



故宫博物院

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Possessing the Past 中国书画珍品, Wen Fong, James C. Y. Watt, 1996 A major scholarly work published in conjunction with the exhibition titled Splendors of Imperial China Treasures from the National Palace Museum Taipei on display at the Metropolitan Museum of Art during 1996 and scheduled for several other American cities during 1996-1997. Written by scholars of both Chinese and Western cultural backgrounds and conceived as a cultural history, the book synthesizes scholarship of the past three decades to present the historical and cultural significance of individual works of art and analyses of their aesthetic content as well as reevaluation of the cultural dynamics of Chinese history. Includes some 600 illustrations, 436 in color. Annotation copyright by Book News Inc, Portland, OR.

National Museums Simon Knell, Peter Aronsson, Arne Amundsen, 2014-05-22 National Museums is the first book to explore the national museum as a cultural institution in a range of contrasting national contexts. Composed of new studies of countries that rarely make a showing in the English language studies of museums, this book reveals how these national museums have been used to create a sense of national self-place. The nation in the arts deal with the consequences of political change, remake difficult pasts and confront those issues of nationalism, ethnicity and multiculturalism which have come to the fore in national politics in recent decades. National Museums combines research from both leading and new researchers in the fields of history, museum studies, cultural studies, sociology, history of art, media studies, science and technology studies, and anthropology. It is an interrogation of the origins, purpose, organisation, politics, narratives and philosophies of national museums.

Chinese Painting and Its Audiences Craig Clunas, 2023-10-17 A history of the reception of Chinese painting from the sixteenth century to the present. What is Chinese painting? When did it begin? And what are the different associations of this term in China and the West? In *Chinese Painting and Its Audiences*, which is based on the A. W. Mellon Lectures in the Fine Arts given at the National Gallery of Art, leading art historian Craig Clunas draws from a wealth of artistic masterpieces and lesser-known pictures some of them discussed here in English for the first time to show how Chinese painting has been understood by a range of audiences over five centuries from the Ming Dynasty to today. *Chinese Painting and Its Audiences* demonstrates that viewers in China and beyond have irrevocably shaped this great artistic tradition. Arguing that audiences within China were crucially important to the evolution of Chinese painting, Clunas considers how Chinese artists have imagined the reception of their own work. By examining paintings that depict people looking at paintings, he introduces readers to ideal types of viewers: the scholar, the gentleman, the merchant, the nation and the people. In discussing the changing audiences for Chinese art, Clunas emphasizes that the diversity and quantity of images in Chinese culture make it impossible to generalize definitively about what constitutes Chinese painting. Exploring the complex relationships between works of art and those who look at them, *Chinese Painting and Its Audiences* sheds new light on how the concept of Chinese painting has been formed and reformed over hundreds of years. Published in association with the Center for Advanced Study in the Visual Arts, National Gallery of Art.

Washington DC Please note All images in this ebook are presented in black and white and have been reduced in size *The Imperial Patronage of Labor Genre Paintings in Eighteenth-Century China* Roslyn Lee Hammers,2021-03-30 This book examines the agrarian labor genre paintings based on the Pictures of Tilling and Weaving that were commissioned by successive Chinese emperors Furthermore this book analyzes the genre s imagery as well as the poems in their historical context and explains how the paintings contributed to distinctively cosmopolitan Qing imagery that also drew upon European visual styles Roslyn Lee Hammers contends that technologically informed imagery was not merely didactic imagery to teach viewers how to grow rice or produce silk The Qing emperors invested in paintings of labor to substantiate the permanence of the dynasty and to promote the well being of the people under Manchu governance The book includes English translations of the poems of the Pictures of Tilling and Weaving as well as other documents that have not been brought together in translation The book will be of interest to scholars working in art history Chinese history Chinese studies history of science and technology book history labor history and Qing history **Forbidden City** Jian Li,Li He,Hou-mei Sung,Ma

Shengnan,2014 Pictures of Cotton in Eighteenth-Century China Roslyn Lee Hammers,2025-07-18 Pictures of Cotton in Eighteenth Century China narrates cotton s journey from a little understand material to a cherished commodity ennobled by associations with the classical heritage of China In the 12th century cotton an imported crop was plucked from the fields and entered the margins of agricultural treatises The material was eventually acknowledged as cotton an object distinct from silk worthy of representation By the late 16th century representations of the plant and of the labor used to process it were incorporated into agricultural publications During the 18th century cotton imagery and discussions were situated in imperial encyclopaedias further consolidating its classical legacy The Governor general Fang Guancheng 1696 8 1768 deemed cotton a worthy subject for ambitious painting In 1765 he designed the Pictures of Cotton a series of sixteen paintings complete with commentary that delineated the processes of growing cotton and manufacturing fabric He presented the Pictures of Cotton to the Qianlong emperor r 1735 96 who inscribed his imperial verse on each scene Knowledge about the fiber became a means to collaborate at the highest level of the court and bureaucracy Fang replicated the series complete with imperial verses into carved stone to enable replication The Jiaqing emperor r 1796 1821 likewise published the series as woodblock prints Upon domestication cotton advanced political legitimacy a commodity that attained canonical status Cotton was represented in a scopic regime formulated by the Qing imperium and in the process the Imperially Inscribed Pictures of Cotton became the authoritative vision of cotton This study is ideal for those studying Chinese art Chinese history Asian Studies and history of science and technology Handbook of Experience Science Joseph S. Chen,Nina K. Prebensen,Muzaffer S. Uysal,2024-01-18 Carefully examining the challenges of meeting fast developing consumer demands and preferences this enlightening Handbook captures the difficulties involved in providing optimal service experiences It provides invaluable theoretical guidance while emphasising the evolutionary nature of experience science **Language**

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