



IN LOVING MEMORY OF

Mark Rutherford

Mark Rutherford

Mark Rutherford (pseud.)

Mark Rutherford:

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[The Autobiography of Mark Rutherford](#) Mark Rutherford, William Hale White, 1990. The Autobiography of Mark Rutherford 1881 has long been recognized as one of the minor classics of Victorian fiction. William Hale White himself an apostate from Calvinism recounts the compelling story of a young Dissenting clergyman who loses his faith and is forced to rebuild his life in the sceptical atmosphere of London often known in his day as the modern Babylon. As W H Massingham once remarked Since Bunyan English Puritanism has produced one imaginative genius of the highest order and White better than any of his contemporaries recreates the lost world of the Nonconformist chapel in nineteenth century England. This edition also includes the short story A Mysterious Portrait and two essays Notes on the Book of Job and Principles.

[The Autobiography of Mark Rutherford](#) Mark Rutherford, 2024-02-24T18:27:11Z Born to a pious non conformist home in the Midlands Mark Rutherford trains for dissenting church ministry almost by default. Although outwardly not an especially devout young man he nonetheless has depths to his spirit which lead him to seek meaning in his beliefs. As he settles into his first pastorate Rutherford discovers that the substance of his creed is too faint to support his public ministry. As he reaches this crisis of faith so too he reaches a point of crisis in personal relationships. The Autobiography is the first novel by Mark Rutherford the pen name of William Hale White. Beyond the pseudonym the novel's editor Reuben Shapcott who ostensibly contributes the preface as well as the concluding paragraphs is a figment of White's imagination. Even after White's identity as the real author of the novel was uncovered readers continued to wonder just what the relationship was between author and character as the boundary between them is difficult to discern. How much this work of autobiography is actually fiction remains an open question. By 1908 the Autobiography was being used as the leading example of what one essayist termed autobiografiction or the blending of autobiography and fiction an apt category for this story in which so much of White's real life is infused. As for the novel's legacy White's contemporary William Dean Howells was deeply impressed by the novel although he was also baffled.

by it We hardly know whether to call it fiction he wrote in Harper s Magazine at a time when the true identity of the author was as yet unknown Howells s sense that readers who can think and feel would find themselves deeply stirred by it remains true well over a century later This book is part of the Standard Ebooks project which produces free public domain ebooks

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Mark Rutherford's Deliverance William Hale White,2019-12-06 In Mark Rutherford s Deliverance William Hale White intricately weaves a narrative that explores the profound struggles of an individual seeking spiritual and intellectual liberation amidst the constraints of Victorian society Through a semi autobiographical lens White s literary craftsmanship is evident in his subtle introspective prose that mirrors the protagonist s philosophical inquiries The work is characterized by its rich allusions to contemporary thought emphasizing themes of faith doubt and moral awakening which resonate deeply within the socio religious milieu of the late 19th century William Hale White an influential figure in the realm of English literature was profoundly impacted by his own experiences with nonconformist religious beliefs and his disillusionment with orthodox Christianity His background as a conscientious objector and a fierce advocate for personal freedoms undoubtedly informed his portrayal of the protagonist s tortuous path towards self realization and spiritual emancipation White s engagement with existential questions particularly around faith and societal expectations positions him as a precursor to later modernist writers Mark Rutherford s Deliverance is a compelling read for those interested in the intersections of literature philosophy and theology Its exploration of self discovery and emancipation offers a timeless reflection on the human condition making it a valuable addition to any literary scholar s library Delve into White s evocative prose and discover the resonance of his insights in today s quest for personal and spiritual freedom **The Autobiography of Mark Rutherford [pseud.] Dissenting Minister** Mark Rutherford,William Hale White,1936 *The Autobiography of Mark Rutherford* Mark Rutherford,2001-12 **The Deliverance of Mark Rutherford** Mark Rutherford,1927 **Mark**

Rutherford (William Hale White). Stephen Merton,1967

The Early Life of Mark Rutherford Mark Rutherford,1974

Mark Rutherford's Deliverance Mark Rutherford,2004-01-19 Collected Works of Mark Rutherford Mark Rutherford,2023-07-18 A comprehensive collection of works by Mark Rutherford including his famous novels and essays that explore spirituality philosophy and politics Rutherford's writing provides unique insights into the Victorian era and the issues that shaped that time period A must read for fans of classic literature This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Autobiography of Mark Rutherford ... Mark Rutherford (pseud.),1881 **The Early Life of Mark Rutherford** Mark Rutherford,2004-06-01 The recollections of boyhood so far as week days go are very happy Sunday however was not happy I was taken to a religious service morning and evening and understood nothing The evening was particularly trying The windows of the meeting house streamed inside with condensed breath and the air we took into our lungs was poisonous Almost every Sunday some woman was carried out fainting Do what I could it was impossible to keep awake When I was quite little I was made to stand on the seat a spectacle with other children in the like case to the whole congregation and I often nearly fell down overcome with drowsiness The Works of Mark Rutherford Mark Rutherford (pseud. for William Hale White),1896

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