

Pakistan: A Case Study of a Plural Society

Muhammed A. Qudus

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South Asian Studies ,1994 Federalist Solutions to Pakistan's Political Crises Sikander Ahmed Shah,2024-04-30 *Federalist Solutions to Pakistan's Political Crises* investigates the transformative potential of communal democratic norms within Pakistan's politico economic sphere Analyzing the current consociational structure which inordinately predicates federal organization on ethnic identity the book reveals the particular challenges facing Pakistan exacerbated by the imposition of neoliberal norms on its society and economy Advocating for a localized centripetalist model Sikander Ahmed Shah proposes leveraging power sharing to counter the prevailing hegemonic trends and to foster greater sociocultural cohesion within Pakistan's diverse polity This model entails dividing Pakistan's federal provinces into smaller diverse entities more reflective of their particular constituent demographics while integrating key democratic principles such as distributive justice grassroots democracy minority protections and multiculturalism into its governance structures The book explores Pakistan's civil military asymmetry emphasizing the influential role of the military establishment and its intertwined

relationship with preexisting inter ethnic tensions The analysis also extends to the China Pakistan Economic Corridor CPEC examining its impact on Pakistan s federal structure socio economic fabric and civil military dynamics within the context of China s distinctive economy Throughout the work seeks to provide locally relevant and indigenously viable solutions for positive and equitable outcomes challenging historical power imbalances that have marginalized certain groups in Pakistan

Fundamentalism in Bangladesh Abu Nasar Saied Ahmed,2008 This Book Is A Well Documented Research Work On The Rise Of Islamic Fundamentalism In Bangladesh In The Recent Years And Its Consequential Impact On India It Has Covered A Number Of Relevant Issues Such As The Birth Of Bangladesh Which Demolished The Two *Fundamentalism, Revivalists, and Violence in South Asia* James Warner Bjorkman,1988 Determinants of Pakistan's Foreign Policy Sukhawant Singh Bindra,1988 50 Years of Indo-Pak Relations: The recent phase : role of world community, Indo-Pak trade relations, efforts towards lasting peace Verinder Grover,Ranjana Arora,1998 Contributed essays Socialist Perspective ,1990-06

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi,1988-08 The Third World and Prospects for Development in a Changing International Environment Harold Isaacs,1994 **South Asia in Review** ,1984

Life After Partition Sarah F. D. Ansari,2005 By the 1990s ethnic politics had come to dominate Sindh with calls for Karachi to become a fifth province in its right Life After Partition examines the historical background to these developments by focusing on events in the province in the years immediately following partition when migrants from India and local people in Sindh found themselves living alongside each other in the newly created state of Pakistan How far they retained distinctive notions of community and identity and what its impact was on processes of accommodation and integration forms the main focus of this study of life in Sindh between 1947 and 1962 **Canadian Review of Studies in Nationalism** ,1996

Governments and Politics of South Asia J. C. Johari,1991 *The American Journal of Islamic Social Sciences* ,1996

The Problem of National Integration in Plural Societies Muhammed A. Quddus,1976 Pakistan had a plural society per excellence Its people were divided geographically between two separate regions spoke different languages had different cultures and economic structures Like other plural societies elsewhere Pakistan also faced the problem of national integration Cleavages along the lines of traditional attachments are fundamental to any plural society as they were in Pakistan But their political manifestation could have been kept within managable limits if the Central Government overwhelmingly composed of the West Pakistanis was seriously committed to the task All that Pakistan needed to maintain her integrated existence was deliberate calculated and conscious efforts on the part of the Central Government to give the Bengalis the majority linguistic and geographic group in the country a partnership in the state of Pakistan an effective power in the decision making process of the country a reasonable share from the economic resources of the country and to show respect to their hopes and aspirations In addition Pakistan needed a national platform to bring her divergent linguistic and geographic groups toge her for some common national purpos s Political parties were the only institutions which could have

served this purpose Pakistan miserably failed to sustain national political parties and failed to satisfy Bengalis demands This failure eventually resulted in the falling apart of the political system of Pakistan in 1971

Traditions in Contact and Change Peter Slater, Donald Wiebe, 2006-01-01

Traditions in Contact and Change was the theme of the fourteenth quinquennial congress of the International Association for the History of Religions This selection from 450 papers by scholars from all over the world address the theme

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