

**Pakistan:** A Case Study of a Plural Society

Muhammed A. Quddus

Minerva, 1991 - Political Science - 196 pages

# Pakistan A Case Study Of A Plural Society

**Muhammed A. Quddus**

## **Pakistan A Case Study Of A Plural Society:**

**Pakistan** Muhammed A. Quddus,1982 *Asia Journal of Global Studies* Derrick M. Nault,2010-10 The Asia Journal of Global Studies AJGS is the official journal of the Japan based Asia Association for Global Studies AAGS The journal features research articles on Asia and other world regions from an Asian regional perspective AJGS other regular offerings include guest columns by global studies experts in Asia reader commentaries and book reviews Multidisciplinary in scope AJGS accepts contributions from authors with backgrounds in the humanities and social sciences The journal encourages historians political scientists sociologists anthropologists linguists philosophers and others to submit their work for consideration It particularly welcomes research that dissolves academic boundaries looks beyond traditional notions of the nation state and aims for a holistic view of the past present and future

[Government and Politics in South Asia](#) Robert C Oberst,2018-04-19 This comprehensive but accessible text provides students with a systematic introduction to the comparative political study of the leading nations of South Asia India Pakistan Bangladesh Sri Lanka and Nepal The seventh edition is extensively revised and updated benefiting from the fresh perspective brought on by adding a new author to the team New material includes discussions of political parties and leaders in India the Zardari regime and changes to the Pakistani constitution the rocky relationship between Pakistan and the Obama administration new prospects and dangers facing Bangladesh continuing political violence in Sri Lanka and the troubles facing Nepal as it attempts to draft a new constitution Organized in parallel fashion to facilitate cross national comparison the sections on each nation address several topical areas of inquiry political culture and heritage government structure and institutions political parties and leaders conflict and resolution and modernization and development A statistical appendix provides a concise overview of leading demographic and economic indicators for each country making Government and Politics in South Asia an invaluable addition to courses on the politics of South Asia

**[South Asian Studies : a Biannual Journal on South Asian Affairs](#)** ,1991

**South Asian Studies** ,1994 [Federalist Solutions to Pakistan's Political Crises](#) Sikander Ahmed Shah,2024-04-30 Federalist Solutions to Pakistan's Political Crises investigates the transformative potential of communal democratic norms within Pakistan's politico economic sphere Analyzing the current consociational structure which inordinately predicates federal organization on ethnic identity the book reveals the particular challenges facing Pakistan exacerbated by the imposition of neoliberal norms on its society and economy Advocating for a localized centripetalist model Sikander Ahmed Shah proposes leveraging power sharing to counter the prevailing hegemonic trends and to foster greater sociocultural cohesion within Pakistan's diverse polity This model entails dividing Pakistan's federal provinces into smaller diverse entities more reflective of their particular constituent demographics while integrating key democratic principles such as distributive justice grassroots democracy minority protections and multiculturalism into its governance structures The book explores Pakistan's civil military asymmetry emphasizing the influential role of the military establishment and its intertwined

relationship with preexisting inter ethnic tensions The analysis also extends to the China Pakistan Economic Corridor CPEC examining its impact on Pakistan s federal structure socio economic fabric and civil military dynamics within the context of China s distinctive economy Throughout the work seeks to provide locally relevant and indigenously viable solutions for positive and equitable outcomes challenging historical power imbalances that have marginalized certain groups in Pakistan

Fundamentalism in Bangladesh Abu Nasar Saied Ahmed,2008 This Book Is A Well Documented Research Work On The Rise Of Islamic Fundamentalism In Bangladesh In The Recent Years And Its Consequential Impact On India It Has Covered A Number Of Relevant Issues Such As The Birth Of Bangladesh Which Demolished The Two Fundamentalism, Revivalists, and Violence in South Asia James Warner Bjorkman,1988 Determinants of Pakistan's Foreign Policy Sukhawant Singh Bindra,1988 50 Years of Indo-Pak Relations: The recent phase : role of world community, Indo-Pak trade relations, efforts towards lasting peace Verinder Grover,Ranjana Arora,1998 Contributed essays Socialist Perspective ,1990-06

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi,1988-08 The Third World and Prospects for Development in a Changing International Environment Harold Isaacs,1994 South Asia in Review ,1984

**Life After Partition** Sarah F. D. Ansari,2005 By the 1990s ethnic politics had come to dominate Sindh with calls for Karachi to become a fifth province in its right Life After Partition examines the historical background to these developments by focusing on events in the province in the years immediately following partition when migrants from India and local people in Sindh found themselves living alongside each other in the newly created state of Pakistan How far they retained distinctive notions of community and identity and what its impact was on processes of accommodation and integration forms the main focus of this study of life in Sindh between 1947 and 1962 Canadian Review of Studies in Nationalism ,1996

**Governments and Politics of South Asia** J. C. Johari,1991 The American Journal of Islamic Social Sciences ,1996

**The Problem of National Integration in Plural Societies** Muhammed A. Quddus,1976 Pakistan had a plural society per excellence Its people were divided geographically between two separate regions spoke different languages had different cultures and economic structures Like other plural societies elsewhere Pakistan also faced the problem of national integration Cleavages along the lines of traditional attachments are fundamental to any plural society as they were in Pakistan But their political manifestation could have been kept within managable limits if the Central Government overwhelmingly composed of the West Pakistanis was seriously committed to the task All that Pakistan needed to maintain her integrated existence was deliberate calculated and conscious efforts on the part of the Central Government to give the Bengalis the majority linguistic and geographic group in the country a partnership in the state of Pakistan an effective power in the decision making process of the country a reasonable share from the economic resources of the country and to show respect to their hopes and aspirations In addition Pakistan needed a national platform to bring her divergent linguistic and geographic groups toge her for some common national purpos s Political parties were the only institutions which could have

served this purpose Pakistan miserably failed to sustain national political parties and failed to satisfy Bengalis demands This failure eventually resulted in the falling apart of the political system of Pakistan in 1971 *Traditions in Contact and Change* Peter Slater,Donald Wiebe,2006-01-01 Traditions in Contact and Change was the theme of the fourteenth quinquennial congress of the International Association for the History of Religions This selection from 450 papers by scholars from all over the world address the theme Section One Indian Traditions and Western Interactions treats subjects ranging from the flood story in Vedic ritual to a study of the women of the Nehru family Section Two Buddhist Chinese and Japanese Studies includes discussions of the origin of the Mahayana William James and Japanese Buddhism and lyrical imagery and religious content in Japanese art Section Three Mediterranean Cultures covers a broad range of topics from foster children in early Christianity to the transformation of Christianity into Roman religion to the change in the status of women in Iceland from pagan to Christian times Section Four Islamic African and Amerindian Developments examines such subjects as religions in conflict and change in the works of African novelists tradition and change in Indian Islam and religious acculturation among Oglala Lakota Section Five offers Methodological and Theoretical Discussions of women s studies Western perceptions of Asia structure in Jung and L vi Strauss among others The essays provide ready access to the leading edge of scholarship across a wide range of religions and cultures and should be of interest to students of religion anthropology sociology psychology and philosophy

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