness in its various dimensions the alien Other foreign immigrant ethnically different disempowered female or minor as well as the Other of different sexual orientation and or ideology. Following Octavio Paz otherness is expressed as the attempt to find the lost object of desire the frustrating endeavour of the androgynous Plato wishing to embrace the other half of Zeus who in his wrath tore off from him. Otherness compels human beings to search for the complement from which they were severed. Thus a male joins a female his other half the only half that not only fills him but which allows him to return to the unity and reconciliation which is restored in its own perfection formerly altered by divine will. As a result of this transformation one can annul the distance that keeps us away from that which not being our own turns into a source of anguish. The clashing diversity of all things requires the human predisposition to accept that which is different. Such a predisposition is an expression of epistemological ethical and political aperture. The disposition to co-exist with the different is imagined in the deanthropocentrization of the bonds with all living realms. And otherness is in some way the reflection of sameness. *mismidad* The other is closely related to the self because the vision of the other implies a reflection about the self it implies consciously or not a relationship with the self. These topics are addressed in this book from an interdisciplinary perspective encompassing arts, humanities and social sciences.

*Decentering the Nation* Jesus A. Ramos-Kittrell, 2019-12-12 winner of the 2021 Ellen Koskoff Edited Volume Prize. *Decentering the Nation* Music, Mexicanidad and Globalization considers how neoliberal

capitalism has upset the symbolic economy of Mexican cultural discourse and how this phenomenon touches on a broader crisis of representation affecting the nation state in globalization This book argues that while mexicanidad emerged in the early twentieth century as a cultural trope about national origins culture and history it was nonetheless a trope steeped in otherization and used by nation states Mexico and the United States to legitimize narratives of cultural and socioeconomic development stemming out of nationalist political projects that are now under strain Using music as a phenomenological platform of inquiry contributors to this book focus on a critique of mexicanidad in terms of the cultural processes through which people contest ideas about race gender and sexuality reframe ideas of memory history and belonging and negotiate the experiences of dislocation that affect them The volume urges readers to find points of resonance in its chapters and thus interrogate the asymmetrical ways in which power traverses their own historical experience In light of the crisis in representation that currently affects the nation state as a political unit in globalization such resonance is critical to make culture an arena of social collusion where alliances can restore the fiber of civil society and contest the pressures that have made disenfranchisement one of the most alarming features characterizing the complex relationships between the state and the neoliberal corporate system that seeks to regulate it Scholars of history international relations cultural anthropology Latin American studies queer and gender studies music and cultural studies will find this book particularly useful Only the Road / Solo el Camino Margaret Randall,2016-09-22 Featuring the work of more than fifty poets writing across the last eight decades Only the Road Solo el Camino is the most complete bilingual anthology of Cuban poetry available to an English readership It is distinguished by its stylistic breadth and the diversity of its contributors who come from throughout Cuba and its diaspora and include luminaries lesser known voices and several Afro Cuban and LGBTQ poets Nearly half of the poets in the collection are women Only the Road paints a full and dynamic picture of modern Cuban life and poetry highlighting their unique features and idiosyncrasies the changes across generations and the ebbs and flows between repression and freedom following the Revolution Poet Margaret Randall who translated each poem contributes extensive biographical notes for each poet and a historical introduction to twentieth century Cuban poetry Apocalypsis Explicata Secundum Sensem Spiritualem Emanuel Swedenborg,1885 The Avowal of Difference Ben. Sifuentes-Jáuregui,2014-11-19 The Avowal of Difference explores the potentialities and limitations that queer theory offers in the context of Latino American texts and subjects Ben Sifuentes J uregui contrasts Latino American sexual genealogies with the Anglo European coming out narrative and interrogates the centrality of the coming out story as the regulating metaphor for gay lesbian or queer identities In its place the book looks at other strategies from silence to circumlocution from disavowal to indifference to theorize queer subject formation in a Latino American cultural context The analysis of texts by Jos Lezama Lima Luis Zapata Manuel Puig Severo Sarduy Junot D az and others offers a comparative approach to understanding how queer sexualities are shaped and written in other cultural contexts Vista ,1997 La Araucana de d. Alonso de Ercilla y Zúñiga Alonso de

Ercilla y Zúñiga,1917 **Antología de Poetas Hispano-americanos Publicada Por la Real Academia Española: Colombia. Ecuador. Peru. Bolivia** Marcelino Menéndez y Pelayo,1894 **Cinemachismo** Sergio de la Mora,2006-06  
Publisher description **La noche soñada** Màxim Huerta,2014 En la víspera de San Juan de 1980 los habitantes de Calabella en la Costa Brava esperan a la mítica Ava Gardner que va a inaugurar el cine de verano del pueblo. Todo el mundo estuvo pendiente de la actriz salvo Justo el benjamín de la peculiar familia Brightman. En el día de la inauguración del festival el muchacho ha decidido que en vez de pedir un deseo va a hacer todo lo que esté en su mano por cambiar el destino de los suyos. La noche soñada es una historia sobre la búsqueda de la felicidad. De la mano de M. Huerta el lector descubrirá que el viaje más arriesgado es el que se emprende hacia el amor tantas veces doloroso e imposible pero con el que nunca deberemos dejar de soñar.

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