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Padmavati A Madhaviah

'Abd al-Laṭīf (Shah)

Padmavati A Madhaviah:

Nationalism and Imperialism in South and Southeast Asia Arnold P. Kaminsky, Roger D. Long, 2016-09-13 This volume is a festschrift for Damodar Ramaji SarDesai b 1931 Professor Emeritus of History at the University of California Los Angeles UCLA where all of the contributors received their Ph D as did SarDesai himself His work for over fifty years at UCLA has been an inspiration to generations of students and he has made major contributions to the world of learning and in his chosen areas of specialization of India especially its foreign policy with regard to Southeast Asia imperialism and the history of the modern European empires and Southeast Asia He has served as Chair of the History Department at UCLA as well as Bombay University and President of the Asiatic Society of Bombay The volume includes a biographical introduction and a bibliographic essay on SarDesai s major writings and contains new and cutting edge essays on the design of imperial Vijayanagara famine policy in colonial India and how European imperialist policies created or exacerbated the impact of famines the relatively unknown chapter of Chinese Gordon s brief Indian career reflections on the Tamil humanist A Madhaviah a man ahead of his time nationalism and the career of industrialist G D Birla Gandhi s friend the Chindia Problematic India and China relations the state of Philippine historiography and its nationalist impulses the role of Vietnamese highlanders in the Vietnamese nationalist struggle and their recent plight early Malayan nationalism and the efforts of American administrators to protect Philippine highland natives from being forced to participate in international exhibitions as curiosities from the American colony *Clarinda, a Historical Novel* A. Mātavaiyā, 2005 The Book Written In English Is A Novel Set In The Mid 18Th Century The Story Is Based On A Historical Figure A Real Clarinda The Widow Of A Maratha Brahmin Who Had Been One Of The King S Servants In Tanjore And After Her Husband S Death Became The Concubine Of An English Officer Of The Name Of Lyttleton The Imagined Story Of This Unusual Woman Who Gradually Takes Control Of Her Life Gives Madhaviah The Opportunity To Work Out Some Of His Favourite Themes Women S Education The Questions Of Sati And Widow Remarriage And The Encounter Between Hinduism And Christianity The Cross Cultural Inter Religious Relationship Which Is At The Heart Of The Novel Is Unusual And Profoundly Interesting *The Indian Review*, 1979 *Journal of Women's History*, 2000 *A Catalogue of the Tamil Books in the Library of the British Museum* British Museum. Department of Oriental Printed Books and Manuscripts, 1909 *Women in India* Sita Anantha Raman, 2009 Looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Integrates women s issues roles and achievements into the general study of the times providing a clear presentation of the social cultural religious political and economic realities that have helped shape the identity of Indian women With a focus on gender and female sexuality in terms of representations in male texts of the premodern era their later use by men and women for contemporary social and political purposes women s narratives in their social contexts and the issues of female agency and objectification addresses women s subordinate nature in India but also their active

resistance avenues for self expression negotiations with patriarchy and support of oppressive traditions **Fictions**
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