

Paul Virilio

Un paisaje de acontecimientos

Paisaje De Acontecimientos

Xiaolong Qi



Paisaje De Acontecimientos:

Un paisaje de acontecimientos Paul Virilio, 1997 El retroceso actual de la Historia implica la retirada de los logros del progreso Ahora todo ha pasado los ideales políticos la tica tanto como la estética Es para comprender mejor este vaciamiento que Paul Virilio lleva a sus lectores al filo de un Paisajes insurrectos Rossana Reguillo, 2017-10-15 Es posible hablar de insurrecciones 2.0 de nuevas formas de acuerpamiento social de nuevas formas de protesta y organización colectiva Qué desafíos plantea la ola de insurrecciones que han irrumpido en la escena del siglo XXI Este libro busca repensar las preguntas que nos hacemos en torno a las culturas políticas de los jóvenes y su acción colectiva También reflexiona sobre la idea de sujeto y sus formas de expresión Un sujeto que busca deslindarse de los determinismos que sale a campo abierto en plena tempestad sin certezas Un sujeto que se arriesga no para decretar sino para comprender para asir lo inasible garantizando su estatuto de inasible como quer a Levinas La autora habla acerca de sobre y especialmente con quienes han construido una inmensa red de conversaciones colectivas de acciones de estéticas y de lenguajes Estos movimientos sociales surgidos en la red y trasladados a la calle han logrado interrumpir el monólogo de los poderes propietarios **GEOGRAFÍA DE LOS PAISAJES CULTURALES** AZCÁRATE LUXÁN Blanca , FERNÁNDEZ FERNÁNDEZ Antonio , 2017-09-14 El Paisaje Cultural es definido en el Plan Nacional de Paisaje Cultural como el resultado de la interacción en el tiempo de las personas y el medio natural cuya expresión es un territorio percibido y valorado por sus cualidades culturales producto de un proceso y soporte de la identidad de una comunidad El paisaje cultural es una realidad dinámica y compleja que se gesta desde un paisaje natural por la intervención de un grupo humano la cultura es el agente y el medio natural es el medio El paisaje cultural es el resultado de esa transformación Sauer Carl O As el paisaje ha pasado a formar parte del patrimonio de los Estados y se ha convertido en un bien cultural que hay que fomentar preservar proteger y gestionar En esta obra se abordan tres grandes grupos de paisajes agrarios urbanos e industriales desde una perspectiva geográfica **Crossover** Claudio Correa, 2005 *Quaderns d'arquitectura i urbanisme* , 2000 **Michoacán: paisajes, tradiciones y legendas** Eduardo Ruiz, 1891 **PAISAJES Y TURISMO** FERNÁNDEZ FERNÁNDEZ Antonio , FERNÁNDEZ PORTELA Julio , 2021-08-27 El turismo ha pasado de ser una actividad desarrollada por las minorías sociales más pudientes de finales del siglo XIX a constituirse en un auténtico fenómeno de masas que moviliza actualmente a 1.200 millones de personas al año cifra que se incrementará previsiblemente año tras año en las próximas décadas Conocer otros lugares sociedades y costumbres son algunas de las razones que motivan esta actividad que ya supone algo más del 10% del PIB mundial Los patrimonios naturales y culturales de los territorios se sintetizan en una variada tipología paisajística que constituye el principal elemento de oferta y atracción turística Como contrapartida la afluencia turística presenta una serie de externalidades negativas de carácter ambiental y social que deben ser gestionadas corregidas o minimizadas La solución a este problema pasa por la adopción de una serie de medidas que constituyen la denominada sostenibilidad turística proceso por el cual se intenta compatibilizar la actividad turística y el

respeto al medio ambiente y a las sociedades de acogida El estudio de estos aspectos es multidisciplinar pero no cabe duda que la Geografía como ciencia del paisaje puede aportar muchas herramientas al estudio derivado de la interrelación que se establece entre paisaje y turismo

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