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On Pyrrho and Time Jean-Paul Martinon, 2024-09-28 Today's understanding of time remains mostly Aristotelian and Newtonian Einsteinian time is what has been abstracted from the mundane realities of life and reduced to its measurement Any somatic psychological or other experience of time is deemed either irrelevant or secondary The history of the attempts to provide alternatives to time as measurement is infinite most of which focuses on understanding time as an inner temporal phenomenon for which a subject temporalizes him or herself through remembrance experience or anticipation including death Amidst this vast field one argument by an enigmatic figure in ancient Greek thought stands out for the way it abides by neither the conventional view that time is clock time nor that it is an inner temporal phenomenon Aenesidemus overlooked way of apprehending time by qualifying it as similar to air To make sense of such an unusual statement it is necessary to reconsider what informs such an unusual idea Aenesidemus teacher was Pyrrho often dubbed the Greek Buddha who advocated for a non differential approach to reality one for which nothing is fixed or stable With this perspective in mind Aenesidemus idea then becomes clear time or air knows no differentiae whether that of the unit of measure or of the subject breathing it and sheltering from it Both are radically unstable While these ideas had no purchase for over 2000 years they can now be revealed in all their magnitude In the last 120 years we have indeed become aerial beings We no longer scuttle around on the ground floor below an unsuspected ocean of air We no longer aspire to shin a tree or scale a peak We have now made a habitation of the air Such a new dwelling has its own unique time a time that strangely does not agree with the abstracted and or calculated time that was formulated when we only had sundials and water clocks at our disposal Against time as measure and against time as inner temporal phenomenon comes time as total instability Can revisiting the few fragments that Pyrrho and his disciple left us help once again articulate our relation to time and give us a renewed sense of reality and who we are within it This monograph focuses on early Pyrrhonism as distinguished from the sceptical work of Sextus Empiricus Pali Buddhism as well as contemporary interpretations of time and reality in both science and philosophy

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