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Pacte De Sang

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Pacte De Sang:

Le Pacte de Sang Au Dahomey Paul HAZOUMÉ, 1937 , **Living History** Ana Lucia Araujo, 2009-05-05 This book focusses on the several forms of reconstructing the slave past in the present The recent emergence of the memory of slavery allows those who are or who claim to be descendents of slaves to legitimize their demand for recognition and for reparations for past wrongs Some reparation claims encompass financial compensation but very often they express the need for memorialization through public commemoration museums and monuments In some contexts presentification of the slave past has helped governments and the descendants of former masters and slave merchants to formulate public apologies For some expressing repentance is not only a means to erase guilt but also a way to gain political prestige The authors analyse different aspects of the recent phenomenon of memorializing slavery especially the practices employed to stage the slave past in both public and private spaces The essays present memory and oblivion as part of the same process they discuss reconstructions of the past in the present at different public and private levels through historiography photography exhibitions monuments memorials collective and individual discourses cyberspace religion and performance By offering a comparative perspective on the United States and West Africa as well as on Western Europe South America and the Caribbean the chapters offer new possibilities to explore the resurgence of the memory of slavery as a transnational movement in our contemporary world

L'ancien et le Nouveau Paulin Hountondji, 2024-11-29 Comment s articulent en Afrique dans le domaine du savoir et du savoir faire 1 ancien et le nouveau Que savions nous hier et que savons nous aujourd'hui Quelle tait hier quelle est aujourd'hui la part du mythe dans ce que nous croyons savoir Et comment d finir dans chaque cas le noyau dur des connaissances solides et universellement valables Quels droits et quels devoirs nous reconnaissons nous en tant qu tres humains en tant que femmes en tant qu enfants en tant que peuples ou nations et quelle conscience avons nous aujourd'hui de ces droits et devoirs Quel est l impact de ce qu on appelle aujourd'hui la mondialisation sur l evolution du savoir du savoir faire et de cette conscience des droits et devoirs Aces questions et a d autres qui y sont li es le pr sent ouvrage apporte quelques l ments de r ponse C est le r sultat d un colloque tenu Cotonou en octobre 2006 sur le th me Savoirs traditionnels et science moderne Il est d di la m moire de Georg Elwert africaniste allemand disparu en 2005 dont les travaux sur le Benin l Afrique et le Tiers Monde restent une source d inspiration pour beaucoup How are the old and the new expressed in the field of knowledge and know how What did we know yesterday and what do we know today What was yesterday and what is today the mythical part in what we believe we know And how do we define in each case the core of concrete and universally valid knowledges What rights and duties do we acclaim as human beings as women as children as peoples or nations and what understanding do we today have of these rights and duties What is the impact of what we today call globalisation on the evolution of knowledge know how and the awareness of such rights and duties To these questions and to other related ones this book provides some answers It is the result of a conference held in Cotonou in October 2006 on

the theme Traditional knowledges and modern science It is dedicated to the memory of Georg Elwert a German Africanist who passed away in 2005 and whose work on Benin Africa and the Third World remains a source of inspiration for many

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