



PARABLE

Pagan Parable

James Anson Farrer



Pagan Parable:

Making Pagans John Kuhn, 2024-12-10 How early modern theatrical practice helped construct the category of pagan as a tool of European self definition and colonial ambition In *Making Pagans* John Kuhn argues that drama played a powerful role in the articulation of religious difference in the seventeenth century Tracing connections between the history of stagecraft and ethnological disciplines such as ethnography antiquarianism and early comparative religious writing Kuhn shows how early modern repertory systems that leaned heavily on thrift and reuse produced an enduring theatrical vocabulary for understanding religious difference through the representation of paganism a key term in the new taxonomy of world religions emerging at this time and a frequent subject and motif in English drama of the era Combining properties such as triumphal chariots trick altars and moving statues with music special effects and other elements the spectacular set pieces that were mostly developed for plays set in antiquity depicting England's pre Christian past were frequently repurposed in new plays in representations of Native Americans and Africans in colonial contact zones Kuhn argues that the recycling of these set pieces encouraged audiences to process new cultural sites through the lens of old performance tropes and helped produce fictitious quasi ethnographic knowledge for spectators generating the idea of a homogeneous trans historical trans geographical paganism Examining the common scenes of pagan ritual that filled England's seventeenth century stages magical conjurations oracular prophecies barbaric triumphal parades and group suicides Kuhn traces these tropes across dozens of plays from a range of authors including Ben Jonson Christopher Marlowe John Dryden and Philip Massinger Drawing together theater history Atlantic studies and the history of comparative religion *Making Pagans* reconceptualizes the material and iterative practices of the theater as central to the construction of radical religious difference in early modernity and of the category of paganism as a tool of European self definition and colonial ambition

Baralâm and Yêwâsêf Sir Ernest Alfred Wallis Budge, 1923 *Baralâm and Yêwâsêf: The introduction, English translation, etc., with seventy-three plates: I. The Book of Barlaam and Iôasaph, or Josaphat ; II. The Indian sources of the Book of Barlaam and Iôasaph, or Josaphat. III. Note on a manuscript of the Lalita vistara in the library of the Royal Asiatic society* Saint Euthymius (the Illuminator), Saint John (of Damascus), 1923 *The Parables in the Gospels* John Drury, 1985 **The Case Against the Pagans: Sacrifices and ceremonials** Arnobius (of Sicca.), 1949 *The Student's New Testament Compilation*, 1928 *The New Covenant ...: The Four Gospels* John Wesley Hanson, 1889 **The Case Against the Pagans** Arnobius (of Sicca.), 1949 A monumental project which brings the English speaking work key selections from the remarkable literature of early Christianity vertiable trasures of Christian faith and theology in superb translations

Camwood at Crossroads Femi Euba, 2007-01-23 A philosophical novel about exploitation in particular the evangelical factor Olumofin a Nigerian Attorney now living in the US stands at the intersection of culture crossings implicating the fate of his African identity within the American world especially that of his intended intimacy with an African American Creole In an attempt to come to terms with the past initiated by

present criminal currents in the news media regarding the depraved religious practices of his estranged father he unleashes through shifting thought processes that crosses from Lagos to New Orleans the demons of exploitation humorous as well as tragic that have defined his colonial upbringing and the cross cultural paths of his future African American in laws

Science Fiction and Fantasy Literature R. Reginald, Douglas Menville, Mary A. Burgess, 2010-09-01 Science Fiction and Fantasy Literature A Checklist 1700 1974 Volume one of Two contains an Author Index Title Index Series Index Awards Index and the Ace and Belmont Doubles Index **Pagan Parable** Norman Davey, 1936 "*Till the Day Break*". *The Story of a Canadian Mission* Fred Travers, 1885 *Paganism and Christianity* James Anson Farrer, 1891 Paganism and Christianity by James Anson Farrer first published in 1891 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **Twentieth Century Paganism** Willard C. Haynes, 1915 **The Letters of Horace Walpole: 1783-1787** Horace Walpole, 1905 *The Letters of Horace Walpole, Earl of Orford* Horace Walpole, 1891 **The Story of the Scottish Church from the Reformation to the Disruption** Thomas M'Crie, 1875 **The Art of the Story-teller** Marie L. Shedlock, 1917 In spite of a strong taste on the part of children for what is ugly and brutal I am sure that we ought to eliminate this element as far as possible from the school stories especially among poor children Not because I think children should be protected from all knowledge of evil but because so much of this knowledge comes into their life outside school that we can well afford to ignore it during school hours **God, Christ, and Pagan** Maurits Ignatius Boas, 1964 **The Letters of Horace Walpole** Horace Walpole, 1880

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