



Nuestros Actores

Vicente Riva Palacio

Nuestros Actores:

The Theatre of Valle-Inclan John Lyon, 1983-12-15 This is a study of the Spanish dramatist Ramón del Valle-Inclán 1866-1936 John Lyon shows that Valle has links with two avant-garde movements the turn of the century Symbolism associated with Maeterlinck and Yeats and the anti-tragic values which surfaced in the 1920s and culminated in Absurdism

Nosotros, 1913 Los Ceros; Galería de Contemporáneos Vicente Riva Palacio, 1882 **La Actualidad**, 1913 **Nosotros** Alfredo A. Bianchi, 1913 , , Obras completas de D. Mariano José de Larra (Figaro) Mariano José de Larra, 1886 Nuevo

mundo, 1920 **Nuestro tiempo**, 1912 Gedeón, 1909 **Blanco y negro**, 1897 **Aceleracionismo y extrema**

derecha VV.AA, 2021-03-03 La presente obra versa sobre un objeto de estudio el terrorismo autónomo e individual de extrema derecha y su corriente más radical el aceleracionismo analizado desde un enfoque multidisciplinar Para ello se ha monitorizado un total de 255 canales de Telegram realizándose una análisis de la propaganda aceleracionista en dicha red social Se ha analizado el impacto que tiene la filosofía DIY en el supremacismo blanco tanto a nivel ideológico como operativo

Se ha efectuado una obtención y procesado de los datos de dichos canales así como de la muestra recogida de los 162 incidentes terroristas de extrema derecha acontecidos entre 2017 y 2019 con los que se ha realizado un análisis cuantitativo y cualitativo de este fenómeno terrorista tanto en el ámbito físico como en el virtual Y finalmente se ha analizado el futuro del terrorismo de la extrema derecha aplicando la metodología de Inteligencia estratégica y prospectiva aprendida en el Grupo de Inteligencia análisis seguridad y prospectiva GIASP con el fin de determinar los diferentes escenarios que se podrán

producir a medio plazo así como las probabilidades de que se genere cada uno de estos Mundo gráfico Francisco Verdugo Landí, José L. Campúa, 1911 Prisma, 1905 Plan de ordenamiento territorial Juan Manuel Garcés O'Byrne, 1999 Por qué

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