

## Material Conflicts

## *Parades and Visual Displays in Northern Ireland*

Neil Johnson

# Material Conflicts Parades And Visual Displays In Northern Ireland

**Helen Brocklehurst**



## **Material Conflicts Parades And Visual Displays In Northern Ireland:**

**Material Conflicts** Neil Jarman, 2020-08-04 The deep and abiding sectarian divide splintering Northern Ireland has been the focus of considerable attention recently In particular the role parades and visual displays play in underscoring opposition has come into the spotlight with the emergence of heightened tensions close on the heels of a tentative peace Providing penetrating insights into the historical roots of Northern Ireland's ethnic hostilities this timely book explores the role of images and material culture in shaping present attitudes Ritual identity class and memory are shown to be potent forces informing trenchant animosities animosities which are visually reflected in banners and murals for unionists and nationalists alike The pivotal role of the Twelfth of July parade in Belfast when an estimated 100 000 either parade or watch the Orangemen is highlighted Anyone interested in the future of Northern Ireland and concerned about escalating conflict across the globe will warmly welcome this impressive study

**Who's Afraid of Children?** Helen Brocklehurst, 2006 Brocklehurst's impressive work breaks new ground in normative international political theory The author develops a new theoretical framework which exposes how children are present in international relations and security practices

**Inequality, Identity, and the Politics of Northern Ireland** Curtis C. Holland, 2022-07-26 Inequality Identity and the Politics of Northern Ireland examines how the politics of threat and resentment undergirded by persistent poverty and class and gender inequalities across Catholic and Protestant communities shape dynamics of political conflict while simultaneously giving way to critical subjectivities at the community level through which more transformative visions of peace may emerge

*Orange Parades* Dominic Bryan, 2000-09-20 In the first major study of the Protestant Loyalist Orange Order in Northern Ireland Dominic Bryan provides a detailed ethnographic and historical study of Orange Order parades He looks at the development of the parades the history of disputes over the parades the structure and politics of the Orange Order the organisation of loyalist bands the role of social class in Unionist politics and the anthropology of ritual itself

**Devised and Directed by Mike Leigh** Bryan Cardinale-Powell, Marc DiPaolo, 2013-07-22 Renowned for making films that are at once sly domestic satires and heartbreaking social realist dramas British writer director Mike Leigh confronts his viewers with an unromanticized dramatization of modern day society in the hopes of inspiring them to strive for greater self awareness and compassion for others This collection features new interdisciplinary essays that cover all phases of the BAFTA award winner's film career from his early made for television film work to his theatrical releases including *Life is Sweet* 1990 *Naked* 1993 *Secrets* the collaborative process of devising and directing a Mike Leigh film that involves character building world construction plotting improvisations and script writing the process of funding and marketing for these seemingly uncommercial projects and a survey of Leigh's critical reception and the existing writing on his work

**Strained Peace: Northern Ireland from Good Friday to Brexit** Amanda Hall, 2024-09-30 As the United Kingdom continues to grapple with the aftermath of Brexit one corner of the Union has remained caught in the crosshairs Northern Ireland has been the subject of

renewed scrutiny since 2016 as efforts to leave the European Union come up against the terms of the Good Friday Agreement and threaten the region's hard won peace. The reasons for these challenges can be traced back to the Agreement itself as the negotiated settlement and its immediate aftermath set in place a strained peace. This book examines the function and dysfunction of peace after 1998 to explain why its endurance cannot be taken for granted. Strained peace stands apart from the traditional peace-violence binary. Structures of conflict and patterns of division are reiterated in the structures of peace. Tensions might relax just as they might be inflamed by new challenges but the threat of a return to violence is never fully gone. This book explores how such a condition developed between Good Friday and Brexit addressing variations in the quality of peace in the insecurity of official structures at Stormont, the shifting role of community groups and the third sector and the adaptation of culture as a culture war replaced physical violence on the streets.

*Culture and Belonging in Divided Societies* Marc Howard Ross, 2012-02-28. From cartoons of Muhammad in a Danish newspaper to displays of the Confederate battle flag over the South Carolina statehouse, acts of cultural significance have set off political conflicts and sometimes violence. These and other expressions and enactments of culture, whether in music, graffiti, sculpture, flag displays, parades, religious rituals or film, regularly produce divisive and sometimes prolonged disputes. What is striking about so many of these conflicts is their emotional intensity despite the fact that in many cases what is at stake is often of little material value. Why do people invest so much emotional energy and resources in such conflicts? What is at stake and what does winning or losing represent? The answers to these questions explored in *Culture and Belonging in Divided Societies* view cultural expressions variously as barriers to or opportunities for inclusion in a divided society's symbolic landscape and political life. Though little may be at stake materially, deep emotional investment in conflicts over cultural acts can have significant political consequences. At the same time, while cultural issues often exacerbate conflict, new or redefined cultural expressions and enactments can redirect long-standing conflicts in more constructive directions and promote reconciliation in ways that lead to or reinforce formal peace agreements. Encompassing work by a diverse group of scholars of American studies, anthropology, art history, religion, political science and other fields, *Culture and Belonging in Divided Societies* addresses the power of cultural expressions and enactments in highly charged settings, exploring when and how changes in a society's symbolic landscape occur and what this tells us about political life in the societies in which they take place.

