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F. W. Leakey

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New Essays on Diderot James Fowler, 2011-03-24 The great eighteenth century French thinker Denis Diderot 1713-84 once compared himself to a weathervane by which he meant that his mind was in constant motion. In an extraordinarily diverse career he produced novels, plays, art criticism, works of philosophy and poetics, and also reflected on music and opera. Perhaps most famously he ensured the publication of the *Encyclopédie* which has often been credited with hastening the onset of the French Revolution. Known as one of the three greatest philosophes of the Enlightenment, Diderot rejected the Christian ideas in which he had been raised. Instead he became an atheist and a determinist. His radical questioning of received ideas and established religion led to a brief imprisonment and, for that reason, no doubt some of his subsequent works were written for posterity. This collection of essays celebrates the life and work of this extraordinary figure as we approach the tercentenary of his birth.

Church and Society in Eighteenth-Century France: Volume 2: The Religion of the People and the Politics of Religion John McManners, 1998-08-27 This second volume begins with a Section on the religion of the people. The clergy offered the liturgical services, sermons, evangelistic missions, and the offices sanctifying birth, marriage, and death. Distinctions are made between what they intended and how their ministrations were popularly interpreted and incorporated into the social order. Statistical soundings concerning the extent of religious practice and the degree of conviction involved are evaluated. Further chapters deal with processions, pilgrimages, and popular practices and superstitions with hermits and confraternities, with the impact of reading the Bible and other edifying literature in an age of increasing literacy. Finally comes a view of the twilight world of magic and sorcery. Throughout this Section the comments of theologians and thinkers of the Enlightenment are recorded, whether in coincidence or contradiction. The next section deals with the efficacy of the confessional and the role of the casuistry of the Church in attempting to mould sexual, moral, business, practices and in the world of the theatre. In the next two Sections the role of religious issues in political affairs is detailed. An overview of the Jansenist quarrel and of the activities of the Jesuits brings in the story of the struggle between Crown and Parliament while an extended portrayal of the life of the Protestant and Jewish communities leads to the history of the debate on toleration involving the Gallican Church in political interventions and controversy. Throughout the two volumes the rising forces of anticlericalism and the tensions within the ecclesiastical establishment have been recorded and these themes come to their climax in a final section on the role played by churchmen in the coming of the Revolution.

Baudelaire's Prose Poems Edward K. Kaplan, 2009-01-01 Baudelaire's Prose Poems is the first full length integral study of the fifty prose poems Baudelaire wrote between 1857 and his death in 1867, collected posthumously under the title *Le Spleen de Paris*. Edward Kaplan resurrects this neglected masterpiece by defining the structure and meaning of the entire collection which Kaplan himself has translated as *The Parisian Prowler*. Engaging in a dialogue with deconstructionists whose critical methods often obscure the meaning of the whole, Kaplan rejects the view of prose poems as a random assemblage of melodic rhapsodies.

Instead he sees a coherent ensemble of fables of modern life that join lyricism and critical self awareness Kaplan defines three dimensions of experience that inform The Parisian Prowler from beginning to end the esthetic includes art ideal beauty and especially the intense immediacy of sensations fantasy and dream the ethical includes principles of right and wrong relations between intimates or between individuals and the community and the religious not to be confused with church or dogma points to the province of ultimate reality whether it be God or an absolute standard of truth justice and meaning These dimensions are explored by a narrator a complex highly self conscious writer whose passion for pure Beauty continually frustrates his yearning for affection He begins his tour through 1850s Paris alienated from reality becomes aggravated by conflicts between his ethical and esthetic drives to the point of despair and ends by expressing loyal friendship Analyzing the fables in relation to one another in pairs or groups Kaplan demonstrates how later pieces intermingle or even confuse the narrator s esthetic and ethical drives and how the most advanced theoretical fables through ironic puns on their form further undermine this simplistic dualism Baudelaire s fables of modern life radically challenge us to examine our presuppositions Kaplan argues Though rarely didactic the narrator s Socratic irony engages readers in a volatile dialogue provoking them to form their own judgments He often betrays self destructive anger rebelling against injustice or stupidity or against women who might love him At times he insults our complacency and self deception with vicious glee at other times he recognizes his own frailty nurturing a sense of fellowship with the oppressed Seeking both to analyze experience objectively and to sympathize with isolated individuals like himself Baudelaire s narrator joins criticism and poetry in a voyage of self discovery finally accepting experience as impure and mixed Kaplan contends that the prose poems constitute a genre parallel to the poems Baudelaire added to the 1861 edition of *Les Fleurs du Mal* both of which illustrate fundamental principles of the theory of modernity he developed in his essays on art The self reflective fables in The Parisian ProwlerM i depicting a way of thinking beyond ideologies clarify Baudelaire s development as poet critic and thinker

Comparative Criticism: Volume 9, Cultural Perceptions and Literary Values E. S. Shaffer, 1987-10-29 The ninth volume of this annual journal continues the consideration of the relations of European with non European literatures begun in volume 8 It brings the series of special bibliographies on the history of comparative literary studies in the UK up to 1965 and contains the annual bibliography of comparative literature covering 1984 Bibliographic Index, 1974 Baudelaire F. W. Leakey, 1990-05-25 This book of linked essays contains the first critical study of Baudelaire s development as a poet from his youth onward It also includes studies of the development of Baudelaire s aesthetic detailed commentaries on a number of his finest poems and accounts of three intriguing and crucial encounters with notable contemporaries Three of the essays are previously unpublished and four very recent the other eleven have been thoroughly updated revised and in some cases substantially expanded Together they constitute a new and important contribution to the understanding and appreciation of Baudelaire s work The French Stage and Playhouse in the XVIIth Century Thomas Edward Lawrenson, 1986 The Harvard Biographical Dictionary of

Music Don Michael Randel,1996 Biographical dictionary emphasizes classical and art music also gives ample attention to the classics as well as Jazz Blues rock and pop and hymns and showtunes across the ages *The British National Bibliography Cumulated Subject Catalogue* ,1970 The National Union Catalogs, 1963- ,1964 **French Literature: Author and title listing** Harvard University. Library,1973 Current Literature ,1969 **IBZ (kombinierte Folge)** ,1973 National Union Catalog ,1973 British Books in Print ,1971 The Romantic Movement Aubrey Christian Elkins,Lorne J. Forstner,1968 **Bibliography of Irish Philology and of Printed Irish Literature** ... National Library of Ireland,Richard Irvine Best,1913 **Cumulative Book Index** ,1925 A world list of books in the English language The British Library General Catalogue of Printed Books to 1975 British Library,1983 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

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