

NUPTIAL ARITHMETIC

Marsilio Ficino's
Commentary on
the Fatal Number in
Book VIII of
Plato's Republic

Michael J. B. Allen

Nuptial Arithmetic

Guillaume Favre

Nuptial Arithmetic:

Nuptial Arithmetic James Hankins, 1996 **Number to Sound** P. Gozza, 2013-03-09 Number 10 Sound The Musical Way
10 the Scientific Revolution is a collection of twelve essays by writers from the fields of musicology and the history of science
The essays show the idea of music held by European intellectuals who lived from the second half of the 15 century to the
early 17th physicians e.g. Marsilio Ficino scholars of musical theory e.g. Gioseffo Zarlino Vincenzo Galilei natural
philosophers e.g. Francis Bacon Isaac Beeckman Marin Mersenne astronomers and mathematicians e.g. Johannes Kepler
Galileo Galilei Together with other people of the time whom the Reader will meet in the course of the book these intellectuals
share an idea of music that is far removed from the way it is commonly conceived nowadays it is the idea of music as a
science whose object musical sound can be quantified and demonstrated or enquired into experimentally with the methods
and instruments of modern scientific enquiry In this conception music to be heard is a complex variable structure based on
few simple elements e.g. musical intervals combined according to rules and criteria which vary along with the different ages
However the varieties of music created by men would not exist if they were not based on certain musical models e.g. the
consonances which exist in the mind of God or are hidden in the womb of Nature which man discovers and demonstrates and
finally translates into the language of sounds

Measuring Heaven Christiane L. Joost-Gaugier, 2006 Surviving fragments
of information about Pythagoras born ca 570 BCE gave rise to a growing set of legends about this famous sage and his
followers whose reputations throughout Antiquity and the Middle Ages have never before been studied systematically This
book is the first to examine the unified concepts of harmony proportion form and order that were attributed to Pythagoras in
the millennium after his death and the important developments to which they led in art architecture mathematics astronomy
music medicine morals religion law alchemy and the occult sciences In this profusely illustrated book Christiane L. Joost
Gaugier sets out the panorama of Pythagoras's influence and that of Christian and Jewish thinkers who followed his ideas in
the Greek Roman early Christian and medieval worlds In illuminating this tradition of thought Joost Gaugier shows how the
influence of Pythagoreanism was far broader than is usually realized and that it affected the development of ancient and
medieval art and architecture from Greek and Roman temples to Gothic cathedrals Joost Gaugier demonstrates that
Pythagoreanism centered on the dim memory of a single person that endured for centuries and grew ever greater inspired a
new language for artists and architects enabling them to be modern **Natural Particulars** Anthony Grafton, Nancy G.
Sraisai, 1999 Recently the history of science in early modern Europe has been both invigorated and obscured by divisions
between scholars of different schools One school tends to claim that rigorous textual analysis provides the key to the
development of science whereas others tend to focus on the social and cultural contexts within which disciplines grew This
volume challenges such divisions suggesting that multiple historical approaches are both legitimate and mutually
complementary **The Concept of Woman** Prudence Allen, 2006-01-26 The culmination of a lifetime's scholarly work this

study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present. This volume is the second in her study in which she explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods. *When Philosophers Rule* Marsilio Ficino, Arthur Farndell, 2009. Annotation Until philosophers are kings or the kings and princes of this world have the spirit and power of philosophy and political greatness and wisdom meet in one and those commoner natures who pursue either to the exclusion of the other are compelled to stand aside cities will never have rest from their evils no nor the human race as I believe and then only will this our State have a possibility of life and behold the light of day *Republic Book V* With these words Plato expressed his ideal form of government Often dismissed as unrealizable they have appealed down the ages to men of goodwill Having translated all of the Dialogues from Greek into Latin at the request of his Medici patrons Ficino was asked to prepare summaries by Lorenzo de Medici the de facto ruler of the republic of Florence who aspired to be the kind of enlightened ruler Plato described Marsilio Ficino 1433-99 was one of the most influential thinkers of the Renaissance He put before society a new ideal of human nature emphasising its divine potential As head of the Platonic Academy in Florence and as teacher and guide to a remarkable circle of men he made a vital contribution to the changes that were taking place in European thought With the collapse of the global economy calling the wisdom of our political leaders into question this publication is a timely reminder of those principles which have formed the basis of good government and inspired statesmen down the ages This four volume series consists of *Gardens of Philosophy* 2006 *Evermore Shall Be So* 2007 and *All Things Natural* 2010 and contains all Ficino's commentaries not previously translated into English As Carol Kaske of Cornell University wrote when reviewing *Gardens of Philosophy* in Renaissance Quarterly these translations fill A need Even those Anglophone scholars who know Latin still need a translation in order to read quickly through a large body of material.