*Devolution and Constitutional Change in Northern Ireland* Paul Carmichael, Colin Knox, Robert D. Osborne, 2007-07-15. This edited book tracks Northern Ireland's uneasy experience with devolution following the optimistic political period associated with the 1998 Belfast Good Friday Agreement. It will be of interest to students of Irish politics and public policy but more generally from a comparative perspective, those with an interest in devolution and constitutional change.

**Transforming the Peace Process in Northern Ireland** Aaron Edwards, Stephen Bloomer, 2008. Focuses on the decade since the signing of the Belfast Good Friday Agreement in 1998. This book delineates the key stumbling blocks in peace and political processes and examines

in detail just how the conversion from terrorism to democratic politics is managed in post conflict Northern Ireland

**Politics and Performance in Contemporary Northern Ireland** American Conference for Irish Studies,1999 Essays show how individuals have been shaped by the historical context of the Troubles and how social agents use their performances in the theater and on the stage of everyday political life to define identities to reinforce ideologies and to build institutional support Some essays analyze performances intended for theater or television while others describe dramatic struggles played out in pubs and drinking clubs of Protestant Ulster local district councils political party organizations and the police force Annotation copyrighted by Book News Inc Portland OR **Displaying Faith** Neil Jarman,1999 Charts their origins and history Many have seen these banners prominently displayed in Irish parades in the North What are they and what is their significance Packed with colorful images Neil Jarman charts the history of banners within the parade

Midwestern Folklore ,2007 *Parading Stories* Christie L. Fox,2001

**Understanding Contemporary Ireland**

Brendan Bartley,Rob Kitchin,2007 This book provides a detailed student friendly overview of Ireland in the twenty first century and the remarkable economic and social transformations that have occurred since the late 1980s The Celtic Tiger phenomenon has made Ireland the focus of much attention in recent years Other countries have openly declared that they want to follow the Irish economic and social model Yet there is no book that gives a comprehensive spatially informed analysis of the Irish experience This book fills that gap Divided into four parts planning and development the economy the political landscape and population and social issues the chapters provide an explanation of a particular aspect of Ireland and Irish life accompanied by illustrative material In particular the authors reveal how the transformations that have occurred are uneven and unequal in their effects across the country and highlight the challenges now facing Irish society and policy makers Written by experts in the field it is a key text for those wishing to understand the contemporary Irish economic and social landscape

**Terrorism** Annamarie Oliverio,Pat Lauderdale,2005 This volume presents critical perspectives on the lives of people struggling for self determination equality and freedom Under what conditions are deviant or violent actions perceived or labeled as terrorism as opposed to war revolution or protest In this volume leading international scholars on terrorism provide thoughtful comprehensive responses and innovative ideas in analyzing terrorism in the twenty first century

*Historical Studies* Neal Garnham,Keith Jeffery,2005 Vol 1 made up of papers read at 2d conference *Race and Ethnic Relations* Martin Marger,2003 Marger Michigan State U presents an introduction to the comparative sociology of race and ethnicity He first explores the sociological basics of ethnic stratification techniques of dominance prejudice and discrimination and patterns of ethnic relations Ethnicity in the United States is explored in chapters on the foundations of the American ethnic hierarchy and the ethnic experiences of Native Italian Jewish African Hispanic and Asian Americans Studies of ethnic relations in South Africa Brazil Canada and Northern Ireland are included for comparative purposes Also included are chapters on general issues of ethnic conflict and change in US and global contexts Annotation 2005 Book News Inc

Portland OR booknews com      **Cult in Context** David A. Barrowclough, Caroline Malone, 2007 Gods deities symbolism deposition cosmology and intentionality are all features of the study of early ritual and cult Archaeology has great difficulties in providing satisfactory interpretation or recognition of these elusive but important parts of ancient society and methodologies are often poorly equipped to explore the evidence This collection of papers explores a wide range of prehistoric and early historic archaeological contexts from Britain Europe and beyond where monuments architectural structures megaliths art caves ritual activity and symbolic remains offer exciting glimpses into ancient belief systems and cult behaviour Different theoretical and practical approaches are demonstrated offering both new directions and considered conclusions to the many problems of studying the archaeology of cult and ritual Central to the volume is an exploration of early Malta and its intriguing Temple Culture set in a broad perspective by the discussion and theoretical approaches presented in different geographical and chronological contexts      *Women in Belfast* Alice McIntyre, 2004-03-30 Explores how working class women residing in Belfast make meaning of their daily lives having survived war and now immersed in a precarious peace      Ireland and Scotland in the Nineteenth Century James Richard Redmond McConnel, 2009 This collection published in association with the Society for the Study of Nineteenth Century Ireland re examines the relationship between Ireland and Scotland in the nineteenth century Adopting a cross disciplinary approach it questions received ideas about the extent of cultural harmony between the two countries arguing instead that conflict and difference were central themes in nineteenth century Irish Scottish relations Book Jacket

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