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institutions of caste untouchability and other forms of marginalities but also to interrogate texts traditions and modes of social dominance In a democracy the representational constitutional and institutional architecture of state power is geared to sustain and reinforce itself Such an architecture however may prove feeble unless shored up by the moral foundations of societies and backed by religious sanction In Ambedkar s view only Buddhism as a religion fits the bill In this book the author engages with Ambedkar s primary works in both English and Marathi and the debates around them and situates his ideas in the South Asian context making it a comprehensive and insightful commentary on his political philosophy and its relevance for contemporary society *Syllabus Series* University of California (System),1923 Woman Suffrage and Politics Carrie Chapman Catt,Nettie Rogers Shuler,1923 Every serious student of woman suffrage must take account of this vital contemporary document which tells the story of the struggle for woman suffrage in America from the first woman s rights convention in 1848 to the passage of the Nineteenth Amendment in 1920 Originally published in 1923 it gives the inside story of this remarkable movement told by two ardent suffragists Carrie Chapman Catt of whom the New York Times wrote More than anyone else she turned Woman Suffrage from a dream into a fact and Nettie Rogers Shuler Writing from vivid recollection the authors offer some of their own ideas about what caused the United States to be the twenty seventh country to give the vote to women when she ought by rights to have been the first Unedited summary from book cover

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