Dictionary of Gnosis and Western Esoterism Wouter J. Hanegraaff, Antoine Faivre, R. van den Broek, Jean-Pierre Brach, 2005 This is the first comprehensive reference work to cover the entire domain of Gnosis and Western Esoterism from Late Antiquity to the present It contains critical discussions of all its major authors currents and manifestations from Gnosticism to the New Age Also available soon in unabridged one volume edition **Annus Platonicus** Godefroid de Callataÿ, 1996 **Bibliografisch repertorium van de wijsbegeerte**, 2000 **Synoptic Art** Michael J. B. Allen, 1998

The Journal of Medieval and Renaissance Studies, 1994 **Platonic Theology** Marsilio Ficino, 2001 **Apeiron**, 2006

Architectonics of Humanism Lionel March, 1998-12-08 Reinterpreting the architectural principles of the Renaissance period This book presents a fresh viewpoint on the use of symmetry and proportion in Alberti and Palladio with the help of new illustrations and examples Covering the evolution of the Renaissance tradition into the twentieth century this book offers a new evaluation which veers from Le Corbusier and the French school and moves toward the continuation and transformation in the Viennese and Chicago practices exemplified by Frank Lloyd Wright and the American school Lionel

March Los Angeles CA is a practicing architect and an avid follower of the Modernist tradition in architecture He also teaches at the Center for Medieval and Renaissance Studies at UCLA **The Classical Review** ,1995 **The Recovery of Ancient Philosophy in the Renaissance** James Hankins,Ada Palmer,2008 *Plato's Third Eye* Michael J. B. Allen,1995 Marsilio Ficino 1433 1499 was one of the luminaries of the Florentine Renaissance and the scholar responsible for the revival of Platonism The translator and interpreter of the works of both Plato and Plotinus as well as of various Hermetic and Neoplatonic texts Ficino was also a musician priest magus and psychotherapist an original philosopher and the author of a vast and important correspondence with the intellectual figures of his day including Lorenzo the Magnificent Professor Allen has become the foremost interpreter of Ficino s metaphysics and mythology and the ancient sources they draw upon and this collection of essays assembles his work on Ficino s complex interrogation of Platonic theology as not only a preparation for Christianity but as an enduring medium for intellectuals to explore and to express Christian truths John Donne Journal ,1982 Ganita Bhāratī ,1992 **The Pimlico History of Western Philosophy** Richard Henry Popkin,1999 THE PIMLICO HISTORY significantly broadens the scope of Western philosophy to reveal the influence of Middle Eastern and Asian thought the vital contributions of Jewish and Islamic philosophers and the role of women within the tradition Popkin also emphasizes schools and developments that have traditionally been overlooked Sections on Plato and Aristotle are followed by a detailed presentation on Hellenistic philosophy and its influence on the modern developments of materialism and scepticism Another chapter considers Renaissance philosophy and its seminal influence on modern humanism and science Turning to the modern era the contributors give equal attention to both sides of the current rift in philosophy between continental and analytic schools charting the development of each right to the end of the twentieth century Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume a valuable resource Combining a broad scope and penetrating analysis with a keen sense of what is relevant for the modern reader the book provides an accessible intro for students and general read

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